

(54002) : 54002 : Television Studies

(54003) : 54003 : Digital Media Marketing

(54004) : 54004 : OJT/FP

(54012) : 54012 : Audience Studies

(54017) : 54017 : Strategic and Integrated Communication

(54072) : 54072 : Preparing an Advertising Campaign (Elective)

| Course Code | Course Title                                 | Course Credits | E1 (External) |           | I1 (INTERNAL) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------|----------------|---------------|-----------|---------------|-----------|----------------------|-----------|
|             |                                              |                | Min Marks     | Max Marks | Min Marks     | Max Marks | Min Marks            | Max Marks |
| 54002       | Television Studies                           | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54003       | Digital Media Marketing                      | 2.00           | 14.00         | 35.00     | 6.00          | 15.00     | 0.00                 | 50.00     |
| 54004       | OJT/FP                                       | 4.00           | 40.00         | 100.00    | ...           | ...       | 40.00                | 100.00    |
| 54012       | Audience Studies                             | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54017       | Strategic and Integrated Communication       | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54072       | Preparing an Advertising Campaign (Elective) | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

03: ANDHERI

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     | STATUS                   |    |   |   |     | GENDER                            |    |   |   |     | ERN                                                     |    |   |   |     | COLLEGE                                                       |    |   |   |     | TOTAL       |    | RESULT |     | REMARK  |  |     |  |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|-------------|----|--------|-----|---------|--|-----|--|--|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | ( 550 )     |    | äC     |     | äCG     |  | äCG |  |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |             |    |        |     |         |  |     |  |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |             |    |        |     |         |  |     |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C | TOT         | GP | G      | C   | G*C     |  |     |  |  |  |  |
| 8202001                             |     |   |   |     | ABHISHEK RAJU TAYDE                      |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250011125)                                          |    |   |   |     | 03: ANDHERI |    |        |     |         |  |     |  |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS       |    |        |     |         |  |     |  |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | (0)         |    |        |     | ABSENT  |  |     |  |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0         | 22 |        | 0.0 | 0.00000 |  |     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 3

|     | SEAT NO                             |    |    |   |      | NAME                                     |    |   |   |      |                          |    |   |   |      | STATUS                            |    |   |   |      | GENDER                                                  |    |   |   |      | ERN                                                           |    |    |   |      | COLLEGE       |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|----|---|------|------------------------------------------|----|---|---|------|--------------------------|----|---|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|----|---|------|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |    |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |      | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |    |   |      |                                          |    |   |   |      |                          |    |   |   |      |                                   |    |   |   |      |                                                         |    |   |   |      |                                                               |    |    |   |      | äC            | äCG    | äCG     |  |  |  |  |  |
|     | External (70/28)                    |    |    |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |    |   |      |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |    |   |      | Internal(15/6)                           |    |   |   |      |                          |    |   |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |    |   |      |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G  | C | G*C  |               |        |         |  |  |  |  |  |
|     | 8202002                             |    |    |   |      | ADITI GAUTAM PAWAR                       |    |   |   |      |                          |    |   |   |      | Regular                           |    |   |   |      | FEMALE                                                  |    |   |   |      | (MU0027920250003032)                                          |    |    |   |      | 03: ANDHERI   |        |         |  |  |  |  |  |
| E1  | 45                                  |    | P  |   |      | 21                                       |    | P |   |      | 43                       |    | P |   |      | 37                                |    | P |   |      | 35                                                      |    | P |   |      | 34                                                            |    | P  |   |      | MARKS         |        |         |  |  |  |  |  |
| I1  | 18                                  |    | P  |   |      | 7                                        |    | P |   |      |                          |    |   |   |      | 22                                |    | P |   |      | 21                                                      |    | P |   |      | 26                                                            |    | P  |   |      | (309)         | PASS   |         |  |  |  |  |  |
| TOT | 63                                  | 7  | B+ | 4 | 28.0 | 28                                       | 6  | B | 2 | 12.0 | 43                       | 4  | D | 4 | 16.0 | 59                                | 6  | B | 4 | 24.0 | 56                                                      | 6  | B | 4 | 24.0 | 60                                                            | 7  | B+ | 4 | 28.0 | 22            | 132.0  | 6.00000 |  |  |  |  |  |

|     | SEAT NO                             |    |   |   |      | NAME                                     |    |   |   |      |                          |    |   |   |      | STATUS                            |    |    |   |      | GENDER                                                  |    |    |   |      | ERN                                                           |    |    |   |      | COLLEGE       |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|--------------------------|----|---|---|------|-----------------------------------|----|----|---|------|---------------------------------------------------------|----|----|---|------|---------------------------------------------------------------|----|----|---|------|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |   |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |    |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |    |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |      | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |   |   |      |                                          |    |   |   |      |                          |    |   |   |      |                                   |    |    |   |      |                                                         |    |    |   |      |                                                               |    |    |   |      | äC            | äCG    | äCG     |  |  |  |  |  |
|     | External (70/28)                    |    |   |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |    |   |      | External (70/28)                                        |    |    |   |      | External (70/28)                                              |    |    |   |      |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |   |   |      | Internal(15/6)                           |    |   |   |      |                          |    |   |   |      | Internal(30/12)                   |    |    |   |      | Internal(30/12)                                         |    |    |   |      | Internal(30/12)                                               |    |    |   |      |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G  | C | G*C  | TOT                                                     | GP | G  | C | G*C  | TOT                                                           | GP | G  | C | G*C  |               |        |         |  |  |  |  |  |
|     | 8202003                             |    |   |   |      | AKSHATA MANGESH PAWAR                    |    |   |   |      |                          |    |   |   |      | Regular                           |    |    |   |      | FEMALE                                                  |    |    |   |      | (MU0027920250002990)                                          |    |    |   |      | 03: ANDHERI   |        |         |  |  |  |  |  |
| E1  | 49                                  |    | P |   |      | 26                                       |    | P |   |      | 50                       |    | P |   |      | 38                                |    | P  |   |      | 55                                                      |    | P  |   |      | 51                                                            |    | P  |   |      | MARKS         |        |         |  |  |  |  |  |
| I1  | 29                                  |    | P |   |      | 12                                       |    | P |   |      |                          |    |   |   |      | 24                                |    | P  |   |      | 26                                                      |    | P  |   |      | 29                                                            |    | P  |   |      | (389)         | PASS   |         |  |  |  |  |  |
| TOT | 78                                  | 8  | A | 4 | 32.0 | 38                                       | 8  | A | 2 | 16.0 | 50                       | 5  | C | 4 | 20.0 | 62                                | 7  | B+ | 4 | 28.0 | 81                                                      | 9  | A+ | 4 | 36.0 | 80                                                            | 9  | A+ | 4 | 36.0 | 22            | 168.0  | 7.63636 |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |    |    |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER |    | ERN |                                                         |    |   |    | COLLEGE |                                                               |    |   |    | TOTAL |             | RESULT |      | REMARK |         |  |  |  |  |  |  |
|-------------------------------------|----|----|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|--------|----|-----|---------------------------------------------------------|----|---|----|---------|---------------------------------------------------------------|----|---|----|-------|-------------|--------|------|--------|---------|--|--|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |        |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |    |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |    |       | ( 550 )     |        | äCG  |        | äCG     |  |  |  |  |  |  |
| External (70/28)                    |    |    |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |        |    |     | External (70/28)                                        |    |   |    |         | External (70/28)                                              |    |   |    |       |             |        |      |        |         |  |  |  |  |  |  |
| Internal(30/12)                     |    |    |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |        |    |     | Internal(30/12)                                         |    |   |    |         | Internal(30/12)                                               |    |   |    |       |             |        |      |        |         |  |  |  |  |  |  |
| TOT                                 | GP | G  | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G      | C  | G*C | TOT                                                     | GP | G | C  | G*C     | TOT                                                           | GP | G | C  | G*C   |             |        |      |        |         |  |  |  |  |  |  |
| 8202004                             |    |    |   |     | ANDREA ARUN CUTINHO                      |    |   |   |     |                          |    |   |   |     | Regular                           |    |        |    |     | FEMALE                                                  |    |   |    |         | (MU0027920250000851)                                          |    |   |    |       | 03: ANDHERI |        |      |        |         |  |  |  |  |  |  |
| E1                                  | 61 |    | P |     | 26                                       |    | P |   |     | 75                       |    | P |   |     | 54                                |    | P      |    |     | 56                                                      |    | P |    |         | 54                                                            |    | P |    |       | MARKS       |        |      |        |         |  |  |  |  |  |  |
| I1                                  | 30 |    | P |     | 13                                       |    | P |   |     |                          |    |   |   |     | 27                                |    | P      |    |     | 26                                                      |    | P |    |         | 30                                                            |    | P |    |       | (452)       |        | PASS |        |         |  |  |  |  |  |  |
| TOT                                 | 91 | 10 | O | 4   | 40.0                                     | 39 | 8 | A | 2   | 16.0                     | 75 | 8 | A | 4   | 32.0                              | 81 | 9      | A+ | 4   | 36.0                                                    | 82 | 9 | A+ | 4       | 36.0                                                          | 84 | 9 | A+ | 4     | 36.0        | 22     |      | 196.0  | 8.90909 |  |  |  |  |  |  |

| SEAT NO                             |    |   |     |     | NAME                                     |    |     |   |     |                          |    |     |   |     | STATUS                            |    | GENDER |     | ERN |                                                         |    |   |   | COLLEGE |                                                               |     |     |   | TOTAL |             | RESULT |     | REMARK |         |  |  |  |  |  |  |
|-------------------------------------|----|---|-----|-----|------------------------------------------|----|-----|---|-----|--------------------------|----|-----|---|-----|-----------------------------------|----|--------|-----|-----|---------------------------------------------------------|----|---|---|---------|---------------------------------------------------------------|-----|-----|---|-------|-------------|--------|-----|--------|---------|--|--|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |   |     |     | 54003 : Digital Media Marketing (THEORY) |    |     |   |     | 54004 : OJT/FP (PROJECT) |    |     |   |     | 54012 : Audience Studies (THEORY) |    |        |     |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |     |   |       | ( 550 )     |        | äCG |        | äCG     |  |  |  |  |  |  |
| External (70/28)                    |    |   |     |     | External (35/14)                         |    |     |   |     | External (100/40)        |    |     |   |     | External (70/28)                  |    |        |     |     | External (70/28)                                        |    |   |   |         | External (70/28)                                              |     |     |   |       |             |        |     |        |         |  |  |  |  |  |  |
| Internal(30/12)                     |    |   |     |     | Internal(15/6)                           |    |     |   |     |                          |    |     |   |     | Internal(30/12)                   |    |        |     |     | Internal(30/12)                                         |    |   |   |         | Internal(30/12)                                               |     |     |   |       |             |        |     |        |         |  |  |  |  |  |  |
| TOT                                 | GP | G | C   | G*C | TOT                                      | GP | G   | C | G*C | TOT                      | GP | G   | C | G*C | TOT                               | GP | G      | C   | G*C | TOT                                                     | GP | G | C | G*C     | TOT                                                           | GP  | G   | C | G*C   |             |        |     |        |         |  |  |  |  |  |  |
| 8202005                             |    |   |     |     | ANKITA MATHUR                            |    |     |   |     |                          |    |     |   |     | Regular                           |    |        |     |     | FEMALE                                                  |    |   |   |         | (MU0027920250000098)                                          |     |     |   |       | 03: ANDHERI |        |     |        |         |  |  |  |  |  |  |
| E1                                  |    |   | ABS |     |                                          |    | ABS |   |     |                          |    | ABS |   |     |                                   |    |        | ABS |     |                                                         |    |   |   |         |                                                               |     | ABS |   |       | MARKS       |        |     |        |         |  |  |  |  |  |  |
| I1                                  |    |   | ABS |     |                                          |    | ABS |   |     |                          |    |     |   |     |                                   |    |        | ABS |     |                                                         |    |   |   |         |                                                               | ABS |     |   | (0)   |             | ABSENT |     |        |         |  |  |  |  |  |  |
| TOT                                 | 0  | 0 | F   | 4   | 0.0                                      | 0  | 0   | F | 2   | 0.0                      | 0  | 0   | F | 4   | 0.0                               | 0  | 0      | F   | 4   | 0.0                                                     | 0  | 0 | F | 4       | 0.0                                                           | 0   | 0   | F | 4     | 0.0         | 22     |     | 0.0    | 0.00000 |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                             |    | NAME                                     |   |     |     |    |                          |   |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                  |   |   |                                                               |     | COLLEGE     |    |   |     |      | TOTAL ( 550 ) |     | RESULT | REMARK |       |       |      |         |        |  |
|-------------------------------------|----|------------------------------------------|---|-----|-----|----|--------------------------|---|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|----------------------|---|---|---------------------------------------------------------------|-----|-------------|----|---|-----|------|---------------|-----|--------|--------|-------|-------|------|---------|--------|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      |                      |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |             |    |   | äC  |      | äCG           | äCG |        |        |       |       |      |         |        |  |
| External (70/28)                    |    | External (35/14)                         |   |     |     |    | External (100/40)        |   |     |      |    | External (70/28)                  |   | External (70/28)                                        |      |                      |   |   | External (70/28)                                              |     |             |    |   |     |      |               |     |        |        |       |       |      |         |        |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |     |    |                          |   |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      |                      |   |   | Internal(30/12)                                               |     |             |    |   |     |      |               |     |        |        |       |       |      |         |        |  |
| TOT                                 | GP | G                                        | C | G*C | TOT | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                   | G | C | G*C                                                           | TOT | GP          | G  | C | G*C | TOT  | GP            | G   | C      | G*C    |       |       |      |         |        |  |
| 8202006                             |    | ANKITA RAMCHANDRA GURAV                  |   |     |     |    |                          |   |     |      |    | Regular                           |   | FEMALE                                                  |      | (MU0027920250001819) |   |   |                                                               |     | 03: ANDHERI |    |   |     |      |               |     |        |        |       |       |      |         |        |  |
| E1                                  | 28 | P                                        |   |     |     |    |                          |   |     | 50   | P  |                                   |   |                                                         |      | 21                   | 0 | F | 0.0                                                           |     |             | 31 | P |     |      |               |     |        |        |       | MARKS |      |         |        |  |
| I1                                  | 8  | 0                                        | F | 0.0 |     | 13 | P                        |   |     |      |    |                                   |   |                                                         | 28   | P                    |   |   |                                                               |     | 28          | P  |   |     |      |               |     |        |        | (283) |       |      |         | FAILED |  |
| TOT                                 | 36 | 0                                        | F | 4   | 0.0 | 27 | 5                        | C | 2   | 10.0 | 50 | 5                                 | C | 4                                                       | 20.0 | 49                   | 0 | F | 4                                                             | 0.0 | 59          | 6  | B | 4   | 24.0 | 62            | 7   | B+     | 4      | 28.0  | 22    | 82.0 | 0.00000 |        |  |

| SEAT NO                             |     | NAME                                     |   |     |     |    |                          |   |     |     |    | STATUS                            |   | GENDER                                                  |     | ERN                  |   |   |                                                               |     | COLLEGE     |   |   |       |     | TOTAL ( 550 ) |     | RESULT | REMARK |        |    |     |         |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|----|--------------------------|---|-----|-----|----|-----------------------------------|---|---------------------------------------------------------|-----|----------------------|---|---|---------------------------------------------------------------|-----|-------------|---|---|-------|-----|---------------|-----|--------|--------|--------|----|-----|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |     |                      |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |             |   |   | äC    |     | äCG           | äCG |        |        |        |    |     |         |
| External (70/28)                    |     | External (35/14)                         |   |     |     |    | External (100/40)        |   |     |     |    | External (70/28)                  |   | External (70/28)                                        |     |                      |   |   | External (70/28)                                              |     |             |   |   |       |     |               |     |        |        |        |    |     |         |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |    |                          |   |     |     |    | Internal(30/12)                   |   | Internal(30/12)                                         |     |                      |   |   | Internal(30/12)                                               |     |             |   |   |       |     |               |     |        |        |        |    |     |         |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP | G                        | C | G*C | TOT | GP | G                                 | C | G*C                                                     | TOT | GP                   | G | C | G*C                                                           | TOT | GP          | G | C | G*C   | TOT | GP            | G   | C      | G*C    |        |    |     |         |
| 8202007                             |     | ARCHI KULKARNI                           |   |     |     |    |                          |   |     |     |    | Regular                           |   | FEMALE                                                  |     | (MU0027920250005799) |   |   |                                                               |     | 03: ANDHERI |   |   |       |     |               |     |        |        |        |    |     |         |
| E1                                  | ABS |                                          |   | ABS |     |    |                          |   | ABS |     |    | ABS                               |   | ABS                                                     |     |                      |   |   | ABS                                                           |     |             |   |   | MARKS |     |               |     |        |        |        |    |     |         |
| I1                                  | ABS |                                          |   | ABS |     |    |                          |   |     |     |    |                                   |   | ABS                                                     |     | ABS                  |   |   |                                                               |     | ABS         |   |   |       |     | (0)           |     |        |        | ABSENT |    |     |         |
| TOT                                 | 0   | 0                                        | F | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0  | 0                                 | F | 4                                                       | 0.0 | 0                    | 0 | F | 4                                                             | 0.0 | 0           | 0 | F | 4     | 0.0 | 0             | 0   | F      | 4      | 0.0    | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |   |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                  |   |    |                                                               |      | COLLEGE     |   |   |     |      | TOTAL ( 550 ) |     | RESULT | REMARK |      |       |       |         |      |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------|------|-------------|---|---|-----|------|---------------|-----|--------|--------|------|-------|-------|---------|------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      |                      |   |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |      |             |   |   | äC  |      | äCG           | äCG |        |        |      |       |       |         |      |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   | External (70/28)                                        |      |                      |   |    | External (70/28)                                              |      |             |   |   |     |      |               |     |        |        |      |       |       |         |      |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      |                      |   |    | Internal(30/12)                                               |      |             |   |   |     |      |               |     |        |        |      |       |       |         |      |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                   | G | C  | G*C                                                           | TOT  | GP          | G | C | G*C | TOT  | GP            | G   | C      | G*C    |      |       |       |         |      |
| 8202008                             |    | ARYA HARIKESH SHARMA                     |    |     |      |    |                          |   |     |      |    | Regular                           |   | MALE                                                    |      | (MU0027920250007569) |   |    |                                                               |      | 03: ANDHERI |   |   |     |      |               |     |        |        |      |       |       |         |      |
| E1                                  | 52 | P                                        |    |     |      | 24 | P                        |   |     |      | 50 | P                                 |   |                                                         |      | 51                   | P |    |                                                               |      | 47          | P |   |     |      | 59            | P   |        |        |      | MARKS |       |         |      |
| I1                                  | 29 | P                                        |    |     |      | 12 | P                        |   |     |      |    |                                   |   |                                                         |      | 30                   | P |    |                                                               |      | 28          | P |   |     |      | 30            | P   |        |        |      | (413) |       |         | PASS |
| TOT                                 | 81 | 9                                        | A+ | 4   | 36.0 | 36 | 8                        | A | 2   | 16.0 | 50 | 5                                 | C | 4                                                       | 20.0 | 81                   | 9 | A+ | 4                                                             | 36.0 | 75          | 8 | A | 4   | 32.0 | 89 @1         | 10  | O      | 4      | 40.0 | 22    | 180.0 | 8.18182 |      |

| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |   |     |      |    | STATUS                            |    | GENDER                                                  |      | ERN                  |   |   |                                                               |      | COLLEGE     |   |    |     |      | TOTAL ( 550 ) |     | RESULT | REMARK |      |       |       |         |      |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|---------------------------------------------------------|------|----------------------|---|---|---------------------------------------------------------------|------|-------------|---|----|-----|------|---------------|-----|--------|--------|------|-------|-------|---------|------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |      |                      |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |      |             |   |    | äC  |      | äCG           | äCG |        |        |      |       |       |         |      |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    | External (70/28)                                        |      |                      |   |   | External (70/28)                                              |      |             |   |    |     |      |               |     |        |        |      |       |       |         |      |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |    | Internal(30/12)                                         |      |                      |   |   | Internal(30/12)                                               |      |             |   |    |     |      |               |     |        |        |      |       |       |         |      |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C                                                     | TOT  | GP                   | G | C | G*C                                                           | TOT  | GP          | G | C  | G*C | TOT  | GP            | G   | C      | G*C    |      |       |       |         |      |
| 8202009                             |    | ASHWINI MADHUKAR GHORPADE                |    |     |      |    |                          |   |     |      |    | Regular                           |    | FEMALE                                                  |      | (MU0027920250009956) |   |   |                                                               |      | 03: ANDHERI |   |    |     |      |               |     |        |        |      |       |       |         |      |
| E1                                  | 52 | P                                        |    |     |      | 23 | P                        |   |     |      | 84 | P                                 |    |                                                         |      | 54                   | P |   |                                                               |      | 54          | P |    |     |      | 58            | P   |        |        |      | MARKS |       |         |      |
| I1                                  | 30 | P                                        |    |     |      | 14 | P                        |   |     |      |    |                                   |    |                                                         |      | 24                   | P |   |                                                               |      | 29          | P |    |     |      | 30            | P   |        |        |      | (454) |       |         | PASS |
| TOT                                 | 82 | 9                                        | A+ | 4   | 36.0 | 37 | 8                        | A | 2   | 16.0 | 84 | 9                                 | A+ | 4                                                       | 36.0 | 78                   | 8 | A | 4                                                             | 32.0 | 83          | 9 | A+ | 4   | 36.0 | 88 @2         | 10  | O      | 4      | 40.0 | 22    | 196.0 | 8.90909 |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |                                                         |   |     |     |    |                                                               |   |     |     |    |               |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------|---|-----|-----|----|---------------|---|--------|-----|--------|-----|---------|--|-----|--|--|--|--|------|--|--------|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER                                                  |   |     |     |    | ERN                                                           |   |     |     |    | COLLEGE       |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |    | TOTAL ( 550 ) |   | RESULT |     | REMARK |     |         |  |     |  |  |  |  |      |  |        |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |                                                         |   |     |     |    |                                                               |   |     |     |    | äC            |   | äCG    |     | äCG    |     |         |  |     |  |  |  |  |      |  |        |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    | External (70/28)                                        |   |     |     |    | External (70/28)                                              |   |     |     |    |               |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |     |     |    | Internal(30/12)                                               |   |     |     |    |               |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G                                                       | C | G*C | TOT | GP | G                                                             | C | G*C | TOT | GP | G             | C | G*C    |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| 8202010                             |    |   |   |     | AVIKAL SHRIVASTAVA                       |    |   |   |     |                          |    |   |   |     | Regular                           |    | MALE                                                    |   |     |     |    | (MU0027920250009709)                                          |   |     |     |    | 03: ANDHERI   |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    | ABS                                                     |   |     |     |    | ABS                                                           |   |     |     |    | MARKS         |   |        |     |        |     |         |  |     |  |  |  |  |      |  |        |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | 12                       |    |   |   |     | P                                 |    |                                                         |   |     | ABS |    |                                                               |   |     | 27  |    |               |   |        | P   |        |     |         |  | ABS |  |  |  |  | (39) |  | FAILED |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 12 | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0                                                       | F | 4   | 0.0 | 27 | 0                                                             | F | 4   | 0.0 | 0  | 0             | F | 4      | 0.0 | 22     | 0.0 | 0.00000 |  |     |  |  |  |  |      |  |        |  |

|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |                                                         |   |     |     |    |                                                               |   |     |     |    |               |   |        |     |        |     |         |     |     |     |        |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------|---|-----|-----|----|---------------|---|--------|-----|--------|-----|---------|-----|-----|-----|--------|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER                                                  |   |     |     |    | ERN                                                           |   |     |     |    | COLLEGE       |   |        |     |        |     |         |     |     |     |        |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |    | TOTAL ( 550 ) |   | RESULT |     | REMARK |     |         |     |     |     |        |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |                                                         |   |     |     |    |                                                               |   |     |     |    |               |   |        |     |        | äC  |         | äCG |     | äCG |        |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    | External (70/28)                                        |   |     |     |    | External (70/28)                                              |   |     |     |    |               |   |        |     |        |     |         |     |     |     |        |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |     |     |    | Internal(30/12)                                               |   |     |     |    |               |   |        |     |        |     |         |     |     |     |        |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G                                                       | C | G*C | TOT | GP | G                                                             | C | G*C | TOT | GP | G             | C | G*C    |     |        |     |         |     |     |     |        |  |
| 8202011                             |    |   |   |     | DEVESH GANESH MASUREKAR                  |    |   |   |     |                          |    |   |   |     | Regular                           |    | MALE                                                    |   |     |     |    | (MU0027920250004374)                                          |   |     |     |    | 03: ANDHERI   |   |        |     |        |     |         |     |     |     |        |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    | ABS                                                     |   |     |     |    | ABS                                                           |   |     |     |    | MARKS         |   |        |     |        |     |         |     |     |     |        |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |                                                         |   |     | ABS |    |                                                               |   |     | ABS |    |               |   |        | ABS |        |     |         |     | (0) |     | ABSENT |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0                                                       | F | 4   | 0.0 | 0  | 0                                                             | F | 4   | 0.0 | 0  | 0             | F | 4      | 0.0 | 22     | 0.0 | 0.00000 |     |     |     |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |    |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                                                           |    | COLLEGE          |     |                  |    |                  |    | TOTAL            |      | RESULT | REMARK     |   |     |      |    |       |         |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|---------------------------------------------------------------|----|------------------|-----|------------------|----|------------------|----|------------------|------|--------|------------|---|-----|------|----|-------|---------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    | TOTAL ( 550 )    |     | äC               |    | äCG              |    | äCG              |      |        |            |   |     |      |    |       |         |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |   | External (70/28)                                        |      | External (70/28)                                              |    | External (70/28) |     | External (70/28) |    | External (70/28) |    | External (70/28) |      |        |            |   |     |      |    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |    |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      | Internal(30/12)                                               |    | Internal(30/12)  |     | Internal(30/12)  |    | Internal(30/12)  |    | Internal(30/12)  |      |        |            |   |     |      |    |       |         |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                                                            | G  | C                | G*C | TOT              | GP | G                | C  | G*C              | TOT  | GP     | G          | C | G*C |      |    |       |         |
| 8202012                             |    | DHANASHREE ANIL PADIYAR                  |   |     |      |    |                          |    |     |      |    | Regular                           |   | FEMALE                                                  |      | (MU0027920250000250)                                          |    | 03: ANDHERI      |     |                  |    |                  |    |                  |      |        |            |   |     |      |    |       |         |
| E1                                  | 49 | P                                        |   |     |      | 21 | P                        |    |     |      | 75 | P                                 |   |                                                         |      | 35                                                            | P  |                  |     |                  | 38 | P                |    |                  |      | MARKS  |            |   |     |      |    |       |         |
| I1                                  | 29 | P                                        |   |     |      | 13 | P                        |    |     |      |    | 23                                | P |                                                         |      |                                                               | 22 | P                |     |                  |    | 30               | P  |                  |      |        | (380) PASS |   |     |      |    |       |         |
| TOT                                 | 78 | 8                                        | A | 4   | 32.0 | 34 | 7                        | B+ | 2   | 14.0 | 75 | 8                                 | A | 4                                                       | 32.0 | 58                                                            | 6  | B                | 4   | 24.0             | 60 | 7                | B+ | 4                | 28.0 | 75     | 8          | A | 4   | 32.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                             |     | NAME                                     |   |     |     |     |                          |   |     |     |    | STATUS                            |   | GENDER                                                  |     | ERN                                                           |   | COLLEGE          |     |                  |    |                  |   | TOTAL            |     | RESULT     | REMARK |   |     |     |    |     |         |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|-----|--------------------------|---|-----|-----|----|-----------------------------------|---|---------------------------------------------------------|-----|---------------------------------------------------------------|---|------------------|-----|------------------|----|------------------|---|------------------|-----|------------|--------|---|-----|-----|----|-----|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |     | 54004 : OJT/FP (PROJECT) |   |     |     |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   | TOTAL ( 550 )    |     | äC               |    | äCG              |   | äCG              |     |            |        |   |     |     |    |     |         |
| External (70/28)                    |     | External (35/14)                         |   |     |     |     | External (100/40)        |   |     |     |    | External (70/28)                  |   | External (70/28)                                        |     | External (70/28)                                              |   | External (70/28) |     | External (70/28) |    | External (70/28) |   | External (70/28) |     |            |        |   |     |     |    |     |         |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |     | Internal(30/12)          |   |     |     |    | Internal(30/12)                   |   | Internal(30/12)                                         |     | Internal(30/12)                                               |   | Internal(30/12)  |     | Internal(30/12)  |    | Internal(30/12)  |   | Internal(30/12)  |     |            |        |   |     |     |    |     |         |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP  | G                        | C | G*C | TOT | GP | G                                 | C | G*C                                                     | TOT | GP                                                            | G | C                | G*C | TOT              | GP | G                | C | G*C              | TOT | GP         | G      | C | G*C |     |    |     |         |
| 8202013                             |     | DISHA LALIT SONI                         |   |     |     |     |                          |   |     |     |    | Regular                           |   | FEMALE                                                  |     | (MU0027920250002961)                                          |   | 03: ANDHERI      |     |                  |    |                  |   |                  |     |            |        |   |     |     |    |     |         |
| E1                                  | ABS |                                          |   |     |     | ABS |                          |   |     | ABS |    |                                   |   | ABS                                                     |     |                                                               |   | ABS              |     |                  |    | ABS              |   |                  |     | MARKS      |        |   |     |     |    |     |         |
| I1                                  | ABS |                                          |   |     |     | ABS |                          |   |     | ABS |    |                                   |   | ABS                                                     |     |                                                               |   | ABS              |     |                  |    | ABS              |   |                  |     | (0) ABSENT |        |   |     |     |    |     |         |
| TOT                                 | 0   | 0                                        | F | 4   | 0.0 | 0   | 0                        | F | 2   | 0.0 | 0  | 0                                 | F | 4                                                       | 0.0 | 0                                                             | 0 | F                | 4   | 0.0              | 0  | 0                | F | 4                | 0.0 | 0          | 0      | F | 4   | 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                     |     |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |        |   |     |                                                         |    |   |                      |     |                                                               |    |   |             |     |         |    |        |         |     |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|----|---|----------------------|-----|---------------------------------------------------------------|----|---|-------------|-----|---------|----|--------|---------|-----|--|--|
| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER |   |     | ERN                                                     |    |   |                      |     | COLLEGE                                                       |    |   |             |     | TOTAL   |    | RESULT | REMARK  |     |  |  |
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |                      |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |             |     | ( 550 ) |    | äC     | äCG     | äCG |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |    |   |                      |     | External (70/28)                                              |    |   |             |     |         |    |        |         |     |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |    |   |                      |     | Internal(30/12)                                               |    |   |             |     |         |    |        |         |     |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP | G | C                    | G*C | TOT                                                           | GP | G | C           | G*C |         |    |        |         |     |  |  |
| 8202014                             |     |   |   |     | EILA AWASTHI                             |    |   |   |     |                          |    |   |   |     | Regular                           |    |        |   |     | FEMALE                                                  |    |   | (MU0027920250010091) |     |                                                               |    |   | 03: ANDHERI |     |         |    |        |         |     |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |   |                      |     | ABS                                                           |    |   |             |     | MARKS   |    |        |         |     |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |   |                      |     | ABS                                                           |    |   |             |     | (0)     |    |        | ABSENT  |     |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0  | 0 | F                    | 4   | 0.0                                                           | 0  | 0 | F           | 4   | 0.0     | 22 | 0.0    | 0.00000 |     |  |  |

|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |        |    |     |                                                         |    |   |                      |     |                                                               |    |   |             |       |         |    |        |         |     |  |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|--------|----|-----|---------------------------------------------------------|----|---|----------------------|-----|---------------------------------------------------------------|----|---|-------------|-------|---------|----|--------|---------|-----|--|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER |    |     | ERN                                                     |    |   |                      |     | COLLEGE                                                       |    |   |             |       | TOTAL   |    | RESULT | REMARK  |     |  |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |        |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |                      |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |             |       | ( 550 ) |    | äC     | äCG     | äCG |  |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |        |    |     | External (70/28)                                        |    |   |                      |     | External (70/28)                                              |    |   |             |       |         |    |        |         |     |  |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |        |    |     | Internal(30/12)                                         |    |   |                      |     | Internal(30/12)                                               |    |   |             |       |         |    |        |         |     |  |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G      | C  | G*C | TOT                                                     | GP | G | C                    | G*C | TOT                                                           | GP | G | C           | G*C   |         |    |        |         |     |  |  |
| 8202015                             |    |   |   |     | ISHA J MADHANI                           |    |   |   |     |                          |    |   |   |     | Regular                           |    |        |    |     | FEMALE                                                  |    |   | (MU0027920250000149) |     |                                                               |    |   | 03: ANDHERI |       |         |    |        |         |     |  |  |
| E1                                  | 48 | P |   | 26  |                                          |    |   |   | 70  |                          |    |   |   | 59  |                                   | P  |        |    | 56  |                                                         |    |   |                      | 56  |                                                               |    |   |             | MARKS |         |    |        |         |     |  |  |
| I1                                  | 27 | P |   | 12  |                                          |    |   |   | 27  |                          |    |   |   | 27  |                                   | P  |        |    | 25  |                                                         |    |   |                      | 30  |                                                               |    |   |             | (436) |         |    | PASS   |         |     |  |  |
| TOT                                 | 75 | 8 | A | 4   | 32.0                                     | 38 | 8 | A | 2   | 16.0                     | 70 | 8 | A | 4   | 32.0                              | 86 | 9      | A+ | 4   | 36.0                                                    | 81 | 9 | A+                   | 4   | 36.0                                                          | 86 | 9 | A+          | 4     | 36.0    | 22 | 188.0  | 8.54545 |     |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|     | SEAT NO                             |    |   |   |      | NAME                                     |    |   |   |      | STATUS                   |    |   |   |      | GENDER                            |    |   |   |      | ERN                                                     |    |    |   |      | COLLEGE                                                       |    |   |   |      |               |        |        |         |
|-----|-------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|--------------------------|----|---|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|----|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|--------|---------|
|     | 54002 : Television Studies (THEORY) |    |   |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |    |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK |         |
|     |                                     |    |   |   |      |                                          |    |   |   |      |                          |    |   |   |      |                                   |    |   |   |      |                                                         |    |    |   |      |                                                               |    |   |   |      |               |        |        |         |
|     | External (70/28)                    |    |   |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |    |   |      | External (70/28)                                              |    |   |   |      |               |        |        |         |
|     | Internal(30/12)                     |    |   |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |   |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |    |   |      | Internal(30/12)                                               |    |   |   |      |               |        |        |         |
|     | TOT                                 | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G  | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |        |         |
|     | 8202016                             |    |   |   |      | ISHRAT BANO BARUDGAR                     |    |   |   |      | Regular                  |    |   |   |      | FEMALE                            |    |   |   |      | (MU0027920250007012)                                    |    |    |   |      | 03: ANDHERI                                                   |    |   |   |      |               |        |        |         |
| E1  | 58                                  |    | P |   |      | 23                                       |    | P |   |      | 55                       |    | P |   |      | 52                                |    | P |   |      | 55                                                      |    | P  |   |      | 49                                                            |    | P |   |      | MARKS         |        |        |         |
| I1  | 30                                  |    | P |   |      | 14                                       |    | P |   |      |                          |    |   |   |      | 27                                |    | P |   |      | 28                                                      |    | P  |   |      | 29                                                            |    | P |   |      | (422)         | PASS   |        |         |
| TOT | 88 @2                               | 10 | O | 4 | 40.0 | 37                                       | 8  | A | 2 | 16.0 | 55                       | 6  | B | 4 | 24.0 | 79                                | 8  | A | 4 | 32.0 | 83                                                      | 9  | A+ | 4 | 36.0 | 78                                                            | 8  | A | 4 | 32.0 | 22            |        | 180.0  | 8.18182 |

|     | SEAT NO                             |    |    |   |      | NAME                                     |    |   |   |      | STATUS                   |    |   |   |      | GENDER                            |    |    |   |      | ERN                                                     |    |   |   |      | COLLEGE                                                       |    |   |   |      |               |        |        |         |
|-----|-------------------------------------|----|----|---|------|------------------------------------------|----|---|---|------|--------------------------|----|---|---|------|-----------------------------------|----|----|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|--------|---------|
|     | 54002 : Television Studies (THEORY) |    |    |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |    |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK |         |
|     |                                     |    |    |   |      |                                          |    |   |   |      |                          |    |   |   |      |                                   |    |    |   |      |                                                         |    |   |   |      |                                                               |    |   |   |      |               |        |        |         |
|     | External (70/28)                    |    |    |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |    |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |   |   |      |               |        |        |         |
|     | Internal(30/12)                     |    |    |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |   |   |      | Internal(30/12)                   |    |    |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |   |   |      |               |        |        |         |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G  | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |        |         |
|     | 8202017                             |    |    |   |      | JAMILA PORBUNDERWALA                     |    |   |   |      | Regular                  |    |   |   |      | FEMALE                            |    |    |   |      | (MU0027920250011713)                                    |    |   |   |      | 03: ANDHERI                                                   |    |   |   |      |               |        |        |         |
| E1  | 56                                  |    | P  |   |      | 24                                       |    | P |   |      | 47                       |    | P |   |      | 56                                |    | P  |   |      | 62                                                      |    | P |   |      | 61                                                            |    | P |   |      | MARKS         |        |        |         |
| I1  | 24                                  |    | P  |   |      | 12                                       |    | P |   |      |                          |    |   |   |      | 28                                |    | P  |   |      | 28                                                      |    | P |   |      | 29                                                            |    | P |   |      | (427)         | PASS   |        |         |
| TOT | 80                                  | 9  | A+ | 4 | 36.0 | 36                                       | 8  | A | 2 | 16.0 | 47                       | 4  | D | 4 | 16.0 | 84                                | 9  | A+ | 4 | 36.0 | 90                                                      | 10 | O | 4 | 40.0 | 90                                                            | 10 | O | 4 | 40.0 | 22            |        | 184.0  | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                             |       | NAME                                     |   |     |      |    |                          |    |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |   |     |      |    | ERN                                                           |    |     |      |    | COLLEGE     |    |     |      |       | TOTAL ( 550 ) |       | RESULT  |  | REMARK |  |
|-------------------------------------|-------|------------------------------------------|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------|----|-----|------|----|-------------|----|-----|------|-------|---------------|-------|---------|--|--------|--|
| 54002 : Television Studies (THEORY) |       | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |    | äC          |    | äCG |      | äCG   |               |       |         |  |        |  |
| External (70/28)                    |       | External (35/14)                         |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |   |     |      |    | External (70/28)                                              |    |     |      |    |             |    |     |      |       |               |       |         |  |        |  |
| Internal(30/12)                     |       | Internal(15/6)                           |   |     |      |    |                          |    |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |   |     |      |    | Internal(30/12)                                               |    |     |      |    |             |    |     |      |       |               |       |         |  |        |  |
| TOT                                 | GP    | G                                        | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C | G*C | TOT  | GP | G                                                             | C  | G*C | TOT  | GP | G           | C  | G*C |      |       |               |       |         |  |        |  |
| 8202018                             |       | MAHESH PAWASKAR                          |   |     |      |    |                          |    |     |      |    | Regular                           |    |     |      |    | MALE                                                    |   |     |      |    | (MU0027920250012498)                                          |    |     |      |    | 03: ANDHERI |    |     |      |       |               |       |         |  |        |  |
| E1                                  | 62    | P                                        |   |     |      | 20 | P                        |    |     |      | 60 | P                                 |    |     |      | 48 | P                                                       |   |     |      | 59 | P                                                             |    |     |      | 59 | P           |    |     |      | MARKS |               |       |         |  |        |  |
| I1                                  | 27    | P                                        |   |     |      | 11 | P                        |    |     |      |    |                                   |    |     |      | 28 | P                                                       |   |     |      | 27 | P                                                             |    |     |      | 26 | P           |    |     |      | (428) |               | PASS  |         |  |        |  |
| TOT                                 | 89 @1 | 10                                       | O | 4   | 40.0 | 31 | 7                        | B+ | 2   | 14.0 | 60 | 7                                 | B+ | 4   | 28.0 | 76 | 8                                                       | A | 4   | 32.0 | 86 | 9                                                             | A+ | 4   | 36.0 | 85 | 9           | A+ | 4   | 36.0 | 22    |               | 186.0 | 8.45455 |  |        |  |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |   |     |      |    | COLLEGE     |   |     |      |       | TOTAL ( 550 ) |       | RESULT  |  | REMARK |  |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|---|-----|------|----|-------------|---|-----|------|-------|---------------|-------|---------|--|--------|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |    | äC          |   | äCG |      | äCG   |               |       |         |  |        |  |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |   |     |      |    |             |   |     |      |       |               |       |         |  |        |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |   |     |      |    |             |   |     |      |       |               |       |         |  |        |  |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C | G*C | TOT  | GP | G           | C | G*C |      |       |               |       |         |  |        |  |
| 8202019                             |    | MAYUR JAYANTILAL SHARMA                  |   |     |      |    |                          |   |     |      |    | Regular                           |    |     |      |    | MALE                                                    |    |     |      |    | (MU0027920250008559)                                          |   |     |      |    | 03: ANDHERI |   |     |      |       |               |       |         |  |        |  |
| E1                                  | 31 | P                                        |   |     |      | 23 | P                        |   |     |      | 60 | P                                 |    |     |      | 41 | P                                                       |    |     |      | 28 | P                                                             |   |     |      | 48 | P           |   |     |      | MARKS |               |       |         |  |        |  |
| I1                                  | 24 | P                                        |   |     |      | 12 | P                        |   |     |      |    |                                   |    |     |      | 22 | P                                                       |    |     |      | 20 | P                                                             |   |     |      | 28 | P           |   |     |      | (337) |               | PASS  |         |  |        |  |
| TOT                                 | 55 | 6                                        | B | 4   | 24.0 | 35 | 8                        | A | 2   | 16.0 | 60 | 7                                 | B+ | 4   | 28.0 | 63 | 7                                                       | B+ | 4   | 28.0 | 48 | 4                                                             | D | 4   | 16.0 | 76 | 8           | A | 4   | 32.0 | 22    |               | 144.0 | 6.54545 |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    | GENDER |      | ERN                  |                                                         |    |     |      | COLLEGE     |                                                               |    |     |            | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|--------|------|----------------------|---------------------------------------------------------|----|-----|------|-------------|---------------------------------------------------------------|----|-----|------------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |        |      |                      | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |             | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |            |                        |               |               |     |      |    |       |         |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |        |      |                      | External (70/28)                                        |    |     |      |             | External (70/28)                                              |    |     |            |                        |               |               |     |      |    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |    |        |      |                      | Internal(30/12)                                         |    |     |      |             | Internal(30/12)                                               |    |     |            |                        |               |               |     |      |    |       |         |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C    | TOT  | GP                   | G                                                       | C  | G*C | TOT  | GP          | G                                                             | C  | G*C | TOT        | GP                     | G             | C             | G*C |      |    |       |         |
| 8202020                             |    | MAYURESH MUKUND VARANGAONKAR             |   |     |      |    |                          |   |     |      |    | Regular                           |    | MALE   |      | (MU0027920250004041) |                                                         |    |     |      | 03: ANDHERI |                                                               |    |     |            |                        |               |               |     |      |    |       |         |
| E1                                  | 54 | P                                        |   |     | 17   | P  |                          |   | 48  | P    |    |                                   | 33 | P      |      |                      | 41                                                      | P  |     |      | 37          | P                                                             |    |     | MARKS      |                        |               |               |     |      |    |       |         |
| I1                                  | 25 | P                                        |   |     | 12   | P  |                          |   |     |      |    |                                   | 28 | P      |      |                      | 28                                                      | P  |     |      | 29          | P                                                             |    |     | (352) PASS |                        |               |               |     |      |    |       |         |
| TOT                                 | 79 | 8                                        | A | 4   | 32.0 | 29 | 6                        | B | 2   | 12.0 | 48 | 4                                 | D  | 4      | 16.0 | 61                   | 7                                                       | B+ | 4   | 28.0 | 69          | 7                                                             | B+ | 4   | 28.0       | 66                     | 7             | B+            | 4   | 28.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    | GENDER |      | ERN                  |                                                         |    |     |      | COLLEGE     |                                                               |    |     |            | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|--------|------|----------------------|---------------------------------------------------------|----|-----|------|-------------|---------------------------------------------------------------|----|-----|------------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |        |      |                      | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |             | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |            |                        |               |               |     |      |    |       |         |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |        |      |                      | External (70/28)                                        |    |     |      |             | External (70/28)                                              |    |     |            |                        |               |               |     |      |    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |    |        |      |                      | Internal(30/12)                                         |    |     |      |             | Internal(30/12)                                               |    |     |            |                        |               |               |     |      |    |       |         |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C    | TOT  | GP                   | G                                                       | C  | G*C | TOT  | GP          | G                                                             | C  | G*C | TOT        | GP                     | G             | C             | G*C |      |    |       |         |
| 8202021                             |    | NAGMA KHALID KHAN                        |   |     |      |    |                          |   |     |      |    | Regular                           |    | FEMALE |      | (MU0027920250007646) |                                                         |    |     |      | 03: ANDHERI |                                                               |    |     |            |                        |               |               |     |      |    |       |         |
| E1                                  | 49 | P                                        |   |     | 24   | P  |                          |   | 55  | P    |    |                                   | 38 | P      |      |                      | 54                                                      | P  |     |      | 49          | P                                                             |    |     | MARKS      |                        |               |               |     |      |    |       |         |
| I1                                  | 28 | P                                        |   |     | 12   | P  |                          |   |     |      |    |                                   | 29 | P      |      |                      | 29                                                      | P  |     |      | 30          | P                                                             |    |     | (397) PASS |                        |               |               |     |      |    |       |         |
| TOT                                 | 77 | 8                                        | A | 4   | 32.0 | 36 | 8                        | A | 2   | 16.0 | 55 | 6                                 | B  | 4      | 24.0 | 67                   | 7                                                       | B+ | 4   | 28.0 | 83          | 9                                                             | A+ | 4   | 36.0       | 79                     | 8             | A             | 4   | 32.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |     |     | STATUS                            |    | GENDER |   | ERN |                                                         |     |                      |   | COLLEGE |                                                               |    |             |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|-----|----------------------|---|---------|---------------------------------------------------------------|----|-------------|---|---------------|-----|--------|--------|---------|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |     |                      |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |             |   |               | äC  |        | äCG    | äCG     |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |     |                      |   |         | External (70/28)                                              |    |             |   |               |     |        |        |         |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     | Internal(30/12)          |    |   |     |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |     |                      |   |         | Internal(30/12)                                               |    |             |   |               |     |        |        |         |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP  | G                    | C | G*C     | TOT                                                           | GP | G           | C | G*C           |     |        |        |         |  |  |
| 8202022                             |     |   |   |     | NEELESH GAJANAN NAIK                     |    |   |   |     |                          |    |   |     |     | Regular                           |    |        |   |     | MALE                                                    |     | (MU0027920250012816) |   |         |                                                               |    | 03: ANDHERI |   |               |     |        |        |         |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | MARKS                                                         |    |             |   |               |     |        |        |         |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | (0)                                                           |    |             |   |               |     | ABSENT |        |         |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F   | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0   | 0                    | F | 4       | 0.0                                                           | 0  | 0           | F | 4             | 0.0 | 22     | 0.0    | 0.00000 |  |  |

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |     |     | STATUS                            |    | GENDER |   | ERN |                                                         |     |                      |   | COLLEGE |                                                               |    |             |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|-----|----------------------|---|---------|---------------------------------------------------------------|----|-------------|---|---------------|-----|--------|--------|---------|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |     |                      |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |             |   |               | äC  |        | äCG    | äCG     |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |     |                      |   |         | External (70/28)                                              |    |             |   |               |     |        |        |         |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     | Internal(30/12)          |    |   |     |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |     |                      |   |         | Internal(30/12)                                               |    |             |   |               |     |        |        |         |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP  | G                    | C | G*C     | TOT                                                           | GP | G           | C | G*C           |     |        |        |         |  |  |
| 8202023                             |     |   |   |     | NITHIN KATTA                             |    |   |   |     |                          |    |   |     |     | Regular                           |    |        |   |     | MALE                                                    |     | (MU0027920250012233) |   |         |                                                               |    | 03: ANDHERI |   |               |     |        |        |         |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | MARKS                                                         |    |             |   |               |     |        |        |         |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | (0)                                                           |    |             |   |               |     | ABSENT |        |         |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F   | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0   | 0                    | F | 4       | 0.0                                                           | 0  | 0           | F | 4             | 0.0 | 22     | 0.0    | 0.00000 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     | STATUS                   |    |   |   |     | GENDER                            |    |   |   |     | ERN                                                     |    |   |   |     | COLLEGE                                                       |    |   |   |     | TOTAL       |    | RESULT |         | REMARK |  |     |  |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|-------------|----|--------|---------|--------|--|-----|--|--|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | ( 550 )     |    | äC     |         | äCG    |  | äCG |  |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |             |    |        |         |        |  |     |  |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |             |    |        |         |        |  |     |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |             |    |        |         |        |  |     |  |  |  |  |
| 8202024                             |     |   |   |     | PEEYUSH RANJAN PARMAR                    |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250008689)                                          |    |   |   |     | 03: ANDHERI |    |        |         |        |  |     |  |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS       |    |        |         |        |  |     |  |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | (0)         |    |        |         | ABSENT |  |     |  |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0         | 22 | 0.0    | 0.00000 |        |  |     |  |  |  |  |

| SEAT NO                             |       |    |   |     | NAME                                     |    |   |   |     | STATUS                   |    |    |   |     | GENDER                            |    |   |    |     | ERN                                                     |    |   |    |     | COLLEGE                                                       |       |    |   |     | TOTAL       |    | RESULT |         | REMARK |  |       |  |  |  |  |  |
|-------------------------------------|-------|----|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|----|---|-----|-----------------------------------|----|---|----|-----|---------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------|-------|----|---|-----|-------------|----|--------|---------|--------|--|-------|--|--|--|--|--|
| 54002 : Television Studies (THEORY) |       |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |    |   |     | 54012 : Audience Studies (THEORY) |    |   |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |    |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |       |    |   |     | ( 550 )     |    | äC     |         | äCG    |  | äCG   |  |  |  |  |  |
| External (70/28)                    |       |    |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |    |   |     | External (70/28)                  |    |   |    |     | External (70/28)                                        |    |   |    |     | External (70/28)                                              |       |    |   |     |             |    |        |         |        |  |       |  |  |  |  |  |
| Internal(30/12)                     |       |    |   |     | Internal(15/6)                           |    |   |   |     |                          |    |    |   |     | Internal(30/12)                   |    |   |    |     | Internal(30/12)                                         |    |   |    |     | Internal(30/12)                                               |       |    |   |     |             |    |        |         |        |  |       |  |  |  |  |  |
| TOT                                 | GP    | G  | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G  | C | G*C | TOT                               | GP | G | C  | G*C | TOT                                                     | GP | G | C  | G*C | TOT                                                           | GP    | G  | C | G*C |             |    |        |         |        |  |       |  |  |  |  |  |
| 8202025                             |       |    |   |     | PRACHITY DILIP SAWANT                    |    |   |   |     |                          |    |    |   |     | Regular                           |    |   |    |     | FEMALE                                                  |    |   |    |     | (MU0027920250012211)                                          |       |    |   |     | 03: ANDHERI |    |        |         |        |  |       |  |  |  |  |  |
| E1                                  | 61    | P  |   |     |                                          | 26 | P |   |     |                          |    | 50 | P |     |                                   |    |   | 52 | P   |                                                         |    |   |    | 38  | P                                                             |       |    |   |     | 59          | P  |        |         |        |  | MARKS |  |  |  |  |  |
| I1                                  | 28    | P  |   |     |                                          | 13 | P |   |     |                          |    | 28 | P |     |                                   |    |   | 29 | P   |                                                         |    |   |    | 30  | P                                                             |       |    |   |     | (416)       |    |        |         | PASS   |  |       |  |  |  |  |  |
| TOT                                 | 89 @1 | 10 | O | 4   | 40.0                                     | 39 | 8 | A | 2   | 16.0                     | 50 | 5  | C | 4   | 20.0                              | 80 | 9 | A+ | 4   | 36.0                                                    | 67 | 7 | B+ | 4   | 28.0                                                          | 89 @1 | 10 | O | 4   | 40.0        | 22 | 180.0  | 8.18182 |        |  |       |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                             |    |    |   |     | NAME                                     |    |   |   |     |                          |    |   |    |     | STATUS                            |    |   |   |     | GENDER                                                  |       |    |   |     | ERN                                                           |       |    |   |     | COLLEGE       |    |        |         |        |  |  |  |  |
|-------------------------------------|----|----|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|----|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|-------|----|---|-----|---------------------------------------------------------------|-------|----|---|-----|---------------|----|--------|---------|--------|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |    |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |       |    |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |       |    |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |  |  |  |
|                                     |    |    |   |     |                                          |    |   |   |     |                          |    |   |    |     |                                   |    |   |   |     |                                                         |       |    |   |     |                                                               |       |    |   |     | äC            |    | äCG    |         | äCG    |  |  |  |  |
| External (70/28)                    |    |    |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |    |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |       |    |   |     | External (70/28)                                              |       |    |   |     |               |    |        |         |        |  |  |  |  |
| Internal(30/12)                     |    |    |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |    |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |       |    |   |     | Internal(30/12)                                               |       |    |   |     |               |    |        |         |        |  |  |  |  |
| TOT                                 | GP | G  | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C  | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP    | G  | C | G*C | TOT                                                           | GP    | G  | C | G*C |               |    |        |         |        |  |  |  |  |
| 8202026                             |    |    |   |     | PRAJAKTA KASALE                          |    |   |   |     |                          |    |   |    |     | Regular                           |    |   |   |     | FEMALE                                                  |       |    |   |     | (MU0027920250005007)                                          |       |    |   |     | 03: ANDHERI   |    |        |         |        |  |  |  |  |
| E1                                  | 62 |    | P |     | 27                                       |    | P |   |     | 85                       |    | P |    |     | 48                                |    | P |   |     | 61                                                      |       | P  |   |     | 58                                                            |       | P  |   |     | MARKS         |    |        |         |        |  |  |  |  |
| I1                                  | 29 |    | P |     | 12                                       |    | P |   |     |                          |    |   |    |     | 29                                |    | P |   |     | 27                                                      |       | P  |   |     | 30                                                            |       | P  |   |     | (472)         |    | PASS   |         |        |  |  |  |  |
| TOT                                 | 91 | 10 | O | 4   | 40.0                                     | 39 | 8 | A | 2   | 16.0                     | 85 | 9 | A+ | 4   | 36.0                              | 77 | 8 | A | 4   | 32.0                                                    | 88 @2 | 10 | O | 4   | 40.0                                                          | 88 @2 | 10 | O | 4   | 40.0          | 22 | 204.0  | 9.27273 |        |  |  |  |  |

| SEAT NO                             |    |   |    |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |    |     | GENDER                                                  |    |   |   |     | ERN                                                           |       |    |   |     | COLLEGE       |    |        |         |        |  |  |  |  |
|-------------------------------------|----|---|----|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|----|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|-------|----|---|-----|---------------|----|--------|---------|--------|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |   |    |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |       |    |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |  |  |  |
|                                     |    |   |    |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |    |     |                                                         |    |   |   |     |                                                               |       |    |   |     | äC            |    | äCG    |         | äCG    |  |  |  |  |
| External (70/28)                    |    |   |    |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |    |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |       |    |   |     |               |    |        |         |        |  |  |  |  |
| Internal(30/12)                     |    |   |    |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |    |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |       |    |   |     |               |    |        |         |        |  |  |  |  |
| TOT                                 | GP | G | C  | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C  | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP    | G  | C | G*C |               |    |        |         |        |  |  |  |  |
| 8202027                             |    |   |    |     | PRAMILA MANOJ PAREKH                     |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |    |     | FEMALE                                                  |    |   |   |     | (MU0027920250006497)                                          |       |    |   |     | 03: ANDHERI   |    |        |         |        |  |  |  |  |
| E1                                  | 56 |   | P  |     | 24                                       |    | P |   |     | 45                       |    | P |   |     | 55                                |    | P |    |     | 47                                                      |    | P |   |     | 61                                                            |       | P  |   |     | MARKS         |    |        |         |        |  |  |  |  |
| I1                                  | 26 |   | P  |     | 12                                       |    | P |   |     |                          |    |   |   |     | 27                                |    | P |    |     | 27                                                      |    | P |   |     | 26                                                            |       | P  |   |     | (409)         |    | PASS   |         |        |  |  |  |  |
| TOT                                 | 82 | 9 | A+ | 4   | 36.0                                     | 36 | 8 | A | 2   | 16.0                     | 45 | 4 | D | 4   | 16.0                              | 82 | 9 | A+ | 4   | 36.0                                                    | 74 | 8 | A | 4   | 32.0                                                          | 87 @3 | 10 | O | 4   | 40.0          | 22 | 176.0  | 8.00000 |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |   |     |      |     | GENDER                                                  |   |     |     |    | ERN                                                           |    |     |      |    | COLLEGE     |       |     |     |       | TOTAL ( 550 ) |        | RESULT  |  | REMARK |  |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|-----|------|-----|---------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------|----|-----|------|----|-------------|-------|-----|-----|-------|---------------|--------|---------|--|--------|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |     | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |    | äC          |       | äCG |     | äCG   |               |        |         |  |        |  |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   |     |      |     | External (70/28)                                        |   |     |     |    | External (70/28)                                              |    |     |      |    |             |       |     |     |       |               |        |         |  |        |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |   |     |      |     | Internal(30/12)                                         |   |     |     |    | Internal(30/12)                                               |    |     |      |    |             |       |     |     |       |               |        |         |  |        |  |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP  | G                                                       | C | G*C | TOT | GP | G                                                             | C  | G*C | TOT  | GP | G           | C     | G*C |     |       |               |        |         |  |        |  |
| 8202028                             |    | PRERNA PURI                              |   |     |      |    |                          |   |     |      |    | Regular                           |   |     |      |     | FEMALE                                                  |   |     |     |    | (MU0027920250004831)                                          |    |     |      |    | 03: ANDHERI |       |     |     |       |               |        |         |  |        |  |
| E1                                  | 51 | P                                        |   |     |      | 24 | P                        |   |     |      | 45 | P                                 |   |     |      | ABS |                                                         |   |     | 55  | P  |                                                               |    |     | ABS  |    |             | MARKS |     |     |       |               |        |         |  |        |  |
| I1                                  | 27 | P                                        |   |     |      | 12 | P                        |   |     |      |    |                                   |   |     | 28   | P   |                                                         |   |     | 30  | P  |                                                               |    |     | 30   |    |             | P     |     |     | (302) |               | FAILED |         |  |        |  |
| TOT                                 | 78 | 8                                        | A | 4   | 32.0 | 36 | 8                        | A | 2   | 16.0 | 45 | 4                                 | D | 4   | 16.0 | 28  | 0                                                       | F | 4   | 0.0 | 85 | 9                                                             | A+ | 4   | 36.0 | 30 | 0           | F     | 4   | 0.0 | 22    |               | 100.0  | 0.00000 |  |        |  |

| SEAT NO                             |     | NAME                                     |   |     |     |    |                          |   |     |     |    | STATUS                            |     |     |     |    | GENDER                                                  |   |     |     |     | ERN                                                           |   |     |     |    | COLLEGE     |       |     |        |     | TOTAL ( 550 ) |     | RESULT  |  | REMARK |  |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|----|--------------------------|---|-----|-----|----|-----------------------------------|-----|-----|-----|----|---------------------------------------------------------|---|-----|-----|-----|---------------------------------------------------------------|---|-----|-----|----|-------------|-------|-----|--------|-----|---------------|-----|---------|--|--------|--|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |    | 54012 : Audience Studies (THEORY) |     |     |     |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |    | äC          |       | äCG |        | äCG |               |     |         |  |        |  |
| External (70/28)                    |     | External (35/14)                         |   |     |     |    | External (100/40)        |   |     |     |    | External (70/28)                  |     |     |     |    | External (70/28)                                        |   |     |     |     | External (70/28)                                              |   |     |     |    |             |       |     |        |     |               |     |         |  |        |  |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |    |                          |   |     |     |    | Internal(30/12)                   |     |     |     |    | Internal(30/12)                                         |   |     |     |     | Internal(30/12)                                               |   |     |     |    |             |       |     |        |     |               |     |         |  |        |  |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP | G                        | C | G*C | TOT | GP | G                                 | C   | G*C | TOT | GP | G                                                       | C | G*C | TOT | GP  | G                                                             | C | G*C | TOT | GP | G           | C     | G*C |        |     |               |     |         |  |        |  |
| 8202029                             |     | RAHIL KHAN                               |   |     |     |    |                          |   |     |     |    | Regular                           |     |     |     |    | MALE                                                    |   |     |     |     | (MU0027920250004282)                                          |   |     |     |    | 03: ANDHERI |       |     |        |     |               |     |         |  |        |  |
| E1                                  | ABS |                                          |   |     | ABS |    |                          |   | ABS |     |    |                                   | ABS |     |     |    | ABS                                                     |   |     |     | ABS |                                                               |   |     | ABS |    |             | MARKS |     |        |     |               |     |         |  |        |  |
| I1                                  | ABS |                                          |   |     | ABS |    |                          |   |     |     |    |                                   | ABS |     |     |    | ABS                                                     |   |     |     | ABS |                                                               |   |     | ABS |    |             | (0)   |     | ABSENT |     |               |     |         |  |        |  |
| TOT                                 | 0   | 0                                        | F | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0  | 0                                 | F   | 4   | 0.0 | 0  | 0                                                       | F | 4   | 0.0 | 0   | 0                                                             | F | 4   | 0.0 | 0  | 0           | F     | 4   | 0.0    | 22  |               | 0.0 | 0.00000 |  |        |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |   |     |      |    | STATUS                            |   |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |   |     |      |    | COLLEGE     |    |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|---|-----|------|----|-------------|----|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |    |             |    |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |   |     |      |    |             |    |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |   |     |      |    |             |    |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C | G*C | TOT  | GP | G           | C  | G*C |      |       |                        |               |               |
| 8202030                             |    | RAHIL KHAN                               |    |     |      |    |                          |   |     |      |    | Regular                           |   |     |      |    | MALE                                                    |    |     |      |    | (MU0027920250010250)                                          |   |     |      |    | 03: ANDHERI |    |     |      |       |                        |               |               |
| E1                                  | 56 | P                                        |    |     |      | 23 | P                        |   |     |      | 50 | P                                 |   |     |      | 37 | P                                                       |    |     |      | 49 | P                                                             |   |     |      | 56 | P           |    |     |      | MARKS |                        |               |               |
| I1                                  | 28 | P                                        |    |     |      | 12 | P                        |   |     |      |    |                                   |   |     |      | 28 | P                                                       |    |     |      | 25 | P                                                             |   |     |      | 30 | P           |    |     |      | (394) | PASS                   |               |               |
| TOT                                 | 84 | 9                                        | A+ | 4   | 36.0 | 35 | 8                        | A | 2   | 16.0 | 50 | 5                                 | C | 4   | 20.0 | 65 | 7                                                       | B+ | 4   | 28.0 | 74 | 8                                                             | A | 4   | 32.0 | 86 | 9           | A+ | 4   | 36.0 | 22    | 168.0                  | 7.63636       |               |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |    |     |      |       | COLLEGE     |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|----|-----|------|-------|-------------|---|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |       |             |   |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |    |     |      |       |             |   |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |    |     |      |       |             |   |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C  | G*C | TOT  | GP    | G           | C | G*C |      |       |                        |               |               |
| 8202031                             |    | RIDDHI PRAFUL DHARIA                     |   |     |      |    |                          |   |     |      |    | Regular                           |    |     |      |    | FEMALE                                                  |    |     |      |    | (MU0027920250000110)                                          |    |     |      |       | 03: ANDHERI |   |     |      |       |                        |               |               |
| E1                                  | 48 | P                                        |   |     |      | 26 | P                        |   |     |      | 85 | P                                 |    |     |      | 58 | P                                                       |    |     |      | 55 | P                                                             |    |     |      | 59    | P           |   |     |      | MARKS |                        |               |               |
| I1                                  | 27 | P                                        |   |     |      | 9  | P                        |   |     |      |    |                                   |    |     |      | 23 | P                                                       |    |     |      | 27 | P                                                             |    |     |      | 29    | P           |   |     |      | (448) | PASS                   |               |               |
| TOT                                 | 75 | 8                                        | A | 4   | 32.0 | 35 | 8                        | A | 2   | 16.0 | 85 | 9                                 | A+ | 4   | 36.0 | 81 | 9                                                       | A+ | 4   | 36.0 | 82 | 9                                                             | A+ | 4   | 36.0 | 88 @2 | 10          | O | 4   | 40.0 | 22    | 196.0                  | 8.90909       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |    |     |      |    | STATUS                            |   |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |    |     |      |       | COLLEGE       |   |        |      |        |       |         |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|----|-----|------|-------|---------------|---|--------|------|--------|-------|---------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |       | TOTAL ( 550 ) |   | RESULT |      | REMARK |       |         |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |    |     |      |       | äC            |   | äCG    |      | äCG    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    |                          |    |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |    |     |      |       |               |   |        |      |        |       |         |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C  | G*C | TOT  | GP    | G             | C | G*C    |      |        |       |         |
| 8202032                             |    | RISHI PANDEY                             |    |     |      |    |                          |    |     |      |    | Regular                           |   |     |      |    | MALE                                                    |    |     |      |    | (MU0027920250006025)                                          |    |     |      |       | 03: ANDHERI   |   |        |      |        |       |         |
| E1                                  | 51 | P                                        |    |     |      | 17 |                          | P  |     | 45   |    | P                                 |   | 28  |      | P  |                                                         | 33 |     | P    |    | 61                                                            |    | P   |      | MARKS |               |   |        |      |        |       |         |
| I1                                  | 30 | P                                        |    |     |      | 13 |                          | P  |     |      |    | 21                                |   | P   |      |    |                                                         | 30 |     | P    |    | 28                                                            |    | P   |      | (358) |               |   |        | PASS |        |       |         |
| TOT                                 | 81 | 9                                        | A+ | 4   | 36.0 | 30 | 7                        | B+ | 2   | 14.0 | 45 | 4                                 | D | 4   | 16.0 | 49 | 4                                                       | D  | 4   | 16.0 | 63 | 7                                                             | B+ | 4   | 28.0 | 89 @1 | 10            | O | 4      | 40.0 | 22     | 150.0 | 6.81818 |

| SEAT NO                             |     | NAME                                     |   |     |     |    |                          |   |     |     |     | STATUS                            |   |     |      |    | GENDER                                                  |    |     |     |    | ERN                                                           |     |     |       |       | COLLEGE       |   |        |        |        |      |         |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|----|--------------------------|---|-----|-----|-----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|----|-----|-----|----|---------------------------------------------------------------|-----|-----|-------|-------|---------------|---|--------|--------|--------|------|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |     |       |       | TOTAL ( 550 ) |   | RESULT |        | REMARK |      |         |
| External (70/28)                    |     | External (35/14)                         |   |     |     |    | External (100/40)        |   |     |     |     | External (70/28)                  |   |     |      |    | External (70/28)                                        |    |     |     |    | External (70/28)                                              |     |     |       |       |               |   |        |        |        |      |         |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |    |                          |   |     |     |     | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |    |     |     |    | Internal(30/12)                                               |     |     |       |       |               |   |        |        |        |      |         |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP | G                        | C | G*C | TOT | GP  | G                                 | C | G*C | TOT  | GP | G                                                       | C  | G*C | TOT | GP | G                                                             | C   | G*C | TOT   | GP    | G             | C | G*C    |        |        |      |         |
| 8202033                             |     | RUKAIYA ALIAKBAR LOKHANDWALA             |   |     |     |    |                          |   |     |     |     | Regular                           |   |     |      |    | FEMALE                                                  |    |     |     |    | (MU0027920250004596)                                          |     |     |       |       | 03: ANDHERI   |   |        |        |        |      |         |
| E1                                  | ABS |                                          |   |     | 55  |    | P                        |   |     |     | ABS |                                   |   |     | ABS  |    |                                                         |    | ABS |     |    |                                                               | ABS |     | MARKS |       |               |   |        |        |        |      |         |
| I1                                  | 30  | P                                        |   |     |     | 12 |                          | P |     |     |     | 24                                |   | P   |      |    |                                                         | 25 |     | P   |    | 30                                                            |     | P   |       | (176) |               |   |        | FAILED |        |      |         |
| TOT                                 | 30  | 0                                        | F | 4   | 0.0 | 12 | 0                        | F | 2   | 0.0 | 55  | 6                                 | B | 4   | 24.0 | 24 | 0                                                       | F  | 4   | 0.0 | 25 | 0                                                             | F   | 4   | 0.0   | 30    | 0             | F | 4      | 0.0    | 22     | 24.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |    | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                   |    |     |      |    | GENDER                            |    |     |      |       | ERN                                                     |   |     |      |    | COLLEGE                                                       |    |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|---|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|----|-----|------|-------|---------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------|----|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    |   |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |       | 54017 : Strategic and Integrated Communication (THEORY) |   |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    |   |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |    |     |      |       | External (70/28)                                        |   |     |      |    | External (70/28)                                              |    |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |   |   |     |      |    | Internal(30/12)          |    |     |      |    | Internal(30/12)                   |    |     |      |       | Internal(30/12)                                         |   |     |      |    |                                                               |    |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP    | G                                                       | C | G*C | TOT  | GP | G                                                             | C  | G*C |      |       |                        |               |               |
| 8202034                             |    | SACHIN KASHINATH JADHAV                  |   |     |      |    |   |   |     |      |    | Regular                  |    |     |      |    | MALE                              |    |     |      |       | (MU0027920250008576)                                    |   |     |      |    | 03: ANDHERI                                                   |    |     |      |       |                        |               |               |
| E1                                  | 61 | P                                        |   |     |      | 26 | P |   |     |      | 83 | P                        |    |     |      | 55 | P                                 |    |     |      | 61    | P                                                       |   |     |      | 54 | P                                                             |    |     |      | MARKS |                        |               |               |
| I1                                  | 29 | P                                        |   |     |      | 12 | P |   |     |      |    |                          |    |     |      | 27 | P                                 |    |     |      | 27    | P                                                       |   |     |      | 29 | P                                                             |    |     |      | (466) | PASS                   |               |               |
| TOT                                 | 90 | 10                                       | O | 4   | 40.0 | 38 | 8 | A | 2   | 16.0 | 83 | 9                        | A+ | 4   | 36.0 | 82 | 9                                 | A+ | 4   | 36.0 | 88 @2 | 10                                                      | O | 4   | 40.0 | 83 | 9                                                             | A+ | 4   | 36.0 | 22    | 204.0                  | 9.27273       |               |

| SEAT NO                             |    | NAME                                     |   |     |      |    |   |   |     |      |    | STATUS                   |    |     |      |    | GENDER                            |   |     |      |    | ERN                                                     |    |     |      |    | COLLEGE                                                       |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|---|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|---|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    |   |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    |   |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |   |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |   |   |     |      |    | Internal(30/12)          |    |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |    |     |      |    |                                                               |   |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C | G*C |      |       |                        |               |               |
| 8202035                             |    | SAKSHI BAPU SAWANT                       |   |     |      |    |   |   |     |      |    | Regular                  |    |     |      |    | FEMALE                            |   |     |      |    | (MU0027920250008797)                                    |    |     |      |    | 03: ANDHERI                                                   |   |     |      |       |                        |               |               |
| E1                                  | 48 | P                                        |   |     |      | 24 | P |   |     |      | 85 | P                        |    |     |      | 44 | P                                 |   |     |      | 52 | P                                                       |    |     |      | 61 | P                                                             |   |     |      | MARKS |                        |               |               |
| I1                                  | 30 | P                                        |   |     |      | 12 | P |   |     |      |    |                          |    |     |      | 29 | P                                 |   |     |      | 29 | P                                                       |    |     |      | 30 | P                                                             |   |     |      | (444) | PASS                   |               |               |
| TOT                                 | 78 | 8                                        | A | 4   | 32.0 | 36 | 8 | A | 2   | 16.0 | 85 | 9                        | A+ | 4   | 36.0 | 73 | 8                                 | A | 4   | 32.0 | 81 | 9                                                       | A+ | 4   | 36.0 | 91 | 10                                                            | O | 4   | 40.0 | 22    | 192.0                  | 8.72727       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |    |     | STATUS                            |    | GENDER                                                  |   | ERN                  |     |    |                                                               |   | COLLEGE     |     |    |       |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |  |   |  |  |  |  |       |  |        |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|----|-----|-----------------------------------|----|---------------------------------------------------------|---|----------------------|-----|----|---------------------------------------------------------------|---|-------------|-----|----|-------|---|---------------|-----|--------|--------|---------|--|--|--|---|--|--|--|--|-------|--|--------|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |    |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |                      |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |             |     |    | äC    |   | äCG           | äCG |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |    |     | External (70/28)                  |    | External (70/28)                                        |   |                      |     |    | External (70/28)                                              |   |             |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |    |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |                      |     |    | Internal(30/12)                                               |   |             |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C  | G*C | TOT                               | GP | G                                                       | C | G*C                  | TOT | GP | G                                                             | C | G*C         | TOT | GP | G     | C | G*C           |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| 8202036                             |     |   |   |     | SANIYA SANTOSH AKRE                      |    |   |   |     |                          |    |   |    |     | Regular                           |    | FEMALE                                                  |   | (MU0027920250005015) |     |    |                                                               |   | 03: ANDHERI |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | 62                       |    |   |    |     | P                                 |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |             |     |    | ABS   |   |               |     |        | MARKS  |         |  |  |  |   |  |  |  |  |       |  |        |  |
| I1                                  | 30  | P |   |     | 14                                       |    |   |   |     | P                        |    |   |    |     | 26                                |    |                                                         |   |                      | P   |    | 28                                                            |   |             |     |    | P     |   |               |     |        | 30     |         |  |  |  | P |  |  |  |  | (190) |  | FAILED |  |
| TOT                                 | 30  | 0 | F | 4   | 0.0                                      | 14 | 0 | F | 2   | 0.0                      | 62 | 7 | B+ | 4   | 28.0                              | 26 | 0                                                       | F | 4                    | 0.0 | 28 | 0                                                             | F | 4           | 0.0 | 30 | 0     | F | 4             | 0.0 | 22     | 28.0   | 0.00000 |  |  |  |   |  |  |  |  |       |  |        |  |
| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |    |     | STATUS                            |    | GENDER                                                  |   | ERN                  |     |    |                                                               |   | COLLEGE     |     |    |       |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |  |   |  |  |  |  |       |  |        |  |
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |    |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |                      |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |             |     |    | äC    |   | äCG           | äCG |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |    |     | External (70/28)                  |    | External (70/28)                                        |   |                      |     |    | External (70/28)                                              |   |             |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |    |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |                      |     |    | Internal(30/12)                                               |   |             |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C  | G*C | TOT                               | GP | G                                                       | C | G*C                  | TOT | GP | G                                                             | C | G*C         | TOT | GP | G     | C | G*C           |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| 8202037                             |     |   |   |     | SHAIKH TANVI TARANNUM                    |    |   |   |     |                          |    |   |    |     | Regular                           |    | FEMALE                                                  |   | (MU0027920250011685) |     |    |                                                               |   | 03: ANDHERI |     |    |       |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |    |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |             |     |    | MARKS |   |               |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |    |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |             |     |    | (0)   |   | ABSENT        |     |        |        |         |  |  |  |   |  |  |  |  |       |  |        |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F  | 4   | 0.0                               | 0  | 0                                                       | F | 4                    | 0.0 | 0  | 0                                                             | F | 4           | 0.0 | 0  | 0     | F | 4             | 0.0 | 22     | 0.0    | 0.00000 |  |  |  |   |  |  |  |  |       |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER |   | ERN |                                                         |    |                      |   | COLLEGE |                                                               |    |             |   | TOTAL |         | RESULT | REMARK |         |     |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|----|----------------------|---|---------|---------------------------------------------------------------|----|-------------|---|-------|---------|--------|--------|---------|-----|--|
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |                      |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |             |   |       | ( 550 ) |        | äC     | äCG     | äCG |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |    |                      |   |         | External (70/28)                                              |    |             |   |       |         |        |        |         |     |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     | Internal(30/12)          |    |   |   |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |    |                      |   |         | Internal(30/12)                                               |    |             |   |       |         |        |        |         |     |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP | G                    | C | G*C     | TOT                                                           | GP | G           | C | G*C   |         |        |        |         |     |  |
| 8202038                             |    |   |   |     | SHIVAMKUMAR PATHAK                       |    |   |   |     |                          |    |   |   |     | Regular                           |    |        |   |     | MALE                                                    |    | (MU0027920250012653) |   |         |                                                               |    | 03: ANDHERI |   |       |         |        |        |         |     |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |                      |   |         | ABS                                                           |    |             |   |       | MARKS   |        |        |         |     |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |                      |   |         | ABS                                                           |    |             |   |       | (0)     |        |        | ABSENT  |     |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0  | 0                    | F | 4       | 0.0                                                           | 0  | 0           | F | 4     | 0.0     | 22     | 0.0    | 0.00000 |     |  |

| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER |   | ERN |                                                         |    |                      |   | COLLEGE |                                                               |    |             |   | TOTAL |         | RESULT | REMARK |         |     |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|----|----------------------|---|---------|---------------------------------------------------------------|----|-------------|---|-------|---------|--------|--------|---------|-----|--|
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |                      |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |             |   |       | ( 550 ) |        | äC     | äCG     | äCG |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |    |                      |   |         | External (70/28)                                              |    |             |   |       |         |        |        |         |     |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     | Internal(30/12)          |    |   |   |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |    |                      |   |         | Internal(30/12)                                               |    |             |   |       |         |        |        |         |     |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP | G                    | C | G*C     | TOT                                                           | GP | G           | C | G*C   |         |        |        |         |     |  |
| 8202039                             |    |   |   |     | SHIVKUMAR NAMDEV ADE                     |    |   |   |     |                          |    |   |   |     | Regular                           |    |        |   |     | MALE                                                    |    | (MU0027920250008331) |   |         |                                                               |    | 03: ANDHERI |   |       |         |        |        |         |     |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |                      |   |         | ABS                                                           |    |             |   |       | MARKS   |        |        |         |     |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |        |   |     | ABS                                                     |    |                      |   |         | ABS                                                           |    |             |   |       | (0)     |        |        | ABSENT  |     |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0  | 0                    | F | 4       | 0.0                                                           | 0  | 0           | F | 4     | 0.0     | 22     | 0.0    | 0.00000 |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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|                                     |     |                                          |     |     |     |    |                          |   |     |     |     |                                   |     |                                                         |     |                                                               |     |                  |     |                  |     |                  |     |                  |       |                  |   |        |         |  |
|-------------------------------------|-----|------------------------------------------|-----|-----|-----|----|--------------------------|---|-----|-----|-----|-----------------------------------|-----|---------------------------------------------------------|-----|---------------------------------------------------------------|-----|------------------|-----|------------------|-----|------------------|-----|------------------|-------|------------------|---|--------|---------|--|
| SEAT NO                             |     | NAME                                     |     |     |     |    |                          |   |     |     |     | STATUS                            |     | GENDER                                                  |     | ERN                                                           |     | COLLEGE          |     |                  |     |                  |     | TOTAL            |       | RESULT           |   | REMARK |         |  |
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |     |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |     | 54017 : Strategic and Integrated Communication (THEORY) |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     | TOTAL ( 550 )    |     | äC               |     | äCG              |     | äCG              |       |                  |   |        |         |  |
| External (70/28)                    |     | External (35/14)                         |     |     |     |    | External (100/40)        |   |     |     |     | External (70/28)                  |     | External (70/28)                                        |     | External (70/28)                                              |     | External (70/28) |     | External (70/28) |     | External (70/28) |     | External (70/28) |       | External (70/28) |   |        |         |  |
| Internal(30/12)                     |     | Internal(15/6)                           |     |     |     |    | Internal(30/12)          |   |     |     |     | Internal(30/12)                   |     | Internal(30/12)                                         |     | Internal(30/12)                                               |     | Internal(30/12)  |     | Internal(30/12)  |     | Internal(30/12)  |     | Internal(30/12)  |       | Internal(30/12)  |   |        |         |  |
| TOT                                 | GP  | G                                        | C   | G*C | TOT | GP | G                        | C | G*C | TOT | GP  | G                                 | C   | G*C                                                     | TOT | GP                                                            | G   | C                | G*C | TOT              | GP  | G                | C   | G*C              | TOT   | GP               | G | C      | G*C     |  |
| 8202040                             |     | SURAJ SHIVAJI GHAG                       |     |     |     |    |                          |   |     |     |     | Regular                           |     | MALE                                                    |     | (MU0027920250003041)                                          |     | 03: ANDHERI      |     |                  |     |                  |     |                  |       |                  |   |        |         |  |
| E1                                  | ABS |                                          | ABS |     | ABS |    | ABS                      |   | ABS |     | ABS |                                   | ABS |                                                         | ABS |                                                               | ABS |                  | ABS |                  | ABS |                  | ABS |                  | MARKS |                  |   |        |         |  |
| I1                                  | ABS |                                          | ABS |     | ABS |    | ABS                      |   | ABS |     | ABS |                                   | ABS |                                                         | ABS |                                                               | ABS |                  | ABS |                  | ABS |                  | ABS |                  | (0)   |                  |   |        | ABSENT  |  |
| TOT                                 | 0   | 0                                        | F   | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0   | 0                                 | F   | 4                                                       | 0.0 | 0                                                             | 0   | F                | 4   | 0.0              | 0   | 0                | F   | 4                | 0.0   | 22               |   | 0.0    | 0.00000 |  |

|                                     |    |                                          |    |     |      |    |                          |    |     |      |    |                                   |   |                                                         |      |                                                               |   |                  |     |                  |    |                  |    |                  |      |                  |    |        |     |      |    |       |         |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|---------------------------------------------------------------|---|------------------|-----|------------------|----|------------------|----|------------------|------|------------------|----|--------|-----|------|----|-------|---------|
| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |    |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                                                           |   | COLLEGE          |     |                  |    |                  |    | TOTAL            |      | RESULT           |    | REMARK |     |      |    |       |         |
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   | TOTAL ( 550 )    |     | äC               |    | äCG              |    | äCG              |      |                  |    |        |     |      |    |       |         |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |   | External (70/28)                                        |      | External (70/28)                                              |   | External (70/28) |     | External (70/28) |    | External (70/28) |    | External (70/28) |      | External (70/28) |    |        |     |      |    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    | Internal(30/12)          |    |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      | Internal(30/12)                                               |   | Internal(30/12)  |     | Internal(30/12)  |    | Internal(30/12)  |    | Internal(30/12)  |      | Internal(30/12)  |    |        |     |      |    |       |         |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                                                            | G | C                | G*C | TOT              | GP | G                | C  | G*C              | TOT  | GP               | G  | C      | G*C |      |    |       |         |
| 8202041                             |    | SUSHANT HAMBIRRAO JADHAV                 |    |     |      |    |                          |    |     |      |    | Regular                           |   | MALE                                                    |      | (MU0027920250006051)                                          |   | 03: ANDHERI      |     |                  |    |                  |    |                  |      |                  |    |        |     |      |    |       |         |
| E1                                  | 51 | P                                        |    | 27  |      | P  |                          | 70 |     | P    |    | 58                                |   | P                                                       |      | 55                                                            |   | P                |     | 61               |    | P                |    | MARKS            |      |                  |    |        |     |      |    |       |         |
| I1                                  | 30 | P                                        |    | 14  |      | P  |                          | 27 |     | P    |    | 27                                |   | P                                                       |      | 29                                                            |   | P                |     | 30               |    | P                |    | (452)            |      |                  |    | PASS   |     |      |    |       |         |
| TOT                                 | 81 | 9                                        | A+ | 4   | 36.0 | 41 | 9                        | A+ | 2   | 18.0 | 70 | 8                                 | A | 4                                                       | 32.0 | 85                                                            | 9 | A+               | 4   | 36.0             | 84 | 9                | A+ | 4                | 36.0 | 91               | 10 | O      | 4   | 40.0 | 22 | 198.0 | 9.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                                                        |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                           | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

04: GHATKOPAR

| SEAT NO                                |    |    |   |     | NAME                                        |    |   |   |     | STATUS                      |    |   |   |     | GENDER                               |     |    |   |     | ERN                                                           |      |    |   |     | COLLEGE                                                             |      |    |   |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------|----|----|---|-----|---------------------------------------------|----|---|---|-----|-----------------------------|----|---|---|-----|--------------------------------------|-----|----|---|-----|---------------------------------------------------------------|------|----|---|-----|---------------------------------------------------------------------|------|----|---|-----|------------------------|---------------|---------------|-------|---------|
| 54002 : Television Studies<br>(THEORY) |    |    |   |     | 54003 : Digital Media<br>Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP<br>(PROJECT) |    |   |   |     | 54012 : Audience Studies<br>(THEORY) |     |    |   |     | 54017 : Strategic and<br>Integrated Communication<br>(THEORY) |      |    |   |     | 54072 : Preparing an<br>Advertising Campaign<br>(Elective) (THEORY) |      |    |   |     |                        |               |               |       |         |
| External (70/28)                       |    |    |   |     | External (35/14)                            |    |   |   |     | External (100/40)           |    |   |   |     | External (70/28)                     |     |    |   |     | External (70/28)                                              |      |    |   |     | External (70/28)                                                    |      |    |   |     |                        |               |               |       |         |
| Internal(30/12)                        |    |    |   |     | Internal(15/6)                              |    |   |   |     | Internal(30/12)             |    |   |   |     | Internal(30/12)                      |     |    |   |     | Internal(30/12)                                               |      |    |   |     | Internal(30/12)                                                     |      |    |   |     |                        |               |               |       |         |
| TOT                                    | GP | G  | C | G*C | TOT                                         | GP | G | C | G*C | TOT                         | GP | G | C | G*C | TOT                                  | GP  | G  | C | G*C | TOT                                                           | GP   | G  | C | G*C | TOT                                                                 | GP   | G  | C | G*C |                        |               |               |       |         |
| 8202043                                |    |    |   |     | AKASH AVDHESH YADAV                         |    |   |   |     | Regular                     |    |   |   |     | MALE                                 |     |    |   |     | (MU0027920250011667)                                          |      |    |   |     | 04: GHATKOPAR                                                       |      |    |   |     |                        |               |               |       |         |
| E1                                     | 61 |    | P |     | 24                                          |    | P |   |     | 0                           |    | 0 | F | 0.0 | 56                                   |     | P  |   |     | 52                                                            |      | P  |   |     | 49                                                                  |      | P  |   |     | MARKS                  |               |               |       |         |
| I1                                     | 30 |    | P |     | 11                                          |    | P |   |     |                             |    |   |   |     | 28                                   |     | P  |   |     | 28                                                            |      | P  |   |     | 30                                                                  |      | P  |   |     | (369)                  | FAILED        |               |       |         |
| TOT                                    | 91 | 10 | O | 4   | 40.0                                        | 35 | 8 | A | 2   | 16.0                        | 0  |   | 0 | F   | 4                                    | 0.0 | 84 | 9 | A+  | 4                                                             | 36.0 | 80 | 9 | A+  | 4                                                                   | 36.0 | 79 | 8 | A   | 4                      | 32.0          | 22            | 160.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|---------------|----|--------|---------|--------|-----|--|--------|--|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE       |    |        |         |        |     |  |        |  |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |     |  |        |  |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC            |    | äCG    |         | äCG    |     |  |        |  |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |               |    |        |         |        |     |  |        |  |  |
| 8202044                             |    |   |   |     | ALOK DEEPAK PAWAR                        |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250004097)                                          |    |   |   |     | 04: GHATKOPAR |    |        |         |        |     |  |        |  |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS         |    |        |         |        |     |  |        |  |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     |                                   |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |        |         |        | (0) |  | ABSENT |  |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0           | 22 | 0.0    | 0.00000 |        |     |  |        |  |  |

|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|---------------|----|--------|---------|--------|-----|--|--------|--|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE       |    |        |         |        |     |  |        |  |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |     |  |        |  |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC            |    | äCG    |         | äCG    |     |  |        |  |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |               |    |        |         |        |     |  |        |  |  |
| 8202045                             |    |   |   |     | AMAN IMTIYAZ SAYYED                      |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250011409)                                          |    |   |   |     | 04: GHATKOPAR |    |        |         |        |     |  |        |  |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS         |    |        |         |        |     |  |        |  |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     |                                   |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |        |         |        | (0) |  | ABSENT |  |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0           | 22 | 0.0    | 0.00000 |        |     |  |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|     |                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |      |                                   |    |        |   |     |                                                         |    |   |   |         |                                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|-----|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|------|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|----|---|---|---------|---------------------------------------------------------------|----|---|---|-----|---------------|--------|---------|--|--------|-------|--|--------|--|--|-------|--|--|--|--|
|     | SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |      | STATUS                            |    | GENDER |   | ERN |                                                         |    |   |   | COLLEGE |                                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |        | RESULT  |  | REMARK |       |  |        |  |  |       |  |  |  |  |
|     |                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |      |                                   |    |        |   |     |                                                         |    |   |   |         |                                                               |    |   |   |     | äC            |        | äCG     |  | äCG    |       |  |        |  |  |       |  |  |  |  |
|     | External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |      | External (70/28)                  |    |        |   |     | External (70/28)                                        |    |   |   |         | External (70/28)                                              |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |      | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |    |   |   |         | Internal(30/12)                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C  | TOT                               | GP | G      | C | G*C | TOT                                                     | GP | G | C | G*C     | TOT                                                           | GP | G | C | G*C |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | 8202046                             |    |   |   |     | BHANDARE POOJA RAHUL                     |    |   |   |     |                          |    |   |   |      | Regular                           |    |        |   |     | FEMALE                                                  |    |   |   |         | (MU0027920250002983)                                          |    |   |   |     | 04: GHATKOPAR |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
| E1  |                                     |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |      | ABS                               |    |        |   |     | ABS                                                     |    |   |   |         | ABS                                                           |    |   |   |     | ABS           |        |         |  |        | MARKS |  |        |  |  |       |  |  |  |  |
| I1  |                                     |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |      | ABS                               |    |        |   |     | ABS                                                     |    |   |   |         | ABS                                                           |    |   |   |     | ABS           |        |         |  |        | (0)   |  | ABSENT |  |  |       |  |  |  |  |
| TOT | 0                                   | 0  | F | 4 | 0.0 | 0                                        | 0  | F | 2 | 0.0 | 0                        | 0  | F | 4 | 0.0  | 0                                 | 0  | F      | 4 | 0.0 | 0                                                       | 0  | F | 4 | 0.0     | 0                                                             | 0  | F | 4 | 0.0 | 22            | 0.0    | 0.00000 |  |        |       |  |        |  |  |       |  |  |  |  |
|     |                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |      |                                   |    |        |   |     |                                                         |    |   |   |         |                                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |      | STATUS                            |    | GENDER |   | ERN |                                                         |    |   |   | COLLEGE |                                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |        | RESULT  |  | REMARK |       |  |        |  |  |       |  |  |  |  |
|     |                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |      |                                   |    |        |   |     |                                                         |    |   |   |         |                                                               |    |   |   |     | äC            |        | äCG     |  | äCG    |       |  |        |  |  |       |  |  |  |  |
|     | External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |      | External (70/28)                  |    |        |   |     | External (70/28)                                        |    |   |   |         | External (70/28)                                              |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |      | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |    |   |   |         | Internal(30/12)                                               |    |   |   |     |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C  | TOT                               | GP | G      | C | G*C | TOT                                                     | GP | G | C | G*C     | TOT                                                           | GP | G | C | G*C |               |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
|     | 8202047                             |    |   |   |     | BHAVYA ASHOK SANGHVI                     |    |   |   |     |                          |    |   |   |      | Regular                           |    |        |   |     | MALE                                                    |    |   |   |         | (MU0027920250006967)                                          |    |   |   |     | 04: GHATKOPAR |        |         |  |        |       |  |        |  |  |       |  |  |  |  |
| E1  |                                     |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |      | 45                                |    |        |   |     | P                                                       |    |   |   |         | ABS                                                           |    |   |   |     | ABS           |        |         |  |        | ABS   |  |        |  |  | MARKS |  |  |  |  |
| I1  | 29                                  |    | P |   |     | 14                                       |    | P |   |     | 28                       |    | P |   |      | 26                                |    | P      |   |     | 29                                                      |    | P |   |         | 29                                                            |    | P |   |     | (171)         | FAILED |         |  |        |       |  |        |  |  |       |  |  |  |  |
| TOT | 29                                  | 0  | F | 4 | 0.0 | 14                                       | 0  | F | 2 | 0.0 | 45                       | 4  | D | 4 | 16.0 | 28                                | 0  | F      | 4 | 0.0 | 26                                                      | 0  | F | 4 | 0.0     | 29                                                            | 0  | F | 4 | 0.0 | 22            | 16.0   | 0.00000 |  |        |       |  |        |  |  |       |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |   |     |      |    | ERN                                                           |   |     |      |    | COLLEGE       |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------|---|-----|------|----|---------------|---|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |    |               |   |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |   |     |      |    | External (70/28)                                              |   |     |      |    |               |   |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |   |     |      |    |                                                               |   |     |      |    |               |   |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C | G*C | TOT  | GP | G                                                             | C | G*C | TOT  | GP | G             | C | G*C |      |       |                        |               |               |
| 8202048                             |    | DADASO ANIL SASTE                        |   |     |      |    |                          |   |     |      |    | Regular                           |    |     |      |    | MALE                                                    |   |     |      |    | (MU0027920250005963)                                          |   |     |      |    | 04: GHATKOPAR |   |     |      |       |                        |               |               |
| E1                                  | 45 | P                                        |   |     |      | 23 | P                        |   |     |      | 67 | P                                 |    |     |      | 44 | P                                                       |   |     |      | 49 | P                                                             |   |     |      | 41 | P             |   |     |      | MARKS |                        |               |               |
| I1                                  | 28 | P                                        |   |     |      | 15 | P                        |   |     |      |    |                                   |    |     |      | 27 | P                                                       |   |     |      | 26 | P                                                             |   |     |      | 30 | P             |   |     |      | (395) | PASS                   |               |               |
| TOT                                 | 73 | 8                                        | A | 4   | 32.0 | 38 | 8                        | A | 2   | 16.0 | 67 | 7                                 | B+ | 4   | 28.0 | 71 | 8                                                       | A | 4   | 32.0 | 75 | 8                                                             | A | 4   | 32.0 | 71 | 8             | A | 4   | 32.0 | 22    | 172.0                  | 7.81818       |               |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |   |     |      |    | GENDER                                                  |   |     |      |       | ERN                                                           |   |     |      |    | COLLEGE       |    |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|---|-----|------|-------|---------------------------------------------------------------|---|-----|------|----|---------------|----|-----|------|-------|------------------------|---------------|---------------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |      |       | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |    |               |    |     |      |       |                        |               |               |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |   |     |      |       | External (70/28)                                              |   |     |      |    |               |    |     |      |       |                        |               |               |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |   |     |      |       |                                                               |   |     |      |    |               |    |     |      |       |                        |               |               |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C | G*C | TOT  | GP    | G                                                             | C | G*C | TOT  | GP | G             | C  | G*C |      |       |                        |               |               |
| 8202049                             |    | MARIYA AKIL SHAIKH                       |   |     |      |    |                          |   |     |      |    | Regular                           |   |     |      |    | FEMALE                                                  |   |     |      |       | (MU0027920250007623)                                          |   |     |      |    | 04: GHATKOPAR |    |     |      |       |                        |               |               |
| E1                                  | 49 | P                                        |   |     |      | 24 | P                        |   |     |      | 52 | P                                 |   |     |      | 51 | P                                                       |   |     |      | 61    | P                                                             |   |     |      | 54 | P             |    |     |      | MARKS |                        |               |               |
| I1                                  | 30 | P                                        |   |     |      | 11 | P                        |   |     |      |    |                                   |   |     |      | 25 | P                                                       |   |     |      | 28    | P                                                             |   |     |      | 29 | P             |    |     |      | (415) | PASS                   |               |               |
| TOT                                 | 79 | 8                                        | A | 4   | 32.0 | 35 | 8                        | A | 2   | 16.0 | 52 | 5                                 | C | 4   | 20.0 | 76 | 8                                                       | A | 4   | 32.0 | 89 @1 | 10                                                            | O | 4   | 40.0 | 83 | 9             | A+ | 4   | 36.0 | 22    | 176.0                  | 8.00000       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|---------------|----|--------|---------|--------|-----|--|--------|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE       |    |        |         |        |     |  |        |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |     |  |        |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC            |    | äCG    |         | äCG    |     |  |        |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |               |    |        |         |        |     |  |        |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |               |    |        |         |        |     |  |        |  |
| 8202050                             |    |   |   |     | NITESH RAMESHRAM                         |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250005032)                                          |    |   |   |     | 04: GHATKOPAR |    |        |         |        |     |  |        |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS         |    |        |         |        |     |  |        |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     |                                   |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |        |         |        | (0) |  | ABSENT |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0           | 22 | 0.0    | 0.00000 |        |     |  |        |  |

|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|---------------|----|--------|---------|--------|-----|--|--------|--|
| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE       |    |        |         |        |     |  |        |  |
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |     |  |        |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC            |    | äCG    |         | äCG    |     |  |        |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |               |    |        |         |        |     |  |        |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |               |    |        |         |        |     |  |        |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |               |    |        |         |        |     |  |        |  |
| 8202051                             |    |   |   |     | NITIN CHHAGAN POTE                       |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250012403)                                          |    |   |   |     | 04: GHATKOPAR |    |        |         |        |     |  |        |  |
| E1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS         |    |        |         |        |     |  |        |  |
| I1                                  |    |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     |                                   |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |        |         |        | (0) |  | ABSENT |  |
| TOT                                 | 0  | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0           | 22 | 0.0    | 0.00000 |        |     |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|     | SEAT NO                             |    |    |   |      | NAME                                     |    |    |   |      | STATUS                   |    |   |   |      | GENDER                            |    |    |   |      | ERN                                                     |    |   |   |      | COLLEGE                                                       |    |   |   |      |               |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|----|---|------|------------------------------------------|----|----|---|------|--------------------------|----|---|---|------|-----------------------------------|----|----|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |    |   |      | 54003 : Digital Media Marketing (THEORY) |    |    |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |    |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |    |   |      |                                          |    |    |   |      |                          |    |   |   |      |                                   |    |    |   |      |                                                         |    |   |   |      |                                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | External (70/28)                    |    |    |   |      | External (35/14)                         |    |    |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |    |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |   |   |      |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |    |   |      | Internal(15/6)                           |    |    |   |      |                          |    |   |   |      | Internal(30/12)                   |    |    |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                      | GP | G  | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G  | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |         |  |  |  |  |  |
|     | 8202052                             |    |    |   |      | PARDESHI MOHIT DHARMENDRA                |    |    |   |      |                          |    |   |   |      | Regular                           |    |    |   |      | MALE                                                    |    |   |   |      | (MU0027920250012534)                                          |    |   |   |      | 04: GHATKOPAR |        |         |  |  |  |  |  |
| E1  | 55                                  |    | P  |   |      | 21                                       |    | P  |   |      | 50                       |    | P |   |      | 51                                |    | P  |   |      | 24 *4                                                   |    | P |   |      | 62                                                            |    | P |   |      | MARKS         |        |         |  |  |  |  |  |
| I1  | 28                                  |    | P  |   |      | 12                                       |    | P  |   |      |                          |    |   |   |      | 29                                |    | P  |   |      | 20                                                      |    | P |   |      | 30                                                            |    | P |   |      | (386)         |        | PASS    |  |  |  |  |  |
| TOT | 83                                  | 9  | A+ | 4 | 36.0 | 33                                       | 7  | B+ | 2 | 14.0 | 50                       | 5  | C | 4 | 20.0 | 80                                | 9  | A+ | 4 | 36.0 | 48                                                      | 4  | D | 4 | 16.0 | 92                                                            | 10 | O | 4 | 40.0 | 22            | 162.0  | 7.36364 |  |  |  |  |  |

|     | SEAT NO                             |    |     |   |     | NAME                                     |    |     |   |     | STATUS                   |    |     |   |     | GENDER                            |    |     |   |     | ERN                                                     |    |     |   |     | COLLEGE                                                       |    |     |   |     |               |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|-----|---|-----|------------------------------------------|----|-----|---|-----|--------------------------|----|-----|---|-----|-----------------------------------|----|-----|---|-----|---------------------------------------------------------|----|-----|---|-----|---------------------------------------------------------------|----|-----|---|-----|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |     |   |     | 54003 : Digital Media Marketing (THEORY) |    |     |   |     | 54004 : OJT/FP (PROJECT) |    |     |   |     | 54012 : Audience Studies (THEORY) |    |     |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |     |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |   |     | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |     |   |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |   |     |                                                         |    |     |   |     |                                                               |    |     |   |     |               |        |         |  |  |  |  |  |
|     | External (70/28)                    |    |     |   |     | External (35/14)                         |    |     |   |     | External (100/40)        |    |     |   |     | External (70/28)                  |    |     |   |     | External (70/28)                                        |    |     |   |     | External (70/28)                                              |    |     |   |     |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |     |   |     | Internal(15/6)                           |    |     |   |     |                          |    |     |   |     | Internal(30/12)                   |    |     |   |     | Internal(30/12)                                         |    |     |   |     | Internal(30/12)                                               |    |     |   |     |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G   | C | G*C | TOT                                      | GP | G   | C | G*C | TOT                      | GP | G   | C | G*C | TOT                               | GP | G   | C | G*C | TOT                                                     | GP | G   | C | G*C | TOT                                                           | GP | G   | C | G*C |               |        |         |  |  |  |  |  |
|     | 8202053                             |    |     |   |     | PRATHAMESH ULHAS INDAP                   |    |     |   |     |                          |    |     |   |     | Regular                           |    |     |   |     | MALE                                                    |    |     |   |     | (MU0027920250000517)                                          |    |     |   |     | 04: GHATKOPAR |        |         |  |  |  |  |  |
| E1  |                                     |    | ABS |   |     |                                          |    | ABS |   |     |                          |    | ABS |   |     |                                   |    | ABS |   |     |                                                         |    | ABS |   |     |                                                               |    | ABS |   |     | MARKS         |        |         |  |  |  |  |  |
| I1  |                                     |    | ABS |   |     |                                          |    | ABS |   |     |                          |    |     |   |     |                                   |    | ABS |   |     |                                                         |    | ABS |   |     |                                                               |    | ABS |   |     | (0)           |        | ABSENT  |  |  |  |  |  |
| TOT | 0                                   | 0  | F   | 4 | 0.0 | 0                                        | 0  | F   | 2 | 0.0 | 0                        | 0  | F   | 4 | 0.0 | 0                                 | 0  | F   | 4 | 0.0 | 0                                                       | 0  | F   | 4 | 0.0 | 0                                                             | 0  | F   | 4 | 0.0 | 22            | 0.0    | 0.00000 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER                                                  |   | ERN                  |     |    |                                                               |   | COLLEGE       |     |    |         |   | TOTAL |     | RESULT |     | REMARK  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---------------------------------------------------------|---|----------------------|-----|----|---------------------------------------------------------------|---|---------------|-----|----|---------|---|-------|-----|--------|-----|---------|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |                      |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |               |     |    | ( 550 ) |   | äCG   |     | äCG    |     |         |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    | External (70/28)                                        |   |                      |     |    | External (70/28)                                              |   |               |     |    |         |   |       |     |        |     |         |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |                      |     |    | Internal(30/12)                                               |   |               |     |    |         |   |       |     |        |     |         |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G                                                       | C | G*C                  | TOT | GP | G                                                             | C | G*C           | TOT | GP | G       | C | G*C   |     |        |     |         |  |
| 8202054                             |     |   |   |     | RAJESH TARASING CHAVHAN                  |    |   |   |     |                          |    |   |   |     | Regular                           |    | MALE                                                    |   | (MU0027920250004498) |     |    |                                                               |   | 04: GHATKOPAR |     |    |         |   |       |     |        |     |         |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |               |     |    | MARKS   |   |       |     |        |     |         |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |               |     |    | (0)     |   |       |     | ABSENT |     |         |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0                                                       | F | 4                    | 0.0 | 0  | 0                                                             | F | 4             | 0.0 | 0  | 0       | F | 4     | 0.0 | 22     | 0.0 | 0.00000 |  |

| SEAT NO                             |    |    |   |     | NAME                                     |    |   |    |     |                          |    |    |   |     | STATUS                            |       | GENDER                                                  |   | ERN                  |      |       |                                                               |   | COLLEGE       |      |    |         |      | TOTAL |      | RESULT |       | REMARK  |  |
|-------------------------------------|----|----|---|-----|------------------------------------------|----|---|----|-----|--------------------------|----|----|---|-----|-----------------------------------|-------|---------------------------------------------------------|---|----------------------|------|-------|---------------------------------------------------------------|---|---------------|------|----|---------|------|-------|------|--------|-------|---------|--|
| 54002 : Television Studies (THEORY) |    |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |    |     | 54004 : OJT/FP (PROJECT) |    |    |   |     | 54012 : Audience Studies (THEORY) |       | 54017 : Strategic and Integrated Communication (THEORY) |   |                      |      |       | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |               |      |    | ( 550 ) |      | äCG   |      | äCG    |       |         |  |
| External (70/28)                    |    |    |   |     | External (35/14)                         |    |   |    |     | External (100/40)        |    |    |   |     | External (70/28)                  |       | External (70/28)                                        |   |                      |      |       | External (70/28)                                              |   |               |      |    |         |      |       |      |        |       |         |  |
| Internal(30/12)                     |    |    |   |     | Internal(15/6)                           |    |   |    |     |                          |    |    |   |     | Internal(30/12)                   |       | Internal(30/12)                                         |   |                      |      |       | Internal(30/12)                                               |   |               |      |    |         |      |       |      |        |       |         |  |
| TOT                                 | GP | G  | C | G*C | TOT                                      | GP | G | C  | G*C | TOT                      | GP | G  | C | G*C | TOT                               | GP    | G                                                       | C | G*C                  | TOT  | GP    | G                                                             | C | G*C           | TOT  | GP | G       | C    | G*C   |      |        |       |         |  |
| 8202055                             |    |    |   |     | RAVINA GURJAR                            |    |   |    |     |                          |    |    |   |     | Regular                           |       | FEMALE                                                  |   | (MU0027920250008482) |      |       |                                                               |   | 04: GHATKOPAR |      |    |         |      |       |      |        |       |         |  |
| E1                                  | 63 | P  |   | 26  |                                          | P  |   | 76 |     | P                        |    | 62 |   | P   |                                   | 59    |                                                         | P |                      | 65   |       | P                                                             |   | MARKS         |      |    |         |      |       |      |        |       |         |  |
| I1                                  | 30 | P  |   | 12  |                                          | P  |   | 26 |     | P                        |    | 26 |   | P   |                                   | 28    |                                                         | P |                      | 30   |       | P                                                             |   | (482)         |      |    |         | PASS |       |      |        |       |         |  |
| TOT                                 | 93 | 10 | O | 4   | 40.0                                     | 38 | 8 | A  | 2   | 16.0                     | 76 | 8  | A | 4   | 32.0                              | 88 @2 | 10                                                      | O | 4                    | 40.0 | 87 @3 | 10                                                            | O | 4             | 40.0 | 95 | 10      | O    | 4     | 40.0 | 22     | 208.0 | 9.45455 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |    |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |    |       |       |    | COLLEGE       |   |        |      |        |       |         |  |  |  |  |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|----|-------|-------|----|---------------|---|--------|------|--------|-------|---------|--|--|--|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |       |       |    | TOTAL ( 550 ) |   | RESULT |      | REMARK |       |         |  |  |  |  |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |    |       |       |    | äC            |   | äCG    |      | äCG    |       |         |  |  |  |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |    |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |    |       |       |    |               |   |        |      |        |       |         |  |  |  |  |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C  | G*C   | TOT   | GP | G             | C | G*C    |      |        |       |         |  |  |  |  |
| 8202056                             |    | RINKI                                    |   |     |      |    |                          |    |     |      |    | Regular                           |    |     |      |    | FEMALE                                                  |    |     |      |    | (MU0027920250005700)                                          |    |       |       |    | 04: GHATKOPAR |   |        |      |        |       |         |  |  |  |  |
| E1                                  | 63 |                                          | P |     | 26   |    | P                        |    | 58  |      | P  |                                   | 58 |     | P    |    | 55                                                      |    | P   |      | 65 |                                                               | P  |       | MARKS |    |               |   |        |      |        |       |         |  |  |  |  |
| I1                                  | 30 |                                          | P |     | 14   |    | P                        |    |     |      |    | 28                                |    | P   |      | 29 |                                                         | P  |     | 30   |    | P                                                             |    | (456) |       |    |               |   |        | PASS |        |       |         |  |  |  |  |
| TOT                                 | 93 | 10                                       | O | 4   | 40.0 | 40 | 9                        | A+ | 2   | 18.0 | 58 | 6                                 | B  | 4   | 24.0 | 86 | 9                                                       | A+ | 4   | 36.0 | 84 | 9                                                             | A+ | 4     | 36.0  | 95 | 10            | O | 4      | 40.0 | 22     | 194.0 | 8.81818 |  |  |  |  |

| SEAT NO                             |    | NAME                                     |    |     |      |    |                          |   |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |   |     |      |    | ERN                                                           |   |       |       |    | COLLEGE       |   |        |      |        |       |         |  |  |  |  |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------|---|-------|-------|----|---------------|---|--------|------|--------|-------|---------|--|--|--|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |       |       |    | TOTAL ( 550 ) |   | RESULT |      | REMARK |       |         |  |  |  |  |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |   |     |      |    | External (70/28)                                              |   |       |       |    | äC            |   | äCG    |      | äCG    |       |         |  |  |  |  |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    |                          |   |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |   |     |      |    | Internal(30/12)                                               |   |       |       |    |               |   |        |      |        |       |         |  |  |  |  |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C | G*C | TOT  | GP | G                                                             | C | G*C   | TOT   | GP | G             | C | G*C    |      |        |       |         |  |  |  |  |
| 8202057                             |    | ROHIT VIKAS HUMBE                        |    |     |      |    |                          |   |     |      |    | Regular                           |    |     |      |    | MALE                                                    |   |     |      |    | (MU0027920250011592)                                          |   |       |       |    | 04: GHATKOPAR |   |        |      |        |       |         |  |  |  |  |
| E1                                  | 52 |                                          | P  |     | 24   |    | P                        |   | 42  |      | P  |                                   | 44 |     | P    |    | 49                                                      |   | P   |      | 47 |                                                               | P |       | MARKS |    |               |   |        |      |        |       |         |  |  |  |  |
| I1                                  | 30 |                                          | P  |     | 13   |    | P                        |   |     |      |    | 26                                |    | P   |      | 28 |                                                         | P |     | 29   |    | P                                                             |   | (384) |       |    |               |   |        | PASS |        |       |         |  |  |  |  |
| TOT                                 | 82 | 9                                        | A+ | 4   | 36.0 | 37 | 8                        | A | 2   | 16.0 | 42 | 4                                 | D  | 4   | 16.0 | 70 | 8                                                       | A | 4   | 32.0 | 77 | 8                                                             | A | 4     | 32.0  | 76 | 8             | A | 4      | 32.0 | 22     | 164.0 | 7.45455 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|     | SEAT NO                             |    |    |   |      | NAME                                     |    |   |   |      | STATUS                   |    |   |   |      | GENDER                            |    |   |   |      | ERN                                                     |    |   |   |      | COLLEGE                                                       |    |   |   |      |               |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|----|---|------|------------------------------------------|----|---|---|------|--------------------------|----|---|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |    |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |    |   |      |                                          |    |   |   |      |                          |    |   |   |      |                                   |    |   |   |      |                                                         |    |   |   |      |                                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | External (70/28)                    |    |    |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |   |   |      |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |    |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |   |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |         |  |  |  |  |  |
|     | 8202058                             |    |    |   |      | SAMAR SHYAM SURVE                        |    |   |   |      |                          |    |   |   |      | Regular                           |    |   |   |      | MALE                                                    |    |   |   |      | (MU0027920250001881)                                          |    |   |   |      | 04: GHATKOPAR |        |         |  |  |  |  |  |
| E1  | 51                                  |    | P  |   |      | 23                                       |    | P |   |      | 73                       |    | P |   |      | 47                                |    | P |   |      | 49                                                      |    | P |   |      | 61                                                            |    | P |   |      | MARKS         |        |         |  |  |  |  |  |
| I1  | 30                                  |    | P  |   |      | 12                                       |    | P |   |      |                          |    |   |   |      | 29                                |    | P |   |      | 29                                                      |    | P |   |      | 30                                                            |    | P |   |      | (434)         |        | PASS    |  |  |  |  |  |
| TOT | 81                                  | 9  | A+ | 4 | 36.0 | 35                                       | 8  | A | 2 | 16.0 | 73                       | 8  | A | 4 | 32.0 | 76                                | 8  | A | 4 | 32.0 | 78                                                      | 8  | A | 4 | 32.0 | 91                                                            | 10 | O | 4 | 40.0 | 22            | 188.0  | 8.54545 |  |  |  |  |  |

|     | SEAT NO                             |    |   |   |      | NAME                                     |    |   |   |      | STATUS                   |    |    |   |      | GENDER                            |    |   |   |      | ERN                                                     |    |    |   |      | COLLEGE                                                       |    |   |   |      |               |        |         |  |  |  |  |  |
|-----|-------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|--------------------------|----|----|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|----|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|---------|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |   |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |    |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |    |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK  |  |  |  |  |  |
|     |                                     |    |   |   |      |                                          |    |   |   |      |                          |    |    |   |      |                                   |    |   |   |      |                                                         |    |    |   |      |                                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | External (70/28)                    |    |   |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |    |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |    |   |      | External (70/28)                                              |    |   |   |      |               |        |         |  |  |  |  |  |
|     | Internal(30/12)                     |    |   |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |    |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |    |   |      | Internal(30/12)                                               |    |   |   |      |               |        |         |  |  |  |  |  |
|     | TOT                                 | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G  | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G  | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |         |  |  |  |  |  |
|     | 8202059                             |    |   |   |      | SAMEERA SHAIKH                           |    |   |   |      |                          |    |    |   |      | Regular                           |    |   |   |      | FEMALE                                                  |    |    |   |      | (MU0027920250007896)                                          |    |   |   |      | 04: GHATKOPAR |        |         |  |  |  |  |  |
| E1  | 62                                  |    | P |   |      | 21                                       |    | P |   |      | 67                       |    | P  |   |      | 52                                |    | P |   |      | 56                                                      |    | P  |   |      | 59                                                            |    | P |   |      | MARKS         |        |         |  |  |  |  |  |
| I1  | 29                                  |    | P |   |      | 6                                        |    | P |   |      |                          |    |    |   |      | 24                                |    | P |   |      | 26                                                      |    | P  |   |      | 29                                                            |    | P |   |      | (433)         |        | PASS    |  |  |  |  |  |
| TOT | 91                                  | 10 | O | 4 | 40.0 | 27                                       | 5  | C | 2 | 10.0 | 67                       | 7  | B+ | 4 | 28.0 | 76                                | 8  | A | 4 | 32.0 | 82                                                      | 9  | A+ | 4 | 36.0 | 88 @2                                                         | 10 | O | 4 | 40.0 | 22            | 186.0  | 8.45455 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE       |    |     |     |         |       |  |  |  |        | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|---------------|----|-----|-----|---------|-------|--|--|--|--------|---------------|--|--------|--|--------|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | äC            |    | äCG |     | äCG     |       |  |  |  |        |               |  |        |  |        |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |               |    |     |     |         |       |  |  |  |        |               |  |        |  |        |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     | Internal(30/12)          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |               |    |     |     |         |       |  |  |  |        |               |  |        |  |        |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |               |    |     |     |         |       |  |  |  |        |               |  |        |  |        |  |
| 8202060                             |     |   |   |     | TAPASVI SHIVAJI SANAP                    |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | FEMALE                                                  |    |   |   |     | (MU0027920250005661)                                          |    |   |   |     | 04: GHATKOPAR |    |     |     |         |       |  |  |  |        |               |  |        |  |        |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |     |     |         | MARKS |  |  |  |        |               |  |        |  |        |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | ABS           |    |     |     |         | (0)   |  |  |  | ABSENT |               |  |        |  |        |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0           | 22 |     | 0.0 | 0.00000 |       |  |  |  |        |               |  |        |  |        |  |

| SEAT NO                             |    |   |    |     | NAME                                     |    |   |    |     |                          |    |   |     |     | STATUS                            |    |    |   |     | GENDER                                                  |    |    |   |       | ERN                                                           |    |    |   |     | COLLEGE       |    |        |       |         |  |  |  |  |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |
|-------------------------------------|----|---|----|-----|------------------------------------------|----|---|----|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|----|---|-----|---------------------------------------------------------|----|----|---|-------|---------------------------------------------------------------|----|----|---|-----|---------------|----|--------|-------|---------|--|--|--|--|--|---------------|--|--------|--|--------|--|
| 54002 : Television Studies (THEORY) |    |   |    |     | 54003 : Digital Media Marketing (THEORY) |    |   |    |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |    |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |    |   |       | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |     | äC            |    | äCG    |       | äCG     |  |  |  |  |  |               |  |        |  |        |  |
| External (70/28)                    |    |   |    |     | External (35/14)                         |    |   |    |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |    |   |     | External (70/28)                                        |    |    |   |       | External (70/28)                                              |    |    |   |     |               |    |        |       |         |  |  |  |  |  |               |  |        |  |        |  |
| Internal(30/12)                     |    |   |    |     | Internal(15/6)                           |    |   |    |     | Internal(30/12)          |    |   |     |     | Internal(30/12)                   |    |    |   |     | Internal(30/12)                                         |    |    |   |       | Internal(30/12)                                               |    |    |   |     |               |    |        |       |         |  |  |  |  |  |               |  |        |  |        |  |
| TOT                                 | GP | G | C  | G*C | TOT                                      | GP | G | C  | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G  | C | G*C | TOT                                                     | GP | G  | C | G*C   | TOT                                                           | GP | G  | C | G*C |               |    |        |       |         |  |  |  |  |  |               |  |        |  |        |  |
| 8202061                             |    |   |    |     | TAPASVI SHIVAJI SANAP                    |    |   |    |     |                          |    |   |     |     | Regular                           |    |    |   |     | FEMALE                                                  |    |    |   |       | (MU0027920250006423)                                          |    |    |   |     | 04: GHATKOPAR |    |        |       |         |  |  |  |  |  |               |  |        |  |        |  |
| E1                                  | 59 | P |    |     | 27                                       | P  |   |    | 0   | 0                        | F  |   | 0.0 |     | ABS                               |    | 62 | P |     | 69                                                      | P  |    |   | MARKS |                                                               |    |    |   |     |               |    |        |       |         |  |  |  |  |  |               |  |        |  |        |  |
| I1                                  | 25 | P |    |     | 14                                       | P  |   |    |     |                          |    |   | 28  | P   |                                   | 28 | P  |   |     | 30                                                      | P  |    |   | (342) |                                                               |    |    |   |     |               |    | FAILED |       |         |  |  |  |  |  |               |  |        |  |        |  |
| TOT                                 | 84 | 9 | A+ | 4   | 36.0                                     | 41 | 9 | A+ | 2   | 18.0                     | 0  | 0 | F   | 4   | 0.0                               | 28 | 0  | F | 4   | 0.0                                                     | 90 | 10 | O | 4     | 40.0                                                          | 99 | 10 | O | 4   | 40.0          | 22 |        | 134.0 | 0.00000 |  |  |  |  |  |               |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| 05: ULHASNAGAR                      |    |    |     |     |                                          |      |     |   |     |                          |      |     |   |     |                                   |      |    |     |     |                                                         |    |      |     |     |                                                               |     |      |     |     |                |       |        |        |        |       |         |  |  |
|-------------------------------------|----|----|-----|-----|------------------------------------------|------|-----|---|-----|--------------------------|------|-----|---|-----|-----------------------------------|------|----|-----|-----|---------------------------------------------------------|----|------|-----|-----|---------------------------------------------------------------|-----|------|-----|-----|----------------|-------|--------|--------|--------|-------|---------|--|--|
| SEAT NO                             |    |    |     |     | NAME                                     |      |     |   |     |                          |      |     |   |     | STATUS                            |      |    |     |     | GENDER                                                  |    |      |     |     | ERN                                                           |     |      |     |     | COLLEGE        |       |        |        |        |       |         |  |  |
| 54002 : Television Studies (THEORY) |    |    |     |     | 54003 : Digital Media Marketing (THEORY) |      |     |   |     | 54004 : OJT/FP (PROJECT) |      |     |   |     | 54012 : Audience Studies (THEORY) |      |    |     |     | 54017 : Strategic and Integrated Communication (THEORY) |    |      |     |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |      |     |     | TOTAL ( 550 )  |       | RESULT |        | REMARK |       |         |  |  |
|                                     |    |    |     |     |                                          |      |     |   |     |                          |      |     |   |     |                                   |      |    |     |     |                                                         |    |      |     |     |                                                               |     |      |     |     | äC             |       | äCG    |        | äCG    |       |         |  |  |
| External (70/28)                    |    |    |     |     | External (35/14)                         |      |     |   |     | External (100/40)        |      |     |   |     | External (70/28)                  |      |    |     |     | External (70/28)                                        |    |      |     |     | External (70/28)                                              |     |      |     |     |                |       |        |        |        |       |         |  |  |
| Internal(30/12)                     |    |    |     |     | Internal(15/6)                           |      |     |   |     |                          |      |     |   |     | Internal(30/12)                   |      |    |     |     | Internal(30/12)                                         |    |      |     |     | Internal(30/12)                                               |     |      |     |     |                |       |        |        |        |       |         |  |  |
| TOT                                 | GP | G  | C   | G*C | TOT                                      | GP   | G   | C | G*C | TOT                      | GP   | G   | C | G*C | TOT                               | GP   | G  | C   | G*C | TOT                                                     | GP | G    | C   | G*C | TOT                                                           | GP  | G    | C   | G*C |                |       |        |        |        |       |         |  |  |
| 8202062                             |    |    |     |     | CYRIL STEPHEN ANANDRAJ                   |      |     |   |     |                          |      |     |   |     | Regular                           |      |    |     |     | MALE                                                    |    |      |     |     | (MU0027920250007750)                                          |     |      |     |     | 05: ULHASNAGAR |       |        |        |        |       |         |  |  |
| E1                                  | 59 |    | P   |     | 24                                       |      | P   |   |     | 48                       |      | P   |   |     | 61                                |      | P  |     |     | 49                                                      |    | P    |     |     | 56                                                            |     | P    |     |     | MARKS          |       |        |        |        |       |         |  |  |
| I1                                  | 30 |    | P   |     | 14                                       |      | P   |   |     |                          |      |     |   |     | 26                                |      | P  |     |     | 27                                                      |    | P    |     |     | 30                                                            |     | P    |     |     | (428)          |       | PASS   |        |        |       |         |  |  |
| TOT                                 | 89 | @1 | 10  | O   | 4                                        | 40.0 | 38  | 8 | A   | 2                        | 16.0 | 48  | 4 | D   | 4                                 | 16.0 | 87 | @3  | 10  | O                                                       | 4  | 40.0 | 76  | 8   | A                                                             | 4   | 32.0 | 86  | 9   | A+             | 4     | 36.0   | 22     |        | 180.0 | 8.18182 |  |  |
|                                     |    |    |     |     |                                          |      |     |   |     |                          |      |     |   |     |                                   |      |    |     |     |                                                         |    |      |     |     |                                                               |     |      |     |     |                |       |        |        |        |       |         |  |  |
| SEAT NO                             |    |    |     |     | NAME                                     |      |     |   |     |                          |      |     |   |     | STATUS                            |      |    |     |     | GENDER                                                  |    |      |     |     | ERN                                                           |     |      |     |     | COLLEGE        |       |        |        |        |       |         |  |  |
| 54002 : Television Studies (THEORY) |    |    |     |     | 54003 : Digital Media Marketing (THEORY) |      |     |   |     | 54004 : OJT/FP (PROJECT) |      |     |   |     | 54012 : Audience Studies (THEORY) |      |    |     |     | 54017 : Strategic and Integrated Communication (THEORY) |    |      |     |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |      |     |     | TOTAL ( 550 )  |       | RESULT |        | REMARK |       |         |  |  |
|                                     |    |    |     |     |                                          |      |     |   |     |                          |      |     |   |     |                                   |      |    |     |     |                                                         |    |      |     |     |                                                               |     |      |     |     | äC             |       | äCG    |        | äCG    |       |         |  |  |
| External (70/28)                    |    |    |     |     | External (35/14)                         |      |     |   |     | External (100/40)        |      |     |   |     | External (70/28)                  |      |    |     |     | External (70/28)                                        |    |      |     |     | External (70/28)                                              |     |      |     |     |                |       |        |        |        |       |         |  |  |
| Internal(30/12)                     |    |    |     |     | Internal(15/6)                           |      |     |   |     |                          |      |     |   |     | Internal(30/12)                   |      |    |     |     | Internal(30/12)                                         |    |      |     |     | Internal(30/12)                                               |     |      |     |     |                |       |        |        |        |       |         |  |  |
| TOT                                 | GP | G  | C   | G*C | TOT                                      | GP   | G   | C | G*C | TOT                      | GP   | G   | C | G*C | TOT                               | GP   | G  | C   | G*C | TOT                                                     | GP | G    | C   | G*C | TOT                                                           | GP  | G    | C   | G*C |                |       |        |        |        |       |         |  |  |
| 8202063                             |    |    |     |     | DNYANESHWAR MOHAN AHIRE                  |      |     |   |     |                          |      |     |   |     | Regular                           |      |    |     |     | MALE                                                    |    |      |     |     | (MU0027920250004519)                                          |     |      |     |     | 05: ULHASNAGAR |       |        |        |        |       |         |  |  |
| E1                                  |    |    | ABS |     |                                          |      | ABS |   |     |                          |      | ABS |   |     |                                   |      |    | ABS |     |                                                         |    |      | ABS |     |                                                               |     |      | ABS |     |                | MARKS |        |        |        |       |         |  |  |
| I1                                  |    |    | ABS |     |                                          |      | ABS |   |     |                          |      |     |   |     |                                   |      |    | ABS |     |                                                         |    |      | ABS |     |                                                               |     |      | ABS |     |                | (0)   |        | ABSENT |        |       |         |  |  |
| TOT                                 | 0  |    | 0   | F   | 4                                        | 0.0  | 0   |   | 0   | F                        | 2    | 0.0 | 0 |     | 0                                 |      | 0  | F   | 4   | 0.0                                                     | 0  |      | 0   | F   | 4                                                             | 0.0 | 0    |     | 0   | F              | 4     | 0.0    | 22     |        | 0.0   | 0.00000 |  |  |
|                                     |    |    |     |     |                                          |      |     |   |     |                          |      |     |   |     |                                   |      |    |     |     |                                                         |    |      |     |     |                                                               |     |      |     |     |                |       |        |        |        |       |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                             |     | NAME                                     |     |     |     |    |                          |   |     |     |     | STATUS                            |     | GENDER |     | ERN                  |                                                         | COLLEGE        |       |     |      |                                                               |   |     |     |    |    | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |         |
|-------------------------------------|-----|------------------------------------------|-----|-----|-----|----|--------------------------|---|-----|-----|-----|-----------------------------------|-----|--------|-----|----------------------|---------------------------------------------------------|----------------|-------|-----|------|---------------------------------------------------------------|---|-----|-----|----|----|---------------|-----|--------|-----|--------|-----|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |     |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |     |        |     |                      | 54017 : Strategic and Integrated Communication (THEORY) |                |       |     |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |    | äC |               | äCG |        | äCG |        |     |         |
| External (70/28)                    |     | External (35/14)                         |     |     |     |    | External (100/40)        |   |     |     |     | External (70/28)                  |     |        |     |                      | External (70/28)                                        |                |       |     |      | External (70/28)                                              |   |     |     |    |    |               |     |        |     |        |     |         |
| Internal(30/12)                     |     | Internal(15/6)                           |     |     |     |    |                          |   |     |     |     | Internal(30/12)                   |     |        |     |                      | Internal(30/12)                                         |                |       |     |      | Internal(30/12)                                               |   |     |     |    |    |               |     |        |     |        |     |         |
| TOT                                 | GP  | G                                        | C   | G*C | TOT | GP | G                        | C | G*C | TOT | GP  | G                                 | C   | G*C    | TOT | GP                   | G                                                       | C              | G*C   | TOT | GP   | G                                                             | C | G*C | TOT | GP | G  | C             | G*C | TOT    | GP  | G      | C   | G*C     |
| 8202064                             |     | NISHANT VIJAY SHIRSAT                    |     |     |     |    |                          |   |     |     |     | Regular                           |     | MALE   |     | (MU0027920250003140) |                                                         | 05: ULHASNAGAR |       |     |      |                                                               |   |     |     |    |    |               |     |        |     |        |     |         |
| E1                                  | ABS |                                          | ABS |     | 0   |    | 0                        |   | F   |     | 0.0 |                                   | ABS |        | ABS |                      | ABS                                                     |                | MARKS |     |      |                                                               |   |     |     |    |    |               |     |        |     |        |     |         |
| I1                                  | 22  | P                                        |     | ABS |     |    |                          |   |     |     |     | ABS                               |     | 27     |     | P                    |                                                         | 30             | P     |     | (79) |                                                               |   |     |     |    |    |               |     |        |     | FAILED |     |         |
| TOT                                 | 22  | 0                                        | F   | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0   | 0                                 | F   | 4      | 0.0 | 0                    | 0                                                       | F              | 4     | 0.0 | 27   | 0                                                             | F | 4   | 0.0 | 30 | 0  | F             | 4   | 0.0    | 22  |        | 0.0 | 0.00000 |

| SEAT NO                             |     | NAME                                     |     |     |     |    |                          |   |     |     |     | STATUS                            |     | GENDER |     | ERN                  |                                                         | COLLEGE        |       |     |    |                                                               |   |     |     |    |    | TOTAL ( 550 ) |     | RESULT |     | REMARK |        |         |
|-------------------------------------|-----|------------------------------------------|-----|-----|-----|----|--------------------------|---|-----|-----|-----|-----------------------------------|-----|--------|-----|----------------------|---------------------------------------------------------|----------------|-------|-----|----|---------------------------------------------------------------|---|-----|-----|----|----|---------------|-----|--------|-----|--------|--------|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |     |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |     |        |     |                      | 54017 : Strategic and Integrated Communication (THEORY) |                |       |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |    | äC |               | äCG |        | äCG |        |        |         |
| External (70/28)                    |     | External (35/14)                         |     |     |     |    | External (100/40)        |   |     |     |     | External (70/28)                  |     |        |     |                      | External (70/28)                                        |                |       |     |    | External (70/28)                                              |   |     |     |    |    |               |     |        |     |        |        |         |
| Internal(30/12)                     |     | Internal(15/6)                           |     |     |     |    |                          |   |     |     |     | Internal(30/12)                   |     |        |     |                      | Internal(30/12)                                         |                |       |     |    | Internal(30/12)                                               |   |     |     |    |    |               |     |        |     |        |        |         |
| TOT                                 | GP  | G                                        | C   | G*C | TOT | GP | G                        | C | G*C | TOT | GP  | G                                 | C   | G*C    | TOT | GP                   | G                                                       | C              | G*C   | TOT | GP | G                                                             | C | G*C | TOT | GP | G  | C             | G*C | TOT    | GP  | G      | C      | G*C     |
| 8202065                             |     | PRATIKSHA DHARMPAL MOON                  |     |     |     |    |                          |   |     |     |     | Regular                           |     | FEMALE |     | (MU0027920250011780) |                                                         | 05: ULHASNAGAR |       |     |    |                                                               |   |     |     |    |    |               |     |        |     |        |        |         |
| E1                                  | ABS |                                          | ABS |     | ABS |    | ABS                      |   |     |     | ABS |                                   | ABS |        | ABS |                      | ABS                                                     |                | MARKS |     |    |                                                               |   |     |     |    |    |               |     |        |     |        |        |         |
| I1                                  | ABS |                                          | ABS |     |     |    |                          |   |     |     |     |                                   | ABS |        | ABS |                      | ABS                                                     |                | (0)   |     |    |                                                               |   |     |     |    |    |               |     |        |     |        | ABSENT |         |
| TOT                                 | 0   | 0                                        | F   | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0   | 0                                 | F   | 4      | 0.0 | 0                    | 0                                                       | F              | 4     | 0.0 | 0  | 0                                                             | F | 4   | 0.0 | 0  | 0  | F             | 4   | 0.0    | 22  |        | 0.0    | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    | GENDER                                                  |   | ERN                  |     |    |                                                               |   | COLLEGE        |     |    |         |   | TOTAL |     | RESULT |     | REMARK  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---------------------------------------------------------|---|----------------------|-----|----|---------------------------------------------------------------|---|----------------|-----|----|---------|---|-------|-----|--------|-----|---------|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |   |                      |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |                |     |    | ( 550 ) |   | äCG   |     | äCG    |     |         |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    | External (70/28)                                        |   |                      |     |    | External (70/28)                                              |   |                |     |    |         |   |       |     |        |     |         |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    | Internal(30/12)                                         |   |                      |     |    | Internal(30/12)                                               |   |                |     |    |         |   |       |     |        |     |         |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G                                                       | C | G*C                  | TOT | GP | G                                                             | C | G*C            | TOT | GP | G       | C | G*C   |     |        |     |         |  |
| 8202066                             |     |   |   |     | PREETI NARAYANRAO SURYAWANSHI            |    |   |   |     |                          |    |   |   |     | Regular                           |    | FEMALE                                                  |   | (MU0027920250008492) |     |    |                                                               |   | 05: ULHASNAGAR |     |    |         |   |       |     |        |     |         |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |                |     |    | MARKS   |   |       |     |        |     |         |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    | ABS                                                     |   |                      |     |    | ABS                                                           |   |                |     |    | (0)     |   |       |     | ABSENT |     |         |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0                                                       | F | 4                    | 0.0 | 0  | 0                                                             | F | 4              | 0.0 | 0  | 0       | F | 4     | 0.0 | 22     | 0.0 | 0.00000 |  |

| SEAT NO                             |    |    |   |     | NAME                                     |    |   |    |     |                          |    |   |   |     | STATUS                            |    | GENDER                                                  |    | ERN                  |      |    |                                                               |    | COLLEGE        |      |     |         |   | TOTAL |      | RESULT |       | REMARK  |   |  |  |  |  |       |  |      |  |
|-------------------------------------|----|----|---|-----|------------------------------------------|----|---|----|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---------------------------------------------------------|----|----------------------|------|----|---------------------------------------------------------------|----|----------------|------|-----|---------|---|-------|------|--------|-------|---------|---|--|--|--|--|-------|--|------|--|
| 54002 : Television Studies (THEORY) |    |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |    |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    | 54017 : Strategic and Integrated Communication (THEORY) |    |                      |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |                |      |     | ( 550 ) |   | äCG   |      | äCG    |       |         |   |  |  |  |  |       |  |      |  |
| External (70/28)                    |    |    |   |     | External (35/14)                         |    |   |    |     | External (100/40)        |    |   |   |     | External (70/28)                  |    | External (70/28)                                        |    |                      |      |    | External (70/28)                                              |    |                |      |     |         |   |       |      |        |       |         |   |  |  |  |  |       |  |      |  |
| Internal(30/12)                     |    |    |   |     | Internal(15/6)                           |    |   |    |     |                          |    |   |   |     | Internal(30/12)                   |    | Internal(30/12)                                         |    |                      |      |    | Internal(30/12)                                               |    |                |      |     |         |   |       |      |        |       |         |   |  |  |  |  |       |  |      |  |
| TOT                                 | GP | G  | C | G*C | TOT                                      | GP | G | C  | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G                                                       | C  | G*C                  | TOT  | GP | G                                                             | C  | G*C            | TOT  | GP  | G       | C | G*C   |      |        |       |         |   |  |  |  |  |       |  |      |  |
| 8202067                             |    |    |   |     | RUJULA ARUN BHANARKAR                    |    |   |    |     |                          |    |   |   |     | Regular                           |    | FEMALE                                                  |    | (MU0027920250003673) |      |    |                                                               |    | 05: ULHASNAGAR |      |     |         |   |       |      |        |       |         |   |  |  |  |  |       |  |      |  |
| E1                                  | 65 | P  |   |     | 26                                       |    |   |    |     | P                        |    |   |   |     | 42                                |    | P                                                       |    |                      |      |    | 56                                                            |    | P              |      |     |         |   | 70    |      |        |       |         | P |  |  |  |  | MARKS |  |      |  |
| I1                                  | 30 | P  |   |     | 14                                       |    |   |    |     | P                        |    |   |   |     | 28                                |    | P                                                       |    |                      |      |    | 28                                                            |    | P              |      |     |         |   | 30    |      |        |       |         | P |  |  |  |  | (445) |  | PASS |  |
| TOT                                 | 95 | 10 | O | 4   | 40.0                                     | 40 | 9 | A+ | 2   | 18.0                     | 42 | 4 | D | 4   | 16.0                              | 84 | 9                                                       | A+ | 4                    | 36.0 | 84 | 9                                                             | A+ | 4              | 36.0 | 100 | 10      | O | 4     | 40.0 | 22     | 186.0 | 8.45455 |   |  |  |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                             |       | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |    |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |   |     |      |       | COLLEGE        |   |     |      |       | TOTAL ( 550 ) |         | RESULT | REMARK |
|-------------------------------------|-------|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|----|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|---|-----|------|-------|----------------|---|-----|------|-------|---------------|---------|--------|--------|
| 54002 : Television Studies (THEORY) |       | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |    |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |      |       | äC             |   | äCG | äCG  |       |               |         |        |        |
| External (70/28)                    |       | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |    |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |   |     |      |       |                |   |     |      |       |               |         |        |        |
| Internal(30/12)                     |       | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |    |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |   |     |      |       |                |   |     |      |       |               |         |        |        |
| TOT                                 | GP    | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C  | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C | G*C | TOT  | GP    | G              | C | G*C |      |       |               |         |        |        |
| 8202068                             |       | SARASWATI MURUGAN PILLE                  |   |     |      |    |                          |   |     |      |    | Regular                           |    |     |      |    | FEMALE                                                  |    |     |      |    | (MU0027920250009436)                                          |   |     |      |       | 05: ULHASNAGAR |   |     |      |       |               |         |        |        |
| E1                                  | 59    | P                                        |   |     |      | 26 | P                        |   |     |      | 82 | P                                 |    |     |      | 55 | P                                                       |    |     |      | 47 | P                                                             |   |     |      | 58    | P              |   |     |      | MARKS |               |         |        |        |
| I1                                  | 29    | P                                        |   |     |      | 13 | P                        |   |     |      |    |                                   |    |     |      | 28 | P                                                       |    |     |      | 28 | P                                                             |   |     |      | 30    | P              |   |     |      | (459) |               | PASS    |        |        |
| TOT                                 | 88 @2 | 10                                       | O | 4   | 40.0 | 39 | 8                        | A | 2   | 16.0 | 82 | 9                                 | A+ | 4   | 36.0 | 83 | 9                                                       | A+ | 4   | 36.0 | 75 | 8                                                             | A | 4   | 32.0 | 88 @2 | 10             | O | 4   | 40.0 | 22    | 200.0         | 9.09091 |        |        |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |   |     |      |    | GENDER                                                  |    |     |      |    | ERN                                                           |    |     |      |    | COLLEGE        |   |     |      |       | TOTAL ( 550 ) |         | RESULT | REMARK |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------|----|-----|------|----|----------------|---|-----|------|-------|---------------|---------|--------|--------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |    |     |      |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |    | äC             |   | äCG | äCG  |       |               |         |        |        |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |    |     |      |    | External (70/28)                                              |    |     |      |    |                |   |     |      |       |               |         |        |        |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |   |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |    |     |      |    | Internal(30/12)                                               |    |     |      |    |                |   |     |      |       |               |         |        |        |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C  | G*C | TOT  | GP | G                                                             | C  | G*C | TOT  | GP | G              | C | G*C |      |       |               |         |        |        |
| 8202069                             |    | VASUDEV LAXMIKANT PARAB                  |   |     |      |    |                          |   |     |      |    | Regular                           |   |     |      |    | MALE                                                    |    |     |      |    | (MU0027920250009656)                                          |    |     |      |    | 05: ULHASNAGAR |   |     |      |       |               |         |        |        |
| E1                                  | 48 | P                                        |   |     |      | 23 | P                        |   |     |      | 55 | P                                 |   |     |      | 40 | P                                                       |    |     |      | 58 | P                                                             |    |     |      | 45 | P              |   |     |      | MARKS |               |         |        |        |
| I1                                  | 28 | P                                        |   |     |      | 13 | P                        |   |     |      |    |                                   |   |     |      | 26 | P                                                       |    |     |      | 27 | P                                                             |    |     |      | 29 | P              |   |     |      | (392) |               | PASS    |        |        |
| TOT                                 | 76 | 8                                        | A | 4   | 32.0 | 36 | 8                        | A | 2   | 16.0 | 55 | 6                                 | B | 4   | 24.0 | 66 | 7                                                       | B+ | 4   | 28.0 | 85 | 9                                                             | A+ | 4   | 36.0 | 74 | 8              | A | 4   | 32.0 | 22    | 168.0         | 7.63636 |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| 07: PANVEL                          |    |   |     |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |    |     |                                                         |    |     |    |     |                                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
|-------------------------------------|----|---|-----|-----|------------------------------------------|----|-----|---|-----|--------------------------|----|-----|---|-----|-----------------------------------|----|-----|----|-----|---------------------------------------------------------|----|-----|----|-----|---------------------------------------------------------------|----|-----|---|-----|---------------|----|--------|-------|---------|--|--|--|--|
| SEAT NO                             |    |   |     |     | NAME                                     |    |     |   |     |                          |    |     |   |     | STATUS                            |    |     |    |     | GENDER                                                  |    |     |    |     | ERN                                                           |    |     |   |     | COLLEGE       |    |        |       |         |  |  |  |  |
| 54002 : Television Studies (THEORY) |    |   |     |     | 54003 : Digital Media Marketing (THEORY) |    |     |   |     | 54004 : OJT/FP (PROJECT) |    |     |   |     | 54012 : Audience Studies (THEORY) |    |     |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |     |    |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |  |  |  |  |
|                                     |    |   |     |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |    |     |                                                         |    |     |    |     |                                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
| External (70/28)                    |    |   |     |     | External (35/14)                         |    |     |   |     | External (100/40)        |    |     |   |     | External (70/28)                  |    |     |    |     | External (70/28)                                        |    |     |    |     | External (70/28)                                              |    |     |   |     |               |    |        |       |         |  |  |  |  |
| Internal(30/12)                     |    |   |     |     | Internal(15/6)                           |    |     |   |     | Internal(30/12)          |    |     |   |     | Internal(30/12)                   |    |     |    |     | Internal(30/12)                                         |    |     |    |     | Internal(30/12)                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
| TOT                                 | GP | G | C   | G*C | TOT                                      | GP | G   | C | G*C | TOT                      | GP | G   | C | G*C | TOT                               | GP | G   | C  | G*C | TOT                                                     | GP | G   | C  | G*C | TOT                                                           | GP | G   | C | G*C |               |    |        |       |         |  |  |  |  |
| 8202070                             |    |   |     |     | ANIL JIVAN KAMBLE                        |    |     |   |     |                          |    |     |   |     | Regular                           |    |     |    |     | MALE                                                    |    |     |    |     | (MU0027920250006091)                                          |    |     |   |     | 07: PANVEL    |    |        |       |         |  |  |  |  |
| E1                                  | 45 |   | P   |     | 23                                       |    | P   |   |     | 72                       |    | P   |   |     | 33                                |    | P   |    |     | 42                                                      |    | P   |    |     | 40                                                            |    | P   |   |     | MARKS         |    |        |       |         |  |  |  |  |
| I1                                  | 30 |   | P   |     | 13                                       |    | P   |   |     |                          |    |     |   |     | 30                                |    | P   |    |     | 27                                                      |    | P   |    |     | 30                                                            |    | P   |   |     | (385)         |    | PASS   |       |         |  |  |  |  |
| TOT                                 | 75 | 8 | A   | 4   | 32.0                                     | 36 | 8   | A | 2   | 16.0                     | 72 | 8   | A | 4   | 32.0                              | 63 | 7   | B+ | 4   | 28.0                                                    | 69 | 7   | B+ | 4   | 28.0                                                          | 70 | 8   | A | 4   | 32.0          | 22 |        | 168.0 | 7.63636 |  |  |  |  |
|                                     |    |   |     |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |    |     |                                                         |    |     |    |     |                                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
| SEAT NO                             |    |   |     |     | NAME                                     |    |     |   |     |                          |    |     |   |     | STATUS                            |    |     |    |     | GENDER                                                  |    |     |    |     | ERN                                                           |    |     |   |     | COLLEGE       |    |        |       |         |  |  |  |  |
| 54002 : Television Studies (THEORY) |    |   |     |     | 54003 : Digital Media Marketing (THEORY) |    |     |   |     | 54004 : OJT/FP (PROJECT) |    |     |   |     | 54012 : Audience Studies (THEORY) |    |     |    |     | 54017 : Strategic and Integrated Communication (THEORY) |    |     |    |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |  |  |  |  |
|                                     |    |   |     |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |    |     |                                                         |    |     |    |     |                                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
| External (70/28)                    |    |   |     |     | External (35/14)                         |    |     |   |     | External (100/40)        |    |     |   |     | External (70/28)                  |    |     |    |     | External (70/28)                                        |    |     |    |     | External (70/28)                                              |    |     |   |     |               |    |        |       |         |  |  |  |  |
| Internal(30/12)                     |    |   |     |     | Internal(15/6)                           |    |     |   |     | Internal(30/12)          |    |     |   |     | Internal(30/12)                   |    |     |    |     | Internal(30/12)                                         |    |     |    |     | Internal(30/12)                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |
| TOT                                 | GP | G | C   | G*C | TOT                                      | GP | G   | C | G*C | TOT                      | GP | G   | C | G*C | TOT                               | GP | G   | C  | G*C | TOT                                                     | GP | G   | C  | G*C | TOT                                                           | GP | G   | C | G*C |               |    |        |       |         |  |  |  |  |
| 8202071                             |    |   |     |     | DNYANESHWAR SATISH BORATE                |    |     |   |     |                          |    |     |   |     | Regular                           |    |     |    |     | MALE                                                    |    |     |    |     | (MU0027920250004632)                                          |    |     |   |     | 07: PANVEL    |    |        |       |         |  |  |  |  |
| E1                                  |    |   | ABS |     |                                          |    | ABS |   |     |                          |    | ABS |   |     |                                   |    | ABS |    |     |                                                         |    | ABS |    |     |                                                               |    | ABS |   |     | MARKS         |    |        |       |         |  |  |  |  |
| I1                                  |    |   | ABS |     |                                          |    | ABS |   |     |                          |    |     |   |     |                                   |    | ABS |    |     |                                                         |    | ABS |    |     |                                                               |    | ABS |   |     | (0)           |    | ABSENT |       |         |  |  |  |  |
| TOT                                 | 0  | 0 | F   | 4   | 0.0                                      | 0  | 0   | F | 2   | 0.0                      | 0  | 0   | F | 4   | 0.0                               | 0  | 0   | F  | 4   | 0.0                                                     | 0  | 0   | F  | 4   | 0.0                                                           | 0  | 0   | F | 4   | 0.0           | 22 |        | 0.0   | 0.00000 |  |  |  |  |
|                                     |    |   |     |     |                                          |    |     |   |     |                          |    |     |   |     |                                   |    |     |    |     |                                                         |    |     |    |     |                                                               |    |     |   |     |               |    |        |       |         |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |    |    |     |   |     |   |     |     |    | NAME                                     |    |    |   |   |                          |    |     |     |       | STATUS                            |    |    |     |    | GENDER                                                  |    |   |       |   | ERN                                                           |    |        |      |         | COLLEGE    |   |     |     |     | TOTAL |  | RESULT |  | REMARK |  |
|-------------------------------------|----|----|-----|---|-----|---|-----|-----|----|------------------------------------------|----|----|---|---|--------------------------|----|-----|-----|-------|-----------------------------------|----|----|-----|----|---------------------------------------------------------|----|---|-------|---|---------------------------------------------------------------|----|--------|------|---------|------------|---|-----|-----|-----|-------|--|--------|--|--------|--|
| 54002 : Television Studies (THEORY) |    |    |     |   |     |   |     |     |    | 54003 : Digital Media Marketing (THEORY) |    |    |   |   | 54004 : OJT/FP (PROJECT) |    |     |     |       | 54012 : Audience Studies (THEORY) |    |    |     |    | 54017 : Strategic and Integrated Communication (THEORY) |    |   |       |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |        |      |         | ( 550 )    |   | äCG |     | äCG |       |  |        |  |        |  |
| External (70/28)                    |    |    |     |   |     |   |     |     |    | External (35/14)                         |    |    |   |   | External (100/40)        |    |     |     |       | External (70/28)                  |    |    |     |    | External (70/28)                                        |    |   |       |   | External (70/28)                                              |    |        |      |         |            |   |     |     |     |       |  |        |  |        |  |
| Internal(30/12)                     |    |    |     |   |     |   |     |     |    | Internal(15/6)                           |    |    |   |   |                          |    |     |     |       | Internal(30/12)                   |    |    |     |    | Internal(30/12)                                         |    |   |       |   | Internal(30/12)                                               |    |        |      |         |            |   |     |     |     |       |  |        |  |        |  |
| TOT                                 |    | GP |     | G |     | C |     | G*C |    | TOT                                      |    | GP |   | G |                          | C  |     | G*C |       | TOT                               |    | GP |     | G  |                                                         | C  |   | G*C   |   | TOT                                                           |    | GP     |      | G       |            | C |     | G*C |     |       |  |        |  |        |  |
| 8202072                             |    |    |     |   |     |   |     |     |    | VAISHNVI GOPICHAND SAKHARE               |    |    |   |   |                          |    |     |     |       | Regular                           |    |    |     |    | FEMALE                                                  |    |   |       |   | (MU0027920250005563)                                          |    |        |      |         | 07: PANVEL |   |     |     |     |       |  |        |  |        |  |
| E1                                  |    |    | ABS |   |     |   | ABS |     | 73 |                                          | P  |    |   |   | ABS                      |    | ABS |     | MARKS |                                   |    |    | ABS |    |                                                         |    |   |       |   |                                                               |    |        |      |         |            |   |     |     |     |       |  |        |  |        |  |
| I1                                  | 27 | P  |     | 8 |     | P |     | 24  |    | P                                        |    | 26 |   | P |                          | 26 |     | P   |       | 24                                |    | P  |     | 24 |                                                         | P  |   | (182) |   |                                                               |    | FAILED |      |         |            |   |     |     |     |       |  |        |  |        |  |
| TOT                                 | 27 | 0  | F   | 4 | 0.0 | 8 | 0   | F   | 2  | 0.0                                      | 73 | 8  | A | 4 | 32.0                     | 24 | 0   | F   | 4     | 0.0                               | 26 | 0  | F   | 4  | 0.0                                                     | 24 | 0 | F     | 4 | 0.0                                                           | 22 |        | 32.0 | 0.00000 |            |   |     |     |     |       |  |        |  |        |  |

| SEAT NO                             |     |    |     |    |     |    |     |     |     | NAME                                     |     |    |     |    |                          |    |     |     |       | STATUS                            |    |       |        |   | GENDER                                                  |     |   |     |   | ERN                                                           |    |    |     |         | COLLEGE    |   |     |     |     | TOTAL |  | RESULT |  | REMARK |  |
|-------------------------------------|-----|----|-----|----|-----|----|-----|-----|-----|------------------------------------------|-----|----|-----|----|--------------------------|----|-----|-----|-------|-----------------------------------|----|-------|--------|---|---------------------------------------------------------|-----|---|-----|---|---------------------------------------------------------------|----|----|-----|---------|------------|---|-----|-----|-----|-------|--|--------|--|--------|--|
| 54002 : Television Studies (THEORY) |     |    |     |    |     |    |     |     |     | 54003 : Digital Media Marketing (THEORY) |     |    |     |    | 54004 : OJT/FP (PROJECT) |    |     |     |       | 54012 : Audience Studies (THEORY) |    |       |        |   | 54017 : Strategic and Integrated Communication (THEORY) |     |   |     |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |     |         | ( 550 )    |   | äCG |     | äCG |       |  |        |  |        |  |
| External (70/28)                    |     |    |     |    |     |    |     |     |     | External (35/14)                         |     |    |     |    | External (100/40)        |    |     |     |       | External (70/28)                  |    |       |        |   | External (70/28)                                        |     |   |     |   | External (70/28)                                              |    |    |     |         |            |   |     |     |     |       |  |        |  |        |  |
| Internal(30/12)                     |     |    |     |    |     |    |     |     |     | Internal(15/6)                           |     |    |     |    |                          |    |     |     |       | Internal(30/12)                   |    |       |        |   | Internal(30/12)                                         |     |   |     |   | Internal(30/12)                                               |    |    |     |         |            |   |     |     |     |       |  |        |  |        |  |
| TOT                                 |     | GP |     | G  |     | C  |     | G*C |     | TOT                                      |     | GP |     | G  |                          | C  |     | G*C |       | TOT                               |    | GP    |        | G |                                                         | C   |   | G*C |   | TOT                                                           |    | GP |     | G       |            | C |     | G*C |     |       |  |        |  |        |  |
| 8202073                             |     |    |     |    |     |    |     |     |     | VAISHNVI GOPICHAND SAKHARE               |     |    |     |    |                          |    |     |     |       | Regular                           |    |       |        |   | FEMALE                                                  |     |   |     |   | (MU0027920250007209)                                          |    |    |     |         | 07: PANVEL |   |     |     |     |       |  |        |  |        |  |
| E1                                  | 54  | P  |     | 24 |     | P  |     | ABS |     | 52                                       |     | P  |     | 41 |                          | P  |     | 49  |       | P                                 |    | MARKS |        |   |                                                         | ABS |   |     |   |                                                               |    |    |     |         |            |   |     |     |     |       |  |        |  |        |  |
| I1                                  | ABS |    | ABS |    | ABS |    | ABS |     | ABS |                                          | ABS |    | ABS |    | ABS                      |    | ABS |     | (220) |                                   |    |       | FAILED |   |                                                         |     |   |     |   |                                                               |    |    |     |         |            |   |     |     |     |       |  |        |  |        |  |
| TOT                                 | 54  | 0  | F   | 4  | 0.0 | 24 | 0   | F   | 2   | 0.0                                      | 0   | 0  | F   | 4  | 0.0                      | 52 | 0   | F   | 4     | 0.0                               | 41 | 0     | F      | 4 | 0.0                                                     | 49  | 0 | F   | 4 | 0.0                                                           | 22 |    | 0.0 | 0.00000 |            |   |     |     |     |       |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| 11: VASAI                           |    |    |   |   |                                          |    |   |    |   |                          |    |   |    |   |                                   |       |    |   |   |                                                         |       |    |   |   |                                                               |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
|-------------------------------------|----|----|---|---|------------------------------------------|----|---|----|---|--------------------------|----|---|----|---|-----------------------------------|-------|----|---|---|---------------------------------------------------------|-------|----|---|---|---------------------------------------------------------------|----|----|---|---|---------------|------|--------|-------|---------|--|--|--|--|--|--|
| SEAT NO                             |    |    |   |   | NAME                                     |    |   |    |   |                          |    |   |    |   | STATUS                            |       |    |   |   | GENDER                                                  |       |    |   |   | ERN                                                           |    |    |   |   | COLLEGE       |      |        |       |         |  |  |  |  |  |  |
| 54002 : Television Studies (THEORY) |    |    |   |   | 54003 : Digital Media Marketing (THEORY) |    |   |    |   | 54004 : OJT/FP (PROJECT) |    |   |    |   | 54012 : Audience Studies (THEORY) |       |    |   |   | 54017 : Strategic and Integrated Communication (THEORY) |       |    |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |   | TOTAL ( 550 ) |      | RESULT |       | REMARK  |  |  |  |  |  |  |
|                                     |    |    |   |   |                                          |    |   |    |   |                          |    |   |    |   |                                   |       |    |   |   |                                                         |       |    |   |   |                                                               |    |    |   |   | äC            |      | äCG    |       | äCG     |  |  |  |  |  |  |
| External (70/28)                    |    |    |   |   | External (35/14)                         |    |   |    |   | External (100/40)        |    |   |    |   | External (70/28)                  |       |    |   |   | External (70/28)                                        |       |    |   |   | External (70/28)                                              |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| Internal(30/12)                     |    |    |   |   | Internal(15/6)                           |    |   |    |   |                          |    |   |    |   | Internal(30/12)                   |       |    |   |   | Internal(30/12)                                         |       |    |   |   | Internal(30/12)                                               |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| TOT GP G C G*C                      |    |    |   |   | TOT GP G C G*C                           |    |   |    |   | TOT GP G C G*C           |    |   |    |   | TOT GP G C G*C                    |       |    |   |   | TOT GP G C G*C                                          |       |    |   |   | TOT GP G C G*C                                                |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| 8202074                             |    |    |   |   | ADITI PARSHURAM MHATRE                   |    |   |    |   |                          |    |   |    |   | Regular                           |       |    |   |   | FEMALE                                                  |       |    |   |   | (MU0027920250000633)                                          |    |    |   |   | 11: VASAI     |      |        |       |         |  |  |  |  |  |  |
| E1                                  | 65 |    | P |   | 26                                       |    | P |    |   | 82                       |    | P |    |   | 59                                |       | P  |   |   | 61                                                      |       | P  |   |   | 63                                                            |    | P  |   |   | MARKS         |      |        |       |         |  |  |  |  |  |  |
| I1                                  | 30 |    | P |   | 12                                       |    | P |    |   |                          |    |   |    |   | 28                                |       | P  |   |   | 28                                                      |       | P  |   |   | 30                                                            |    | P  |   |   | (488)         | PASS |        |       |         |  |  |  |  |  |  |
| TOT                                 | 95 | 10 | O | 4 | 40.0                                     | 38 | 8 | A  | 2 | 16.0                     | 82 | 9 | A+ | 4 | 36.0                              | 87 @3 | 10 | O | 4 | 40.0                                                    | 89 @1 | 10 | O | 4 | 40.0                                                          | 93 | 10 | O | 4 | 40.0          | 22   |        | 212.0 | 9.63636 |  |  |  |  |  |  |
|                                     |    |    |   |   |                                          |    |   |    |   |                          |    |   |    |   |                                   |       |    |   |   |                                                         |       |    |   |   |                                                               |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| SEAT NO                             |    |    |   |   | NAME                                     |    |   |    |   |                          |    |   |    |   | STATUS                            |       |    |   |   | GENDER                                                  |       |    |   |   | ERN                                                           |    |    |   |   | COLLEGE       |      |        |       |         |  |  |  |  |  |  |
| 54002 : Television Studies (THEORY) |    |    |   |   | 54003 : Digital Media Marketing (THEORY) |    |   |    |   | 54004 : OJT/FP (PROJECT) |    |   |    |   | 54012 : Audience Studies (THEORY) |       |    |   |   | 54017 : Strategic and Integrated Communication (THEORY) |       |    |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |   | TOTAL ( 550 ) |      | RESULT |       | REMARK  |  |  |  |  |  |  |
|                                     |    |    |   |   |                                          |    |   |    |   |                          |    |   |    |   |                                   |       |    |   |   |                                                         |       |    |   |   |                                                               |    |    |   |   | äC            |      | äCG    |       | äCG     |  |  |  |  |  |  |
| External (70/28)                    |    |    |   |   | External (35/14)                         |    |   |    |   | External (100/40)        |    |   |    |   | External (70/28)                  |       |    |   |   | External (70/28)                                        |       |    |   |   | External (70/28)                                              |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| Internal(30/12)                     |    |    |   |   | Internal(15/6)                           |    |   |    |   |                          |    |   |    |   | Internal(30/12)                   |       |    |   |   | Internal(30/12)                                         |       |    |   |   | Internal(30/12)                                               |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| TOT GP G C G*C                      |    |    |   |   | TOT GP G C G*C                           |    |   |    |   | TOT GP G C G*C           |    |   |    |   | TOT GP G C G*C                    |       |    |   |   | TOT GP G C G*C                                          |       |    |   |   | TOT GP G C G*C                                                |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |
| 8202075                             |    |    |   |   | ALIFIA DOMINIC DSILVA                    |    |   |    |   |                          |    |   |    |   | Regular                           |       |    |   |   | FEMALE                                                  |       |    |   |   | (MU0027920250001157)                                          |    |    |   |   | 11: VASAI     |      |        |       |         |  |  |  |  |  |  |
| E1                                  | 62 |    | P |   | 27                                       |    | P |    |   | 76                       |    | P |    |   | 61                                |       | P  |   |   | 58                                                      |       | P  |   |   | 63                                                            |    | P  |   |   | MARKS         |      |        |       |         |  |  |  |  |  |  |
| I1                                  | 29 |    | P |   | 13                                       |    | P |    |   |                          |    |   |    |   | 27                                |       | P  |   |   | 30                                                      |       | P  |   |   | 30                                                            |    | P  |   |   | (480)         | PASS |        |       |         |  |  |  |  |  |  |
| TOT                                 | 91 | 10 | O | 4 | 40.0                                     | 40 | 9 | A+ | 2 | 18.0                     | 76 | 8 | A  | 4 | 32.0                              | 88 @2 | 10 | O | 4 | 40.0                                                    | 88 @2 | 10 | O | 4 | 40.0                                                          | 93 | 10 | O | 4 | 40.0          | 22   |        | 210.0 | 9.54545 |  |  |  |  |  |  |
|                                     |    |    |   |   |                                          |    |   |    |   |                          |    |   |    |   |                                   |       |    |   |   |                                                         |       |    |   |   |                                                               |    |    |   |   |               |      |        |       |         |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                                                           |   | COLLEGE       |     |      |    |     |   | TOTAL |      | RESULT |   | REMARK |   |      |    |            |         |  |  |  |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|---------------------------------------------------------------|---|---------------|-----|------|----|-----|---|-------|------|--------|---|--------|---|------|----|------------|---------|--|--|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   | TOTAL ( 550 ) |     | äC   |    | äCG |   | äCG   |      |        |   |        |   |      |    |            |         |  |  |  |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   | External (70/28)                                        |      | External (70/28)                                              |   |               |     |      |    |     |   |       |      |        |   |        |   |      |    |            |         |  |  |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      | Internal(30/12)                                               |   |               |     |      |    |     |   |       |      |        |   |        |   |      |    |            |         |  |  |  |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                                                            | G | C             | G*C | TOT  | GP | G   | C | G*C   |      |        |   |        |   |      |    |            |         |  |  |  |
| 8202076                             |    | MINAL GAMARE                             |   |     |      |    |                          |   |     |      |    | Regular                           |   | FEMALE                                                  |      | (MU0027920250002910)                                          |   | 11: VASAI     |     |      |    |     |   |       |      |        |   |        |   |      |    |            |         |  |  |  |
| E1                                  | 49 | P                                        |   |     |      |    |                          |   |     | 40   | P  |                                   |   |                                                         |      |                                                               |   |               | 35  | P    |    |     |   |       |      |        |   | 33     | P |      |    | MARKS      |         |  |  |  |
| I1                                  | 23 | P                                        |   |     |      |    |                          |   |     | 10   | P  |                                   |   |                                                         |      |                                                               |   |               | 26  | P    |    |     |   |       |      |        |   | 24     | P |      |    | (324) PASS |         |  |  |  |
| TOT                                 | 72 | 8                                        | A | 4   | 32.0 | 29 | 6                        | B | 2   | 12.0 | 40 | 4                                 | D | 4                                                       | 16.0 | 61                                                            | 7 | B+            | 4   | 28.0 | 57 | 6   | B | 4     | 24.0 | 65     | 7 | B+     | 4 | 28.0 | 22 | 140.0      | 6.36364 |  |  |  |

| SEAT NO                             |     | NAME                                     |   |     |     |    |                          |   |     |     |    | STATUS                            |   | GENDER                                                  |     | ERN                                                           |   | COLLEGE       |     |     |    |     |   | TOTAL      |     | RESULT |     | REMARK  |  |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|----|--------------------------|---|-----|-----|----|-----------------------------------|---|---------------------------------------------------------|-----|---------------------------------------------------------------|---|---------------|-----|-----|----|-----|---|------------|-----|--------|-----|---------|--|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   | TOTAL ( 550 ) |     | äC  |    | äCG |   | äCG        |     |        |     |         |  |
| External (70/28)                    |     | External (35/14)                         |   |     |     |    | External (100/40)        |   |     |     |    | External (70/28)                  |   | External (70/28)                                        |     | External (70/28)                                              |   |               |     |     |    |     |   |            |     |        |     |         |  |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |    |                          |   |     |     |    | Internal(30/12)                   |   | Internal(30/12)                                         |     | Internal(30/12)                                               |   |               |     |     |    |     |   |            |     |        |     |         |  |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP | G                        | C | G*C | TOT | GP | G                                 | C | G*C                                                     | TOT | GP                                                            | G | C             | G*C | TOT | GP | G   | C | G*C        |     |        |     |         |  |
| 8202077                             |     | MUSKAN PARASHAR                          |   |     |     |    |                          |   |     |     |    | Regular                           |   | FEMALE                                                  |     | (MU0027920250009838)                                          |   | 11: VASAI     |     |     |    |     |   |            |     |        |     |         |  |
| E1                                  | ABS |                                          |   | ABS |     |    |                          |   | ABS |     |    |                                   |   | ABS                                                     |     |                                                               |   |               | ABS |     |    |     |   | MARKS      |     |        |     |         |  |
| I1                                  | ABS |                                          |   | ABS |     |    |                          |   |     |     |    |                                   |   | ABS                                                     |     |                                                               |   |               | ABS |     |    |     |   | (0) ABSENT |     |        |     |         |  |
| TOT                                 | 0   | 0                                        | F | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0  | 0                                 | F | 4                                                       | 0.0 | 0                                                             | 0 | F             | 4   | 0.0 | 0  | 0   | F | 4          | 0.0 | 22     | 0.0 | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |   |     |      |    | STATUS                            |   |     |      |    | GENDER                                                  |   |     |     |    | ERN                                                           |    |     |      |    | COLLEGE       |   |        |      |        |  |        |         |  |  |  |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|---|-----|------|----|-----------------------------------|---|-----|------|----|---------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------|----|-----|------|----|---------------|---|--------|------|--------|--|--------|---------|--|--|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |   |     |      |    | 54012 : Audience Studies (THEORY) |   |     |      |    | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |    | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |      |    | TOTAL ( 550 ) |   | RESULT |      | REMARK |  |        |         |  |  |  |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |   |     |      |    | External (70/28)                  |   |     |      |    | External (70/28)                                        |   |     |     |    | External (70/28)                                              |    |     |      |    | äC            |   | äCG    |      | äCG    |  |        |         |  |  |  |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    |                          |   |     |      |    | Internal(30/12)                   |   |     |      |    | Internal(30/12)                                         |   |     |     |    | Internal(30/12)                                               |    |     |      |    |               |   |        |      |        |  |        |         |  |  |  |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C | G*C | TOT  | GP | G                                 | C | G*C | TOT  | GP | G                                                       | C | G*C | TOT | GP | G                                                             | C  | G*C | TOT  | GP | G             | C | G*C    |      |        |  |        |         |  |  |  |
| 8202078                             |    | RANDHIR BIRJU DOLAS                      |   |     |      |    |                          |   |     |      |    | Regular                           |   |     |      |    | MALE                                                    |   |     |     |    | (MU0027920250011159)                                          |    |     |      |    | 11: VASAI     |   |        |      |        |  |        |         |  |  |  |
| E1                                  | 44 | P                                        |   |     |      | 20 | P                        |   |     |      | 45 | P                                 |   |     |      | 20 | 0                                                       | F |     | 0.0 | 41 | P                                                             |    |     |      | 44 | P             |   |        |      | MARKS  |  |        |         |  |  |  |
| I1                                  | 28 | P                                        |   |     |      | 6  | P                        |   |     |      |    |                                   |   |     |      | 27 | P                                                       |   |     |     | 25 | P                                                             |    |     |      | 29 | P             |   |        |      | (329)  |  | FAILED |         |  |  |  |
| TOT                                 | 72 | 8                                        | A | 4   | 32.0 | 26 | 5                        | C | 2   | 10.0 | 45 | 4                                 | D | 4   | 16.0 | 47 | 0                                                       | F | 4   | 0.0 | 66 | 7                                                             | B+ | 4   | 28.0 | 73 | 8             | A | 4      | 32.0 | 22     |  | 118.0  | 0.00000 |  |  |  |

| SEAT NO                             |     | NAME                                     |   |     |     |     |                          |   |     |     |     | STATUS                            |   |     |     |     | GENDER                                                  |   |     |     |     | ERN                                                           |   |     |     |     | COLLEGE       |   |        |       |        |        |     |         |  |  |  |
|-------------------------------------|-----|------------------------------------------|---|-----|-----|-----|--------------------------|---|-----|-----|-----|-----------------------------------|---|-----|-----|-----|---------------------------------------------------------|---|-----|-----|-----|---------------------------------------------------------------|---|-----|-----|-----|---------------|---|--------|-------|--------|--------|-----|---------|--|--|--|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |   |     |     |     | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |   |     |     |     | 54017 : Strategic and Integrated Communication (THEORY) |   |     |     |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |   |     |     |     | TOTAL ( 550 ) |   | RESULT |       | REMARK |        |     |         |  |  |  |
| External (70/28)                    |     | External (35/14)                         |   |     |     |     | External (100/40)        |   |     |     |     | External (70/28)                  |   |     |     |     | External (70/28)                                        |   |     |     |     | External (70/28)                                              |   |     |     |     |               |   |        |       |        |        |     |         |  |  |  |
| Internal(30/12)                     |     | Internal(15/6)                           |   |     |     |     |                          |   |     |     |     | Internal(30/12)                   |   |     |     |     | Internal(30/12)                                         |   |     |     |     | Internal(30/12)                                               |   |     |     |     |               |   |        |       |        |        |     |         |  |  |  |
| TOT                                 | GP  | G                                        | C | G*C | TOT | GP  | G                        | C | G*C | TOT | GP  | G                                 | C | G*C | TOT | GP  | G                                                       | C | G*C | TOT | GP  | G                                                             | C | G*C | TOT | GP  | G             | C | G*C    |       |        |        |     |         |  |  |  |
| 8202079                             |     | SAMORPITA DUTTA                          |   |     |     |     |                          |   |     |     |     | Regular                           |   |     |     |     | FEMALE                                                  |   |     |     |     | (MU0027920250007307)                                          |   |     |     |     | 11: VASAI     |   |        |       |        |        |     |         |  |  |  |
| E1                                  | ABS |                                          |   |     |     | ABS |                          |   |     |     | ABS |                                   |   |     |     | ABS |                                                         |   |     |     | ABS |                                                               |   |     |     | ABS |               |   |        | MARKS |        |        |     |         |  |  |  |
| I1                                  | ABS |                                          |   |     |     | ABS |                          |   |     |     |     |                                   |   |     |     | ABS |                                                         |   |     |     | ABS |                                                               |   |     |     | ABS |               |   |        | (0)   |        | ABSENT |     |         |  |  |  |
| TOT                                 | 0   | 0                                        | F | 4   | 0.0 | 0   | 0                        | F | 2   | 0.0 | 0   | 0                                 | F | 4   | 0.0 | 0   | 0                                                       | F | 4   | 0.0 | 0   | 0                                                             | F | 4   | 0.0 | 0   | 0             | F | 4      | 0.0   | 22     |        | 0.0 | 0.00000 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                             |    |   |   |      | NAME                                     |    |   |   |      | STATUS                   |    |    |   |      | GENDER                            |    |   |   |      | ERN                                                     |    |   |   |      | COLLEGE                                                       |    |    |   |      |               |        |         |
|-----|-------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|--------------------------|----|----|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|----|---|------|---------------|--------|---------|
|     | 54002 : Television Studies (THEORY) |    |   |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |    |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |      | TOTAL ( 550 ) | RESULT | REMARK  |
|     |                                     |    |   |   |      |                                          |    |   |   |      |                          |    |    |   |      |                                   |    |   |   |      |                                                         |    |   |   |      |                                                               |    |    |   |      | äC            | äCG    | äCG     |
|     | External (70/28)                    |    |   |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |    |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |    |   |      |               |        |         |
|     | Internal(30/12)                     |    |   |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |    |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |    |   |      |               |        |         |
|     | TOT                                 | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G  | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G  | C | G*C  |               |        |         |
|     | 8202080                             |    |   |   |      | SOUMYADEEP BISWAS                        |    |   |   |      | Regular                  |    |    |   |      | MALE                              |    |   |   |      | (MU0027920250007829)                                    |    |   |   |      | 11: VASAI                                                     |    |    |   |      |               |        |         |
| E1  | 49                                  |    | P |   |      | 24                                       |    | P |   |      | 62                       |    | P  |   |      | 47                                |    | P |   |      | 62                                                      |    | P |   |      | 51                                                            |    | P  |   |      | MARKS         |        |         |
| I1  | 27                                  |    | P |   |      | 14                                       |    | P |   |      |                          |    |    |   |      | 27                                |    | P |   |      | 27                                                      |    | P |   |      | 30                                                            |    | P  |   |      | (421)         |        | PASS    |
| TOT | 76                                  | 8  | A | 4 | 32.0 | 38                                       | 8  | A | 2 | 16.0 | 62                       | 7  | B+ | 4 | 28.0 | 74                                | 8  | A | 4 | 32.0 | 89 @1                                                   | 10 | O | 4 | 40.0 | 81                                                            | 9  | A+ | 4 | 36.0 | 22            | 184.0  | 8.36364 |

|     | SEAT NO                             |    |   |   |      | NAME                                     |    |   |   |      | STATUS                   |    |    |   |      | GENDER                            |    |    |   |      | ERN                                                     |    |   |   |      | COLLEGE                                                       |    |   |   |      |               |        |         |
|-----|-------------------------------------|----|---|---|------|------------------------------------------|----|---|---|------|--------------------------|----|----|---|------|-----------------------------------|----|----|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|---|---|------|---------------|--------|---------|
|     | 54002 : Television Studies (THEORY) |    |   |   |      | 54003 : Digital Media Marketing (THEORY) |    |   |   |      | 54004 : OJT/FP (PROJECT) |    |    |   |      | 54012 : Audience Studies (THEORY) |    |    |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |      | TOTAL ( 550 ) | RESULT | REMARK  |
|     |                                     |    |   |   |      |                                          |    |   |   |      |                          |    |    |   |      |                                   |    |    |   |      |                                                         |    |   |   |      |                                                               |    |   |   |      | äC            | äCG    | äCG     |
|     | External (70/28)                    |    |   |   |      | External (35/14)                         |    |   |   |      | External (100/40)        |    |    |   |      | External (70/28)                  |    |    |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |   |   |      |               |        |         |
|     | Internal(30/12)                     |    |   |   |      | Internal(15/6)                           |    |   |   |      | Internal(30/12)          |    |    |   |      | Internal(30/12)                   |    |    |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |   |   |      |               |        |         |
|     | TOT                                 | GP | G | C | G*C  | TOT                                      | GP | G | C | G*C  | TOT                      | GP | G  | C | G*C  | TOT                               | GP | G  | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G | C | G*C  |               |        |         |
|     | 8202081                             |    |   |   |      | VIJAYLAXMI NAGESHWAR DHURIA              |    |   |   |      | Regular                  |    |    |   |      | FEMALE                            |    |    |   |      | (MU0027920250002826)                                    |    |   |   |      | 11: VASAI                                                     |    |   |   |      |               |        |         |
| E1  | 52                                  |    | P |   |      | 24                                       |    | P |   |      | 80                       |    | P  |   |      | 35                                |    | P  |   |      | 45                                                      |    | P |   |      | 51                                                            |    | P |   |      | MARKS         |        |         |
| I1  | 24                                  |    | P |   |      | 11                                       |    | P |   |      |                          |    |    |   |      | 27                                |    | P  |   |      | 26                                                      |    | P |   |      | 28                                                            |    | P |   |      | (403)         |        | PASS    |
| TOT | 76                                  | 8  | A | 4 | 32.0 | 35                                       | 8  | A | 2 | 16.0 | 80                       | 9  | A+ | 4 | 36.0 | 62                                | 7  | B+ | 4 | 28.0 | 71                                                      | 8  | A | 4 | 32.0 | 79                                                            | 8  | A | 4 | 32.0 | 22            | 176.0  | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     | STATUS                   |    |   |     |     | GENDER                            |    |     |   |     | ERN                                                     |     |   |   |     | COLLEGE                                                       |    |   |   |       |               |        |        |         |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|-----|---|-----|---------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------|----|---|---|-------|---------------|--------|--------|---------|--|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |     |   |     | 54017 : Strategic and Integrated Communication (THEORY) |     |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |       | TOTAL ( 550 ) |        | RESULT | REMARK  |  |  |  |
|                                     |     |   |   |     |                                          |    |   |   |     |                          |    |   |     |     |                                   |    |     |   |     |                                                         |     |   |   |     |                                                               |    |   |   |       | äC            |        | äCG    | äCG     |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |     |   |     | External (70/28)                                        |     |   |   |     | External (70/28)                                              |    |   |   |       |               |        |        |         |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |     |     | Internal(30/12)                   |    |     |   |     | Internal(30/12)                                         |     |   |   |     | Internal(30/12)                                               |    |   |   |       |               |        |        |         |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G   | C | G*C | TOT                                                     | GP  | G | C | G*C | TOT                                                           | GP | G | C | G*C   |               |        |        |         |  |  |  |
| 8202082                             |     |   |   |     | VINOD TAGARAM PARANGI                    |    |   |   |     |                          |    |   |     |     | Regular                           |    |     |   |     | MALE                                                    |     |   |   |     | (MU0027920250004493)                                          |    |   |   |       | 11: VASAI     |        |        |         |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS |   |     |                                                         | ABS |   |   |     | ABS                                                           |    |   |   | MARKS |               |        |        |         |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   | ABS |     |                                   |    | ABS |   |     |                                                         | ABS |   |   |     | ABS                                                           |    |   |   | (0)   |               | ABSENT |        |         |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F   | 4   | 0.0                               | 0  | 0   | F | 4   | 0.0                                                     | 0   | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4     | 0.0           | 22     | 0.0    | 0.00000 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| 12: NEW PANVEL                      |     |   |   |     |                                          |    |   |   |     |                          |    |   |     |     |                                   |    |     |   |     |                                                         |     |   |   |     |                                                               |    |   |   |       |                |    |        |         |        |  |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|-----|---|-----|---------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------|----|---|---|-------|----------------|----|--------|---------|--------|--|--|--|--|
| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |     |     | STATUS                            |    |     |   |     | GENDER                                                  |     |   |   |     | ERN                                                           |    |   |   |       | COLLEGE        |    |        |         |        |  |  |  |  |
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |     |   |     | 54017 : Strategic and Integrated Communication (THEORY) |     |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |       | TOTAL ( 550 )  |    | RESULT |         | REMARK |  |  |  |  |
|                                     |     |   |   |     |                                          |    |   |   |     |                          |    |   |     |     |                                   |    |     |   |     |                                                         |     |   |   |     |                                                               |    |   |   |       | äC             |    | äCG    |         | äCG    |  |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |     |   |     | External (70/28)                                        |     |   |   |     | External (70/28)                                              |    |   |   |       |                |    |        |         |        |  |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |     |     | Internal(30/12)                   |    |     |   |     | Internal(30/12)                                         |     |   |   |     | Internal(30/12)                                               |    |   |   |       |                |    |        |         |        |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G   | C | G*C | TOT                                                     | GP  | G | C | G*C | TOT                                                           | GP | G | C | G*C   |                |    |        |         |        |  |  |  |  |
| 8202083                             |     |   |   |     | BARSING PRASHANT PANDHARINATH            |    |   |   |     |                          |    |   |     |     | Regular                           |    |     |   |     | MALE                                                    |     |   |   |     | (MU0027920250012381)                                          |    |   |   |       | 12: NEW PANVEL |    |        |         |        |  |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS |   |     |                                                         | ABS |   |   |     | ABS                                                           |    |   |   | MARKS |                |    |        |         |        |  |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS |   |     |                                                         | ABS |   |   |     | ABS                                                           |    |   |   | (0)   |                |    |        | ABSENT  |        |  |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F   | 4   | 0.0                               | 0  | 0   | F | 4   | 0.0                                                     | 0   | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4     | 0.0            | 22 | 0.0    | 0.00000 |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE        |    |        |         |        |  |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|----------------|----|--------|---------|--------|--|--|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 )  |    | RESULT |         | REMARK |  |  |  |  |
|                                     |     |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC             |    | äCG    |         | äCG    |  |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |                |    |        |         |        |  |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |                |    |        |         |        |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |                |    |        |         |        |  |  |  |  |
| 8202084                             |     |   |   |     | KANISHK HARI GAURKAR                     |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | MALE                                                    |    |   |   |     | (MU0027920250001417)                                          |    |   |   |     | 12: NEW PANVEL |    |        |         |        |  |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS          |    |        |         |        |  |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | (0)            |    | ABSENT |         |        |  |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0            | 22 | 0.0    | 0.00000 |        |  |  |  |  |

| SEAT NO                             |    |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |       |    |   |     | ERN                                                           |    |    |   |       | COLLEGE        |    |        |         |        |  |  |  |  |
|-------------------------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|-------|----|---|-----|---------------------------------------------------------------|----|----|---|-------|----------------|----|--------|---------|--------|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |       |    |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |       | TOTAL ( 550 )  |    | RESULT |         | REMARK |  |  |  |  |
|                                     |    |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |       |    |   |     |                                                               |    |    |   |       | äC             |    | äCG    |         | äCG    |  |  |  |  |
| External (70/28)                    |    |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |       |    |   |     | External (70/28)                                              |    |    |   |       |                |    |        |         |        |  |  |  |  |
| Internal(30/12)                     |    |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |       |    |   |     | Internal(30/12)                                               |    |    |   |       |                |    |        |         |        |  |  |  |  |
| TOT                                 | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP    | G  | C | G*C | TOT                                                           | GP | G  | C | G*C   |                |    |        |         |        |  |  |  |  |
| 8202085                             |    |   |   |     | LATIKA HRUDAYNATH REDKAR                 |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | FEMALE                                                  |       |    |   |     | (MU0027920250003100)                                          |    |    |   |       | 12: NEW PANVEL |    |        |         |        |  |  |  |  |
| E1                                  | 48 | P |   |     | 26                                       | P  |   |   |     | 76                       | P  |   |   |     | 49                                | P  |   |   |     | 58                                                      | P     |    |   |     | 61                                                            | P  |    |   | MARKS |                |    |        |         |        |  |  |  |  |
| I1                                  | 25 | P |   |     | 11                                       | P  |   |   |     |                          | 26 | P |   |     |                                   | 29 | P |   |     |                                                         | 30    | P  |   |     |                                                               | 30 | P  |   |       | (442)          |    | PASS   |         |        |  |  |  |  |
| TOT                                 | 73 | 8 | A | 4   | 32.0                                     | 37 | 8 | A | 2   | 16.0                     | 76 | 8 | A | 4   | 32.0                              | 75 | 8 | A | 4   | 32.0                                                    | 87 @3 | 10 | O | 4   | 40.0                                                          | 91 | 10 | O | 4     | 40.0           | 22 | 192.0  | 8.72727 |        |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                             |  |     |  |   |  |     |  |     |  | NAME                                     |  |    |  |    |                          |   |  |     |  | STATUS                            |  |     |  |   | GENDER                                                  |     |  |     |  | ERN                                                           |  |       |  |   | COLLEGE        |        |    |     |     |     |     |    |  |   | TOTAL |   | RESULT |   | REMARK |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
|-------------------------------------|--|-----|--|---|--|-----|--|-----|--|------------------------------------------|--|----|--|----|--------------------------|---|--|-----|--|-----------------------------------|--|-----|--|---|---------------------------------------------------------|-----|--|-----|--|---------------------------------------------------------------|--|-------|--|---|----------------|--------|----|-----|-----|-----|-----|----|--|---|-------|---|--------|---|--------|-----|--|----|--|---|--|---|--|---|--|-----|--|----|--|--|--|------|--|---------|--|
| 54002 : Television Studies (THEORY) |  |     |  |   |  |     |  |     |  | 54003 : Digital Media Marketing (THEORY) |  |    |  |    | 54004 : OJT/FP (PROJECT) |   |  |     |  | 54012 : Audience Studies (THEORY) |  |     |  |   | 54017 : Strategic and Integrated Communication (THEORY) |     |  |     |  | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |  |       |  |   | ( 550 )        |        | äC |     | äCG |     | äCG |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| External (70/28)                    |  |     |  |   |  |     |  |     |  | External (35/14)                         |  |    |  |    | External (100/40)        |   |  |     |  | External (70/28)                  |  |     |  |   | External (70/28)                                        |     |  |     |  | External (70/28)                                              |  |       |  |   |                |        |    |     |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| Internal(30/12)                     |  |     |  |   |  |     |  |     |  | Internal(15/6)                           |  |    |  |    |                          |   |  |     |  | Internal(30/12)                   |  |     |  |   | Internal(30/12)                                         |     |  |     |  | Internal(30/12)                                               |  |       |  |   |                |        |    |     |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| TOT                                 |  | GP  |  | G |  | C   |  | G*C |  | TOT                                      |  | GP |  | G  |                          | C |  | G*C |  | TOT                               |  | GP  |  | G |                                                         | C   |  | G*C |  | TOT                                                           |  | GP    |  | G |                | C      |    | G*C |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| 8202086                             |  |     |  |   |  |     |  |     |  | MAHADIK PALLAVI BHASKARRAO               |  |    |  |    |                          |   |  |     |  | Regular                           |  |     |  |   | FEMALE                                                  |     |  |     |  | (MU0027920250004642)                                          |  |       |  |   | 12: NEW PANVEL |        |    |     |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| E1                                  |  | ABS |  |   |  | ABS |  |     |  | 75                                       |  |    |  | P  |                          |   |  | ABS |  |                                   |  | ABS |  |   |                                                         | ABS |  |     |  | MARKS                                                         |  |       |  |   |                |        |    |     |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| I1                                  |  | 28  |  | P |  |     |  | 11  |  | P                                        |  |    |  | 29 |                          | P |  |     |  | 28                                |  | P   |  |   |                                                         | 29  |  | P   |  |                                                               |  | (200) |  |   |                | FAILED |    |     |     |     |     |    |  |   |       |   |        |   |        |     |  |    |  |   |  |   |  |   |  |     |  |    |  |  |  |      |  |         |  |
| TOT                                 |  | 28  |  | 0 |  | F   |  | 4   |  | 0.0                                      |  | 11 |  | 0  |                          | F |  | 2   |  | 0.0                               |  | 75  |  | 8 |                                                         | A   |  | 4   |  | 32.0                                                          |  | 29    |  | 0 |                | F      |    | 4   |     | 0.0 |     | 28 |  | 0 |       | F |        | 4 |        | 0.0 |  | 29 |  | 0 |  | F |  | 4 |  | 0.0 |  | 22 |  |  |  | 32.0 |  | 0.00000 |  |

| SEAT NO                             |  |     |  |   |  |     |  |     |  | NAME                                     |  |     |  |     |                          |     |  |     |  | STATUS                            |  |     |  |   | GENDER                                                  |     |  |     |  | ERN                                                           |  |     |  |   | COLLEGE        |        |    |     |     |     |     |   |  |   | TOTAL |   | RESULT |   | REMARK |     |  |    |  |  |  |     |  |         |  |
|-------------------------------------|--|-----|--|---|--|-----|--|-----|--|------------------------------------------|--|-----|--|-----|--------------------------|-----|--|-----|--|-----------------------------------|--|-----|--|---|---------------------------------------------------------|-----|--|-----|--|---------------------------------------------------------------|--|-----|--|---|----------------|--------|----|-----|-----|-----|-----|---|--|---|-------|---|--------|---|--------|-----|--|----|--|--|--|-----|--|---------|--|
| 54002 : Television Studies (THEORY) |  |     |  |   |  |     |  |     |  | 54003 : Digital Media Marketing (THEORY) |  |     |  |     | 54004 : OJT/FP (PROJECT) |     |  |     |  | 54012 : Audience Studies (THEORY) |  |     |  |   | 54017 : Strategic and Integrated Communication (THEORY) |     |  |     |  | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |  |     |  |   | ( 550 )        |        | äC |     | äCG |     | äCG |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| External (70/28)                    |  |     |  |   |  |     |  |     |  | External (35/14)                         |  |     |  |     | External (100/40)        |     |  |     |  | External (70/28)                  |  |     |  |   | External (70/28)                                        |     |  |     |  | External (70/28)                                              |  |     |  |   |                |        |    |     |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| Internal(30/12)                     |  |     |  |   |  |     |  |     |  | Internal(15/6)                           |  |     |  |     |                          |     |  |     |  | Internal(30/12)                   |  |     |  |   | Internal(30/12)                                         |     |  |     |  | Internal(30/12)                                               |  |     |  |   |                |        |    |     |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| TOT                                 |  | GP  |  | G |  | C   |  | G*C |  | TOT                                      |  | GP  |  | G   |                          | C   |  | G*C |  | TOT                               |  | GP  |  | G |                                                         | C   |  | G*C |  | TOT                                                           |  | GP  |  | G |                | C      |    | G*C |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| 8202087                             |  |     |  |   |  |     |  |     |  | PALLAVI BHASKARRAO MAHADIK               |  |     |  |     |                          |     |  |     |  | Regular                           |  |     |  |   | FEMALE                                                  |     |  |     |  | (MU0027920250005632)                                          |  |     |  |   | 12: NEW PANVEL |        |    |     |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| E1                                  |  | ABS |  |   |  | ABS |  |     |  | ABS                                      |  |     |  | ABS |                          |     |  | ABS |  |                                   |  | ABS |  |   |                                                         | ABS |  |     |  | MARKS                                                         |  |     |  |   |                |        |    |     |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| I1                                  |  | ABS |  |   |  |     |  | ABS |  |                                          |  | ABS |  |     |                          | ABS |  |     |  | ABS                               |  | ABS |  |   |                                                         | ABS |  | ABS |  |                                                               |  | (0) |  |   |                | ABSENT |    |     |     |     |     |   |  |   |       |   |        |   |        |     |  |    |  |  |  |     |  |         |  |
| TOT                                 |  | 0   |  | 0 |  | F   |  | 4   |  | 0.0                                      |  | 0   |  | 0   |                          | F   |  | 2   |  | 0.0                               |  | 0   |  | 0 |                                                         | F   |  | 4   |  | 0.0                                                           |  | 0   |  | 0 |                | F      |    | 4   |     | 0.0 |     | 0 |  | 0 |       | F |        | 4 |        | 0.0 |  | 22 |  |  |  | 0.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| 20: SAWANTWADI                      |     |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     |                |    |        |         |        |  |  |        |  |  |  |  |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|-----------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------|----|---|---|-----|----------------|----|--------|---------|--------|--|--|--------|--|--|--|--|--|--|
| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |   |     | STATUS                            |    |   |   |     | GENDER                                                  |    |   |   |     | ERN                                                           |    |   |   |     | COLLEGE        |    |        |         |        |  |  |        |  |  |  |  |  |  |
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |   |     | 54012 : Audience Studies (THEORY) |    |   |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |   |   |     | TOTAL ( 550 )  |    | RESULT |         | REMARK |  |  |        |  |  |  |  |  |  |
|                                     |     |   |   |     |                                          |    |   |   |     |                          |    |   |   |     |                                   |    |   |   |     |                                                         |    |   |   |     |                                                               |    |   |   |     | äC             |    | äCG    |         | äCG    |  |  |        |  |  |  |  |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |   |     | External (70/28)                  |    |   |   |     | External (70/28)                                        |    |   |   |     | External (70/28)                                              |    |   |   |     |                |    |        |         |        |  |  |        |  |  |  |  |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |   |     | Internal(30/12)                   |    |   |   |     | Internal(30/12)                                         |    |   |   |     | Internal(30/12)                                               |    |   |   |     |                |    |        |         |        |  |  |        |  |  |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                               | GP | G | C | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                           | GP | G | C | G*C |                |    |        |         |        |  |  |        |  |  |  |  |  |  |
| 8202088                             |     |   |   |     | MANGAL VIKAS NAIK                        |    |   |   |     |                          |    |   |   |     | Regular                           |    |   |   |     | FEMALE                                                  |    |   |   |     | (MU0027920250011395)                                          |    |   |   |     | 20: SAWANTWADI |    |        |         |        |  |  |        |  |  |  |  |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   |     | ABS                      |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | MARKS          |    |        |         |        |  |  |        |  |  |  |  |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   |   |     | ABS                               |    |   |   |     | ABS                                                     |    |   |   |     | ABS                                                           |    |   |   |     | (0)            |    |        |         |        |  |  | ABSENT |  |  |  |  |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F | 4   | 0.0                               | 0  | 0 | F | 4   | 0.0                                                     | 0  | 0 | F | 4   | 0.0                                                           | 0  | 0 | F | 4   | 0.0            | 22 | 0.0    | 0.00000 |        |  |  |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



45: THANE

| SEAT NO                             |    |    |   |   | NAME                                     |    |   |   |   | STATUS                   |    |   |    |   | GENDER                            |    |   |   |   | ERN                                                     |       |    |   |   | COLLEGE                                                       |       |    |   |   |               |    |        |         |        |  |  |  |  |  |  |
|-------------------------------------|----|----|---|---|------------------------------------------|----|---|---|---|--------------------------|----|---|----|---|-----------------------------------|----|---|---|---|---------------------------------------------------------|-------|----|---|---|---------------------------------------------------------------|-------|----|---|---|---------------|----|--------|---------|--------|--|--|--|--|--|--|
| 54002 : Television Studies (THEORY) |    |    |   |   | 54003 : Digital Media Marketing (THEORY) |    |   |   |   | 54004 : OJT/FP (PROJECT) |    |   |    |   | 54012 : Audience Studies (THEORY) |    |   |   |   | 54017 : Strategic and Integrated Communication (THEORY) |       |    |   |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |       |    |   |   | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |  |  |  |  |  |
|                                     |    |    |   |   |                                          |    |   |   |   |                          |    |   |    |   |                                   |    |   |   |   |                                                         |       |    |   |   |                                                               |       |    |   |   | äC            |    | äCG    |         | äCG    |  |  |  |  |  |  |
| External (70/28)                    |    |    |   |   | External (35/14)                         |    |   |   |   | External (100/40)        |    |   |    |   | External (70/28)                  |    |   |   |   | External (70/28)                                        |       |    |   |   | External (70/28)                                              |       |    |   |   |               |    |        |         |        |  |  |  |  |  |  |
| Internal(30/12)                     |    |    |   |   | Internal(15/6)                           |    |   |   |   |                          |    |   |    |   | Internal(30/12)                   |    |   |   |   | Internal(30/12)                                         |       |    |   |   | Internal(30/12)                                               |       |    |   |   |               |    |        |         |        |  |  |  |  |  |  |
| TOT GP G C G*C                      |    |    |   |   | TOT GP G C G*C                           |    |   |   |   | TOT GP G C G*C           |    |   |    |   | TOT GP G C G*C                    |    |   |   |   | TOT GP G C G*C                                          |       |    |   |   | TOT GP G C G*C                                                |       |    |   |   |               |    |        |         |        |  |  |  |  |  |  |
| 8202089                             |    |    |   |   | ABHISHEK VINAYAK SHINDE                  |    |   |   |   |                          |    |   |    |   | Regular                           |    |   |   |   | MALE                                                    |       |    |   |   | (MU0027920250005678)                                          |       |    |   |   | 45: THANE     |    |        |         |        |  |  |  |  |  |  |
| E1                                  | 62 |    | P |   | 24                                       |    | P |   |   | 82                       |    | P |    |   | 45                                |    | P |   |   | 59                                                      |       | P  |   |   | 58                                                            |       | P  |   |   | MARKS         |    |        |         |        |  |  |  |  |  |  |
| I1                                  | 30 |    | P |   | 12                                       |    | P |   |   |                          |    |   |    |   | 26                                |    | P |   |   | 28                                                      |       | P  |   |   | 30                                                            |       | P  |   |   | (461)         |    |        |         |        |  |  |  |  |  |  |
| TOT                                 | 92 | 10 | O | 4 | 40.0                                     | 36 | 8 | A | 2 | 16.0                     | 82 | 9 | A+ | 4 | 36.0                              | 71 | 8 | A | 4 | 32.0                                                    | 87 @3 | 10 | O | 4 | 40.0                                                          | 88 @2 | 10 | O | 4 | 40.0          | 22 | 204.0  | 9.27273 |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 50

|     | SEAT NO                             |    |    |   |      | NAME                                     |    |    |   |      |                          |    |   |   |      | STATUS                            |    |   |   |      | GENDER                                                  |    |   |   |      | ERN                                                           |    |    |   |      | COLLEGE          |  |       |         |  |  |     |     |  |  |  |  |  |
|-----|-------------------------------------|----|----|---|------|------------------------------------------|----|----|---|------|--------------------------|----|---|---|------|-----------------------------------|----|---|---|------|---------------------------------------------------------|----|---|---|------|---------------------------------------------------------------|----|----|---|------|------------------|--|-------|---------|--|--|-----|-----|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |    |   |      | 54003 : Digital Media Marketing (THEORY) |    |    |   |      | 54004 : OJT/FP (PROJECT) |    |   |   |      | 54012 : Audience Studies (THEORY) |    |   |   |      | 54017 : Strategic and Integrated Communication (THEORY) |    |   |   |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |    |   |      | TOTAL ( 550 ) äC |  |       |         |  |  | äCG | äCG |  |  |  |  |  |
|     | External (70/28)                    |    |    |   |      | External (35/14)                         |    |    |   |      | External (100/40)        |    |   |   |      | External (70/28)                  |    |   |   |      | External (70/28)                                        |    |   |   |      | External (70/28)                                              |    |    |   |      |                  |  |       |         |  |  |     |     |  |  |  |  |  |
|     | Internal(30/12)                     |    |    |   |      | Internal(15/6)                           |    |    |   |      |                          |    |   |   |      | Internal(30/12)                   |    |   |   |      | Internal(30/12)                                         |    |   |   |      | Internal(30/12)                                               |    |    |   |      |                  |  |       |         |  |  |     |     |  |  |  |  |  |
|     | TOT                                 | GP | G  | C | G*C  | TOT                                      | GP | G  | C | G*C  | TOT                      | GP | G | C | G*C  | TOT                               | GP | G | C | G*C  | TOT                                                     | GP | G | C | G*C  | TOT                                                           | GP | G  | C | G*C  |                  |  |       |         |  |  |     |     |  |  |  |  |  |
|     | 8202090                             |    |    |   |      | AMIT SANJAY LAGWANKAR                    |    |    |   |      |                          |    |   |   |      | Regular                           |    |   |   |      | MALE                                                    |    |   |   |      | (MU0027920250006129)                                          |    |    |   |      | 45: THANE        |  |       |         |  |  |     |     |  |  |  |  |  |
| E1  | 56                                  |    | P  |   |      | 26                                       |    | P  |   |      | 70                       |    | P |   |      | 44                                |    | P |   |      | 51                                                      |    | P |   |      | 51                                                            |    | P  |   |      | MARKS            |  |       |         |  |  |     |     |  |  |  |  |  |
| I1  | 30                                  |    | P  |   |      | 15                                       |    | P  |   |      |                          |    |   |   |      | 28                                |    | P |   |      | 26                                                      |    | P |   |      | 29                                                            |    | P  |   |      | (426)            |  |       | PASS    |  |  |     |     |  |  |  |  |  |
| TOT | 86                                  | 9  | A+ | 4 | 36.0 | 41                                       | 9  | A+ | 2 | 18.0 | 70                       | 8  | A | 4 | 32.0 | 72                                | 8  | A | 4 | 32.0 | 77                                                      | 8  | A | 4 | 32.0 | 80                                                            | 9  | A+ | 4 | 36.0 | 22               |  | 186.0 | 8.45455 |  |  |     |     |  |  |  |  |  |

|     | SEAT NO                             |    |     |   |     | NAME                                     |    |     |   |     |                          |    |     |   |     | STATUS                            |    |     |   |     | GENDER                                                  |    |     |   |     | ERN                                                           |    |     |   |     | COLLEGE          |  |     |         |  |  |     |     |  |  |  |  |  |
|-----|-------------------------------------|----|-----|---|-----|------------------------------------------|----|-----|---|-----|--------------------------|----|-----|---|-----|-----------------------------------|----|-----|---|-----|---------------------------------------------------------|----|-----|---|-----|---------------------------------------------------------------|----|-----|---|-----|------------------|--|-----|---------|--|--|-----|-----|--|--|--|--|--|
|     | 54002 : Television Studies (THEORY) |    |     |   |     | 54003 : Digital Media Marketing (THEORY) |    |     |   |     | 54004 : OJT/FP (PROJECT) |    |     |   |     | 54012 : Audience Studies (THEORY) |    |     |   |     | 54017 : Strategic and Integrated Communication (THEORY) |    |     |   |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |     |   |     | TOTAL ( 550 ) äC |  |     |         |  |  | äCG | äCG |  |  |  |  |  |
|     | External (70/28)                    |    |     |   |     | External (35/14)                         |    |     |   |     | External (100/40)        |    |     |   |     | External (70/28)                  |    |     |   |     | External (70/28)                                        |    |     |   |     | External (70/28)                                              |    |     |   |     |                  |  |     |         |  |  |     |     |  |  |  |  |  |
|     | Internal(30/12)                     |    |     |   |     | Internal(15/6)                           |    |     |   |     |                          |    |     |   |     | Internal(30/12)                   |    |     |   |     | Internal(30/12)                                         |    |     |   |     | Internal(30/12)                                               |    |     |   |     |                  |  |     |         |  |  |     |     |  |  |  |  |  |
|     | TOT                                 | GP | G   | C | G*C | TOT                                      | GP | G   | C | G*C | TOT                      | GP | G   | C | G*C | TOT                               | GP | G   | C | G*C | TOT                                                     | GP | G   | C | G*C | TOT                                                           | GP | G   | C | G*C |                  |  |     |         |  |  |     |     |  |  |  |  |  |
|     | 8202091                             |    |     |   |     | DATTATRAY TANAJI SURYAWANSHI             |    |     |   |     |                          |    |     |   |     | Regular                           |    |     |   |     | MALE                                                    |    |     |   |     | (MU0027920250011831)                                          |    |     |   |     | 45: THANE        |  |     |         |  |  |     |     |  |  |  |  |  |
| E1  |                                     |    | ABS |   |     |                                          |    | ABS |   |     |                          |    | ABS |   |     |                                   |    | ABS |   |     |                                                         |    | ABS |   |     |                                                               |    | ABS |   |     | MARKS            |  |     |         |  |  |     |     |  |  |  |  |  |
| I1  |                                     |    | ABS |   |     |                                          |    | ABS |   |     |                          |    |     |   |     |                                   |    | ABS |   |     |                                                         |    | ABS |   |     |                                                               |    | ABS |   |     | (0)              |  |     | ABSENT  |  |  |     |     |  |  |  |  |  |
| TOT | 0                                   | 0  | F   | 4 | 0.0 | 0                                        | 0  | F   | 2 | 0.0 | 0                        | 0  | F   | 4 | 0.0 | 0                                 | 0  | F   | 4 | 0.0 | 0                                                       | 0  | F   | 4 | 0.0 | 0                                                             | 0  | F   | 4 | 0.0 | 22               |  | 0.0 | 0.00000 |  |  |     |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (COMMUNICATION AND JOURNALISM) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 51

| SEAT NO                             |     |   |   |     | NAME                                     |    |   |   |     |                          |    |   |     |     | STATUS                            |    | GENDER |   | ERN |                                                         |     |                      |   | COLLEGE |                                                               |    |           |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |
|-------------------------------------|-----|---|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|-----|-----|-----------------------------------|----|--------|---|-----|---------------------------------------------------------|-----|----------------------|---|---------|---------------------------------------------------------------|----|-----------|---|---------------|-----|--------|--------|---------|--|--|
| 54002 : Television Studies (THEORY) |     |   |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |     |     | 54012 : Audience Studies (THEORY) |    |        |   |     | 54017 : Strategic and Integrated Communication (THEORY) |     |                      |   |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |           |   |               | äC  |        | äCG    | äCG     |  |  |
| External (70/28)                    |     |   |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |     |     | External (70/28)                  |    |        |   |     | External (70/28)                                        |     |                      |   |         | External (70/28)                                              |    |           |   |               |     |        |        |         |  |  |
| Internal(30/12)                     |     |   |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |     |     | Internal(30/12)                   |    |        |   |     | Internal(30/12)                                         |     |                      |   |         | Internal(30/12)                                               |    |           |   |               |     |        |        |         |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C   | G*C | TOT                               | GP | G      | C | G*C | TOT                                                     | GP  | G                    | C | G*C     | TOT                                                           | GP | G         | C | G*C           |     |        |        |         |  |  |
| 8202092                             |     |   |   |     | NEHA SWAPNIL SANT                        |    |   |   |     |                          |    |   |     |     | Regular                           |    |        |   |     | FEMALE                                                  |     | (MU0027920250004335) |   |         |                                                               |    | 45: THANE |   |               |     |        |        |         |  |  |
| E1                                  | ABS |   |   |     | ABS                                      |    |   |   | ABS |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | ABS                                                           |    |           |   | MARKS         |     |        |        |         |  |  |
| I1                                  | ABS |   |   |     | ABS                                      |    |   |   |     |                          |    |   | ABS |     |                                   |    | ABS    |   |     |                                                         | ABS |                      |   |         | ABS                                                           |    |           |   | (0)           |     | ABSENT |        |         |  |  |
| TOT                                 | 0   | 0 | F | 4   | 0.0                                      | 0  | 0 | F | 2   | 0.0                      | 0  | 0 | F   | 4   | 0.0                               | 0  | 0      | F | 4   | 0.0                                                     | 0   | 0                    | F | 4       | 0.0                                                           | 0  | 0         | F | 4             | 0.0 | 22     | 0.0    | 0.00000 |  |  |

| SEAT NO                             |    |    |   |     | NAME                                     |    |   |   |     |                          |    |   |    |     | STATUS                            |    | GENDER |    | ERN |                                                         |     |                      |    | COLLEGE |                                                               |    |           |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |  |  |
|-------------------------------------|----|----|---|-----|------------------------------------------|----|---|---|-----|--------------------------|----|---|----|-----|-----------------------------------|----|--------|----|-----|---------------------------------------------------------|-----|----------------------|----|---------|---------------------------------------------------------------|----|-----------|---|---------------|-----|--------|--------|---------|--|--|
| 54002 : Television Studies (THEORY) |    |    |   |     | 54003 : Digital Media Marketing (THEORY) |    |   |   |     | 54004 : OJT/FP (PROJECT) |    |   |    |     | 54012 : Audience Studies (THEORY) |    |        |    |     | 54017 : Strategic and Integrated Communication (THEORY) |     |                      |    |         | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    |           |   |               | äC  |        | äCG    | äCG     |  |  |
| External (70/28)                    |    |    |   |     | External (35/14)                         |    |   |   |     | External (100/40)        |    |   |    |     | External (70/28)                  |    |        |    |     | External (70/28)                                        |     |                      |    |         | External (70/28)                                              |    |           |   |               |     |        |        |         |  |  |
| Internal(30/12)                     |    |    |   |     | Internal(15/6)                           |    |   |   |     |                          |    |   |    |     | Internal(30/12)                   |    |        |    |     | Internal(30/12)                                         |     |                      |    |         | Internal(30/12)                                               |    |           |   |               |     |        |        |         |  |  |
| TOT                                 | GP | G  | C | G*C | TOT                                      | GP | G | C | G*C | TOT                      | GP | G | C  | G*C | TOT                               | GP | G      | C  | G*C | TOT                                                     | GP  | G                    | C  | G*C     | TOT                                                           | GP | G         | C | G*C           |     |        |        |         |  |  |
| 8202093                             |    |    |   |     | PRAJAKT BHASKAR ZAWARE                   |    |   |   |     |                          |    |   |    |     | Regular                           |    |        |    |     | MALE                                                    |     | (MU0027920250003212) |    |         |                                                               |    | 45: THANE |   |               |     |        |        |         |  |  |
| E1                                  | 63 | P  |   |     | ABS                                      |    |   |   | 82  |                          | P  |   | 55 |     | P                                 |    | 62     |    | P   |                                                         | ABS |                      |    |         | MARKS                                                         |    |           |   |               |     |        |        |         |  |  |
| I1                                  | 30 | P  |   |     | 12                                       |    |   |   | P   |                          | 28 |   | P  |     | 20                                |    | P      |    | 28  |                                                         | P   |                      |    |         | (380)                                                         |    | FAILED    |   |               |     |        |        |         |  |  |
| TOT                                 | 93 | 10 | O | 4   | 40.0                                     | 12 | 0 | F | 2   | 0.0                      | 82 | 9 | A+ | 4   | 36.0                              | 83 | 9      | A+ | 4   | 36.0                                                    | 82  | 9                    | A+ | 4       | 36.0                                                          | 28 | 0         | F | 4             | 0.0 | 22     | 148.0  | 0.00000 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |    | NAME                                     |   |     |      |    |                          |    |     |      |    | STATUS                            |   | GENDER                                                  |      | ERN                                                           |    | COLLEGE          |     |                  |    |                  |   | TOTAL            |      | RESULT           | REMARK |      |     |      |    |       |         |
|-------------------------------------|----|------------------------------------------|---|-----|------|----|--------------------------|----|-----|------|----|-----------------------------------|---|---------------------------------------------------------|------|---------------------------------------------------------------|----|------------------|-----|------------------|----|------------------|---|------------------|------|------------------|--------|------|-----|------|----|-------|---------|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |   |     |      |    | 54004 : OJT/FP (PROJECT) |    |     |      |    | 54012 : Audience Studies (THEORY) |   | 54017 : Strategic and Integrated Communication (THEORY) |      | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |    | TOTAL ( 550 )    |     | äC               |    | äCG              |   | äCG              |      |                  |        |      |     |      |    |       |         |
| External (70/28)                    |    | External (35/14)                         |   |     |      |    | External (100/40)        |    |     |      |    | External (70/28)                  |   | External (70/28)                                        |      | External (70/28)                                              |    | External (70/28) |     | External (70/28) |    | External (70/28) |   | External (70/28) |      | External (70/28) |        |      |     |      |    |       |         |
| Internal(30/12)                     |    | Internal(15/6)                           |   |     |      |    | Internal(30/12)          |    |     |      |    | Internal(30/12)                   |   | Internal(30/12)                                         |      | Internal(30/12)                                               |    | Internal(30/12)  |     | Internal(30/12)  |    | Internal(30/12)  |   | Internal(30/12)  |      | Internal(30/12)  |        |      |     |      |    |       |         |
| TOT                                 | GP | G                                        | C | G*C | TOT  | GP | G                        | C  | G*C | TOT  | GP | G                                 | C | G*C                                                     | TOT  | GP                                                            | G  | C                | G*C | TOT              | GP | G                | C | G*C              | TOT  | GP               | G      | C    | G*C |      |    |       |         |
| 8202094                             |    | SAKSHI SUSHIL PATIL                      |   |     |      |    |                          |    |     |      |    | Regular                           |   | FEMALE                                                  |      | (MU0027920250000431)                                          |    | 45: THANE        |     |                  |    |                  |   |                  |      |                  |        |      |     |      |    |       |         |
| E1                                  | 62 | P                                        |   | 27  |      | P  |                          | 70 |     | P    |    | 58                                |   | P                                                       |      | 61                                                            |    | P                |     | 51               |    | P                |   | MARKS            |      |                  |        |      |     |      |    |       |         |
| I1                                  | 29 | P                                        |   | 12  |      | P  |                          |    |     |      |    | 30                                |   | P                                                       |      | 30                                                            |    | P                |     | 30               |    | P                |   | (462)            |      |                  |        | PASS |     |      |    |       |         |
| TOT                                 | 91 | 10                                       | O | 4   | 40.0 | 39 | 8                        | A  | 2   | 16.0 | 70 | 8                                 | A | 4                                                       | 32.0 | 88 @2                                                         | 10 | O                | 4   | 40.0             | 91 | 10               | O | 4                | 40.0 | 81               | 9      | A+   | 4   | 36.0 | 22 | 204.0 | 9.27273 |

| SEAT NO                             |     | NAME                                     |     |     |     |    |                          |   |     |     |     | STATUS                            |     | GENDER                                                  |     | ERN                                                           |     | COLLEGE          |       |                  |    |                  |        | TOTAL            |     | RESULT           | REMARK |     |         |
|-------------------------------------|-----|------------------------------------------|-----|-----|-----|----|--------------------------|---|-----|-----|-----|-----------------------------------|-----|---------------------------------------------------------|-----|---------------------------------------------------------------|-----|------------------|-------|------------------|----|------------------|--------|------------------|-----|------------------|--------|-----|---------|
| 54002 : Television Studies (THEORY) |     | 54003 : Digital Media Marketing (THEORY) |     |     |     |    | 54004 : OJT/FP (PROJECT) |   |     |     |     | 54012 : Audience Studies (THEORY) |     | 54017 : Strategic and Integrated Communication (THEORY) |     | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     | TOTAL ( 550 )    |       | äC               |    | äCG              |        | äCG              |     |                  |        |     |         |
| External (70/28)                    |     | External (35/14)                         |     |     |     |    | External (100/40)        |   |     |     |     | External (70/28)                  |     | External (70/28)                                        |     | External (70/28)                                              |     | External (70/28) |       | External (70/28) |    | External (70/28) |        | External (70/28) |     | External (70/28) |        |     |         |
| Internal(30/12)                     |     | Internal(15/6)                           |     |     |     |    | Internal(30/12)          |   |     |     |     | Internal(30/12)                   |     | Internal(30/12)                                         |     | Internal(30/12)                                               |     | Internal(30/12)  |       | Internal(30/12)  |    | Internal(30/12)  |        | Internal(30/12)  |     | Internal(30/12)  |        |     |         |
| TOT                                 | GP  | G                                        | C   | G*C | TOT | GP | G                        | C | G*C | TOT | GP  | G                                 | C   | G*C                                                     | TOT | GP                                                            | G   | C                | G*C   | TOT              | GP | G                | C      | G*C              | TOT | GP               | G      | C   | G*C     |
| 8202095                             |     | SHAH AASIYA CHAND                        |     |     |     |    |                          |   |     |     |     | Regular                           |     | FEMALE                                                  |     | (MU0027920250011677)                                          |     | 45: THANE        |       |                  |    |                  |        |                  |     |                  |        |     |         |
| E1                                  | ABS |                                          | ABS |     | ABS |    | ABS                      |   | ABS |     | ABS |                                   | ABS |                                                         | ABS |                                                               | ABS |                  | MARKS |                  |    |                  |        |                  |     |                  |        |     |         |
| I1                                  | ABS |                                          | ABS |     | ABS |    | ABS                      |   | ABS |     | ABS |                                   | ABS |                                                         | ABS |                                                               | ABS |                  | (0)   |                  |    |                  | ABSENT |                  |     |                  |        |     |         |
| TOT                                 | 0   | 0                                        | F   | 4   | 0.0 | 0  | 0                        | F | 2   | 0.0 | 0   | 0                                 | F   | 4                                                       | 0.0 | 0                                                             | 0   | F                | 4     | 0.0              | 0  | 0                | F      | 4                | 0.0 | 22               |        | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                             |    | NAME                                     |    |     |      |    |   |    |     |      |    | STATUS                   |    | GENDER                            |     | ERN                                                     |   | COLLEGE                                                       |     |      |    |   |    | TOTAL   |      | RESULT |   | REMARK |     |        |    |  |       |         |  |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|---|----|-----|------|----|--------------------------|----|-----------------------------------|-----|---------------------------------------------------------|---|---------------------------------------------------------------|-----|------|----|---|----|---------|------|--------|---|--------|-----|--------|----|--|-------|---------|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    |   |    |     |      |    | 54004 : OJT/FP (PROJECT) |    | 54012 : Audience Studies (THEORY) |     | 54017 : Strategic and Integrated Communication (THEORY) |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |      |    |   |    | ( 550 ) |      | äCG    |   | äCG    |     |        |    |  |       |         |  |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    |   |    |     |      |    | External (100/40)        |    | External (70/28)                  |     | External (70/28)                                        |   | External (70/28)                                              |     |      |    |   |    |         |      |        |   |        |     |        |    |  |       |         |  |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    |   |    |     |      |    | Internal(30/12)          |    | Internal(30/12)                   |     | Internal(30/12)                                         |   | Internal(30/12)                                               |     |      |    |   |    |         |      |        |   |        |     |        |    |  |       |         |  |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                        | C  | G*C                               | TOT | GP                                                      | G | C                                                             | G*C | TOT  | GP | G | C  | G*C     | TOT  | GP     | G | C      | G*C |        |    |  |       |         |  |
| 8202096                             |    | SHREYA ARUN JOSHI                        |    |     |      |    |   |    |     |      |    | Regular                  |    | FEMALE                            |     | (MU0027920250007639)                                    |   | 45: THANE                                                     |     |      |    |   |    |         |      |        |   |        |     |        |    |  |       |         |  |
| E1                                  | 62 |                                          | P  |     | 21   |    | P |    | 0   | 0    | F  | 0.0                      | 49 |                                   | P   | 59                                                      |   | P                                                             | 47  |      | P  |   |    | MARKS   |      |        |   |        |     |        |    |  |       |         |  |
| I1                                  | 26 |                                          | P  |     | 10   |    | P |    |     |      |    |                          | 30 |                                   | P   | 26                                                      |   | P                                                             | 22  |      | P  |   |    | (352)   |      |        |   |        |     | FAILED |    |  |       |         |  |
| TOT                                 | 88 | 9                                        | A+ | 4   | 36.0 | 31 | 7 | B+ | 2   | 14.0 | 0  | 0                        | F  | 4                                 | 0.0 | 79                                                      | 8 | A                                                             | 4   | 32.0 | 85 | 9 | A+ | 4       | 36.0 | 69     | 7 | B+     | 4   | 28.0   | 22 |  | 146.0 | 0.00000 |  |

| SEAT NO                             |    | NAME                                     |    |     |      |    |   |    |     |      |    | STATUS                   |   | GENDER                            |      | ERN                                                     |   | COLLEGE                                                       |     |      |    |   |       | TOTAL   |      | RESULT |   | REMARK |      |      |    |  |       |         |  |
|-------------------------------------|----|------------------------------------------|----|-----|------|----|---|----|-----|------|----|--------------------------|---|-----------------------------------|------|---------------------------------------------------------|---|---------------------------------------------------------------|-----|------|----|---|-------|---------|------|--------|---|--------|------|------|----|--|-------|---------|--|
| 54002 : Television Studies (THEORY) |    | 54003 : Digital Media Marketing (THEORY) |    |     |      |    |   |    |     |      |    | 54004 : OJT/FP (PROJECT) |   | 54012 : Audience Studies (THEORY) |      | 54017 : Strategic and Integrated Communication (THEORY) |   | 54072 : Preparing an Advertising Campaign (Elective) (THEORY) |     |      |    |   |       | ( 550 ) |      | äCG    |   | äCG    |      |      |    |  |       |         |  |
| External (70/28)                    |    | External (35/14)                         |    |     |      |    |   |    |     |      |    | External (100/40)        |   | External (70/28)                  |      | External (70/28)                                        |   | External (70/28)                                              |     |      |    |   |       |         |      |        |   |        |      |      |    |  |       |         |  |
| Internal(30/12)                     |    | Internal(15/6)                           |    |     |      |    |   |    |     |      |    | Internal(30/12)          |   | Internal(30/12)                   |      | Internal(30/12)                                         |   | Internal(30/12)                                               |     |      |    |   |       |         |      |        |   |        |      |      |    |  |       |         |  |
| TOT                                 | GP | G                                        | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                        | C | G*C                               | TOT  | GP                                                      | G | C                                                             | G*C | TOT  | GP | G | C     | G*C     | TOT  | GP     | G | C      | G*C  |      |    |  |       |         |  |
| 8202097                             |    | SUNIL POPATRAO NIRBHAVANE                |    |     |      |    |   |    |     |      |    | Regular                  |   | MALE                              |      | (MU0027920250009156)                                    |   | 45: THANE                                                     |     |      |    |   |       |         |      |        |   |        |      |      |    |  |       |         |  |
| E1                                  | 55 |                                          | P  |     | 23   |    | P |    | 45  |      | P  | 26 @2                    |   | P                                 | 45   |                                                         | P | 51                                                            |     | P    |    |   | MARKS |         |      |        |   |        |      |      |    |  |       |         |  |
| I1                                  | 25 |                                          | P  |     | 8    |    | P |    |     |      |    | 24                       |   | P                                 | 24   |                                                         | P | 28                                                            |     | P    |    |   | (356) |         |      |        |   |        | PASS |      |    |  |       |         |  |
| TOT                                 | 80 | 9                                        | A+ | 4   | 36.0 | 31 | 7 | B+ | 2   | 14.0 | 45 | 4                        | D | 4                                 | 16.0 | 52                                                      | 5 | C                                                             | 4   | 20.0 | 69 | 7 | B+    | 4       | 28.0 | 79     | 8 | A      | 4    | 32.0 | 22 |  | 146.0 | 6.63636 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |